CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

$Christian\ Living\ I$

STUDY NUMBER TWO DONATION

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CHRISTIAN WORKER TRAINING PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

A certificate of award is available upon completion of this study. Please contact your #1 link or Mini-Bible School Director for your certificate.

SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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CHRISTIAN LIVING I

A new life that is full and meaningful with satisfaction, joy, and peace is available to anyone who is seriously interested. After coming to know the Lord Jesus Christ through the personal experience of being born again, you enter life's greatest adventure. (Read II Corinthians 5:17-21.) It is impossible to experience the new life which God offers in Christ Jesus and still continue the same old life you lived previously. You must continue in faith if your life is to be full and fruitful. This new life involves new motivation and leads to service. It brings action. As you begin your journey into this new life of adventure, the study of God's Word will give you guidelines for living the Christian life.

LESSON 1 - WHAT GOD EXPECTS

1.	Since your experience of new life in Christ Jesus, why do you not continue the same life that you
	lived before? II Corinthians 5:17
2.	Paul urges the Christians to become "living sacrifices" to God. This must be voluntary surren-
	der, but how is this service described in Romans 12:1?
3.	We are not to copy the behavior and customs of this world for the Bible says, "Be not conformed
	to this world." How are we to be transformed? Romans 12:2
4.	The power to obey the Word of God comes from His indwelling presence and knowing His voice
	when He speaks to us. What are we commanded to do? Romans 6:13
5.	How must we live if we expect to see the Lord? Hebrews 12:14
6.	What is the requirement in following Jesus? Matthew 16:24
7.	What is the consequence of not submitting all to the Lord? Luke 14:33
8.	Why must we yield ourselves so completely to God? I Corinthians 6:19,20
9.	What was the price that redeemed us? I Peter 1:18,19
10.	To what extent was Jesus submitted to His Father? John 5:30 & 6:38

LESSON 2 - THE PLAGUE OF GUILT AND GOD'S REMEDY

Even though we have been saved by the blood of Jesus Christ and cleansed from sin, we often are plagued by the remembrance of things which took place in our sinful life, or even by the wasted years of sinfulness. God has a remedy for this plague.

The individual's response to his consciousness of having violated God's holiness is the guilt he feels. God's holiness is our standard, and anything that fails to meet this standard which God set is sin. Man is guilty apart from the work of Jesus Christ.

Hebrews 10:1 & 2 tell us that the Law, or the old sacrificial system, did not give lasting peace to those who offered sacrifices year after year, but rather it was to remind them that they were guilty. The Day of Atonement came once a year, and every year Israel faced God through the same ceremony. However, the blood of bulls and goats could not take away sins; it just put it off for another year.

In Hebrews 10:2 there was remembrance of guilt, and in 10:22 there was no more remembrance of guilt. Something happened in between so that now there is no more guilty conscience.

1.	Hebrews 10:6-10 give a contrast with the Old Testament sacrifices which were voluntary sacrifices. What was the sacrifice in verse 10?
2.	What is the main difference between Christ's sacrifice and the tens of thousands of sacrifices in the Old Testament? Hebrews 10:10,12
3.	What was accomplished by the one offering of Jesus Christ? Heb. 10:14
4.	Who is the witness who assures us that we who have received Christ and believe in Him are the sons of God? Hebrews 10:15,16
5.	What does God say concerning the sins of those who have accepted Jesus Christ as their Savior? Heb. 10:17 & 8:12
6.	Do you know that all your sins are under the blood of Christ according to the Word of God? I John 1:9
7.	Do you believe that in God's memory it is just as if you had never sinned?
THE	ACCUSER OF THE BRETHREN:
8.	What does Peter tell us that our adversary, the devil, is doing? I Peter 5:8
9.	What is the devil called in Revelation 12:10?
10.	The devil cannot take away our salvation, but he tries to destroy the joy of our salvation. One of his methods is to remind us of our past sins; but what does Hebrews 8:12 say God does concerning our sins?
11.	Who accuses us before our own conscience even after it has been cleansed by the blood of Jesus and God has forgotten our past sins? Rev. 12:9 & 10h

OUR	RESPONSE TO SATAN:
12.	How should we respond to the attack of our adversary, the devil? I Peter 5:9a
13.	What is the answer if our heart condemns us? I John 3:20, Romans 8:1
14.	Christ offered His blood and keeps on cleansing us from all sin. How do we know? Please write I John 2:1.
LES	SON 3 - SEPARATION UNTO THE LORD
his fo and o Corin	SEPARATION! DIVIDE! These words cry out from the very earliest of the inspired writings of lible. God divided the light from the darkness, Abraham was called out and separated himself from branch life, Moses and the children of Israel left Egypt, and many more are examples of the separation division required of God's people. In the New Testament we find these words also echoing in II athians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch the unclean thing; and I will receive you."
1.	In this separated walk, what wonderful provision has God given us to discern right from wrong? Hebrews 4:12
2.	If we fail to do the right thing, where can we go to obtain mercy? Hebrews 4:16
3.	Who is the High Priest who will meet us there to forgive us for our failures? Hebrews 4:14
4.	Why should we be separated unto the Lord? Leviticus 20:7, I Peter 1:15 & 16
5.	What provision has God made to our mind to guide us in our separated walk? Romans 12:2, I Cor. 2:16, Phil. 2:5
6.	How can we know that we are separated unto Christ? I John 2:6
7.	What is the fruit of a separated life? Galatians 5:22,23
8.	What principle did Christ lay down to make it possible for us to bear much fruit, be His disciples, and glorify the Father? John 15:4-8

9.	What must those who name or confess the name of Christ do? II Timothy 2:19
10.	If a person has separated himself as a vessel unto honor, for what is he prepared? II Timothy 2:21
LES	SON 4 - STANDARDS OF DISCIPLESHIP
degr	A person cannot go into a sincere study of the Word of God without the "sword" piercing his in some area. The degree of one's abandonment to Christ determines his discipleship; the ree of his devotion determines his destiny. A person's true relationship with God is reflected in laily behavior. We take the infallible Word of God as a final authority in relation to matters of suct.
STA	NDARDS OF CONDUCT:
1.	Our conduct is controlled by either of two distinct forces. What are they? Galatians 5:17
2.	We find a real battle raging within us. Why cannot these two forces be united? Romans 8:5-8
3.	How should your life be completely turned over to Christ? I Cor. 6:19,20; II Cor. 6:16-18
4.	How can we perfect holiness in the fear of God? II Cor. 7:1
5.	What must we do about our relationship with the world? Romans 12:2
6.	What is wrong if we love the world and the things that are in the world? I John 2:15
7.	Why should we not have evil company? I Corinthians 15:33
8.	In whatever we do, how can we have good Christian conduct? I Cor. 10:31
STA	NDARDS OF SPEECH:
9.	Nothing more accurately reflects the inward state of a person than his speech. Please read Matthew 26:69-75. How was Peter identified as one of the disciples of Christ? Matt. 26:73

	If our speech is not becoming to a Christian, how can it betray us? Matt. 12:34
	In Paul's writing to Titus, what kind of speech does he say to use? Titus 2:8
	In Paul's writing to the Ephesians, name several of the things that he said were to be avoided. Eph. 5:3,4
	Also in Ephesians he declares, "let no corrupt communication proceed out of your mouth." So what should our speech be? Eph. 4:29
	How should we be in all manner of behavior? I Peter 1:15,16
ľ	NDARDS OF DRESS AND ADORNMENT:
	The world today is enslaved by fashions, styles, and extreme tastes in the outward adornment of his person. What does Peter say about what the Christian's main concern should be? I Peter 3:3,4
	The Bible says, "Ye are not your own, for ye are bought with a price." Therefore, how should we glorify God? I Cor. 6:20
	If we are in the right relationship with the Lord, how should this affect our Christian walk, including our personal appearance? Col. 1:10
	There are two basic considerations which are to control all standards: Does it please the Lord? and Does it rightly influence the world toward God? How does Paul say that a woman should adorn herself in his writing to Timothy? I Tim. 2:9
1	NDARDS OF THOUGHT:
	One of the main purposes of Christianity is that the character of Christ might be reproduced in His disciples. Because our individual acts proceed from our thoughts, and then the acts form habits, which in turn develop character, it is very important that our thoughts be brought under subjection.
	What does the Bible say determines what a man is? Proverbs 23:7a
	The way we use our minds determines the way we go. What is God's provision for controlling our thoughts? II Corinthians 10:5

21.	What are some of the sins that proceed out of unrestrained thoughts? Mark 7:21-23, Matthew 5: 28
22.	If we meet God's conditions, are we to worry or fear? Matthew 6:24-34
23.	What are God's conditions? Matt. 6:33
24.	What will God do with every secret thing in our heart? Eccl. 12:14
a wor even a of Go 1:26-2 fest to the G teachi he ex- unbla and re Son, o	Though we are still in the midst of an evil world, God has made provision for the Holy Spirit to do k in our hearts and impart His nature to us. Jesus said in Matthew 5:48, "Be ye therefore perfect, as your Father which is in heaven is perfect." In Ephesians 5:1 we read, "Be ye therefore followers d, as dear children," but how can we attain the mark of perfection? Paul writes in Colossians 28, "Even the mystery which hath been hid from ages and from generations, but is now made manipulates in saints; to whom God would make known what is the riches of the glory of this mystery among entiles; which is Christ in you, the hope of glory: whom we preach, warning every man, and ang every man in all wisdom; that we may present every man perfect in Christ Jesus." In verse 22 plains how this can be possible. "In the body of His flesh through death, to present you holy and meable and unreproveable in his sight." If we continue in the faith, having been crucified, buried esurrected with Him (read Galatians 2:20), our lives are hid with Christ in God. God looks upon His bur Lord Jesus Christ, and sees us "unblameable" and "unreproveable." Do we dare keep our wrong des and yet try to glorify God in our lives? The rule of Christian attitude is found in the Sermon on the Mount. What should we do if someone despitefully uses us? Matthew 5:38-44
2.	In the Sermon on the Mount, Jesus strikes out against a self-centered and greedy life. How far should we go with that one who compels us to go a single mile? Matt. 5:41
3.	If we avenge not ourselves or give place to wrath, then whose is the vengeance? Romans 12:19-21
4.	How can we overcome evil attitudes? Romans 12:21
5.	What attitude is to take the place of hate, bitterness, anger, and jealousy? Matthew 5:44
6.	If you are persecuted for your stand for Christ, should you retaliate in some way? Why? Heb. 10:28-31
7.	What should we do if we are not accepted when we try to tell people about Christ? Luke 9:5, Acts 13:49-52
8.	A wise Christian will ignore personal insults because he is so busy proclaiming his Master's

- 1	outation that he hasn't time to defend his own. What did the wisdom of Solomon say abo
suc	ch a matter? Proverbs 15:1
W :	hy can I not insist on "my rights"? Phil. 2:4-8, John 5:30
	hat is the difference in the Christian attitude of love and the attitude of love that the world had Matthew 5:44-48 and answer from verse 46.
	ow did God show us a love without limitations? Romans 5:8
Go	hat can separate us from the love of God, which is in Christ Jesus? Romans 8:35-39
	ow can we overcome our wrong attitudes, desires, and our own will? Gal. 5:24, Rom. 6:6, G
2:2	20
	hat did Paul say about things that would have "upset" him? Acts 20:24
	hat was Paul's secret of this victorious life? Please memorize Galatians 2:20 and then write

LESSON 6 - DISCIPLINE

Today we are not interested in discipline in our Christian walk. We can understand discipline in sports because training and discipline are essential in order to win. This is exactly the comparison that the writer of the book of Hebrews uses in explaining the Christian walk. A race is the descriptive figure of speech in which he pictures the Christian life. (Hebrews 12:1,2) There is the multitude in the grandstands, the men and women of great faith as mentioned in the eleventh chapter of Hebrews. "Though they be dead," yet they are in the grandstands urging us on and encouraging us with their examples (I Corinthians 10:6) and testimonies which are still speaking (Hebrews 11:4). This is the great throng of those who have served God and died without seeing the completion of the plan in Jesus Christ. These multitudes are now spectators and are urging us on to the completion of the race.

To run in this race, what must be done with the "weights" (temper, attitudes, jealousy, envy, fear, doubt, worry, unbelief) that so easily beset us? Hebrews 12:1
How is patience brought about that a steady pace may be developed? James 1:3,4
See Hebrews 12:2. Jesus finished His course in victory and is now, with the Father, watching us. What is He going to do next? Rev. 22:12
The opposing team is not flesh and blood, but what are they? Eph. 6:12
What can be done to meet the opposition and be able to handle it? I Cor. 9:24-27, I Tim. 4:15,16
How can you train and build up your spiritual muscle, which is your faith? Jude 20,21; Romans 10:17
Under what discipline do you bring yourself to build spiritual energy and spiritual strength? I Timothy 4:7,8
How will the Comforter, who is the Holy Spirit, coach us? John 14:26
How can you endure to the end? Phil. 4:13
What is the strength of the opposition? I Peter 5:8
How can you overcome him? James 4:7, Revelation 12:11
Since the dedication of a professional athlete means so much, what should our commitment to Christ be? Matt. 16:24 & 10:38
If our desire is as earnest as the apostle Paul's, how can we obtain the prize? Phil. 3:13,14

14.	_	omised to those who fight a good fight, finish their course and keep the faith? II Timo-
LESS	SON 7 - HOV	W I CAN KNOW GOD'S WILL
will o	; however, the God at the ady. A life m	perfect plan for the life of each individual. God's leading is never contrary to His ere are times when we are confronted with the problem of guidance. We will find the exact point where we need help. We may think that we are at this point but yet not just be conditioned and in readiness before God's will can be specifically revealed to bree His will upon us contrary to our own will.
	There are to	wo questions that we must ask ourselves when seeking the will of God.
	First:	Do I really want to know the will of God, or is my mind made up, and do I want the approval of God or my own will?
	Second:	Will I be obedient and do the will of God when He reveals it to me?
	of God. It is i	completely remove yourself and your own desires from the picture while seeking the impossible to be in the center of God's will without yielding ourselves completely to ag of the Holy Spirit.
1.	Why is Goo	d's guidance one of the severest tests of the Christian walk? Luke 6:46-49
2.	An importa	ant factor in receiving and knowing God's will is found in Romans 8:25. What is it?
3.		g the will of God should not be a frustrating search if we follow the three preparatory in Romans 12:1,2. What are they?
4.		ary to make an unreserved commitment to the will of God, before we can expect Him is will to us? Romans 12:1,2
5.	For a great	majority of our problems, God's will is already revealed to us in His Word. What does t say? Psalm 119:105
6.		e know that such scriptures as Galatians 5:19-21, II Corinthians 6:14-18, Malachi 3:10, 2:13-16 are the will of God, that we do not need to pray for His will in these matters?
	II Tim. 3:10	6

7.	In what other way is God's will revealed in His Word? I Cor. 10:1-12
3.	Coupled with the Word of God, who will guide us into God's will? John 16:13-15
€.	When we know and have accepted the will of God, what rules in our heart? Col 3:15
10.	How does God direct us into His will through circumstances? Gen. 50:20 and Deut. 23:5
11.	Paul and his missionary co-workers were endeavoring to enter fields to which God was not direct-
	ing them. How did they know that this was not where God wanted them to go? Acts 16:6,7
LESS	ON 8 - DISCOURAGEMENT AND HOW WE SHOULD TREAT IT
woma within orief trapc	"Elijah was a man subject to like passions as we are." (James 5:17) He was a man of great spiritual who prayed both fire and rain out of the heavens, but was later frightened by the threat of a wicked in. When Queen Jezebel heard of Elijah's power, she sent word to him that she would have his life in twenty-four hours; so, he fled! Stopping under a juniper tree, he wished he could die. Within a span of hours, Elijah displayed unusual spiritual strength and then fell victim to Satan's discouragement. The first thing that God said to Elijah was that he must get busy in the work that had for him to do. (I Kings 19:15,16) After this, God used him mightily.
entrus work.	We learn a very practical lesson from Elijah's experience. God calls us to a work, but many times fficulties or physical weakness turns our eyes upon ourselves and away from God and the ministry ted to us. We become so concerned about ourselves that we are not able to put our heart into our This is where discouragement enters. There was work to be done but Elijah was discouraged and a cave. God encouraged him to do the work entrusted to him.
HOW	TO FACE DISCOURAGEMENT:
1.	Discouragement is sin. What does the Bible say to do about the sin which so easily besets us? Hebrews 12:1
2.	Discouragement is not of faith. What does the last part of Romans 14:23 say?
3.	If discouragement is not righteousness, what is it? I John 5:17
4.	Discouragement is a subtle and deceiving form of self and sin ; it needs a rude awakening. What does Romans 13:14 say?
5.	There was enough in Paul's life to discourage ten strong Christians. Was he discouraged? Acts 20:24

6.	Paul said in II Corinthians 4:8,9 (fill in the blanks), "We are troubled on every side but
	, we are perplexed but" persecuted, but, cast down but"
7.	What was his secret for being able to stand up against all these things? II Corinthians 4:16
	TO DEAL WITH DISCOURAGEMENT:
8.	What did David do when he was greatly distressed? I Samuel 30:6
9.	When we recognize discouragement, let us face it for what it is, SIN and refuse it in Jesus' name. If we don't, what might happen? II Cor. 2:11
10.	Discouragement is a capacity gone wrong. For what is that capacity? Hebrews 11:1
11.	Read Psalm 27:13 and then give the solution David used in verse 14.
HOW 12.	TO GET RID OF DISCOURAGEMENT: What are the things mentioned in James 4:7-10 that you would use to get rid of discouragement?
13.	What does Psalm 73:1-14 talk about that the devil can use to discourage many of us?
14.	What made the change in this discouraged man's attitude? Psalm 73:16,17
15.	Where is the place of God's sanctuary, where your eyes are lifted from the misunderstandable things, to see His eternal purposes in what He is trying to show you? Psalm 119:10
16.	Why should we NOT be sidetracked by personal grievances, injustices or lack of appreciation? Romans 15:1-3

	We	trust tl	nat this	study	of guide	lines will	continue	to be hel	pful to y	ou as yo	ou live	the ex	perience
of a r	new	life in J	esus C	hrist.	The faith	ıful study	of God's	word wi	ll prove	invalua	able in	ı your	Christian
walk a	ınd w	e enco	urage y	ou to	continue	studying	the Chris	tian Worl	ker Bible	e Study	Series	•	

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