# CHRISTIAN WORKER BIBLE STUDY SERIES

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Acts II
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Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

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#### **SUGGESTIONS FOR STUDY:**

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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#### **ACTS II**

#### **INTRODUCTION:**

The second half of the book of Acts is almost exclusively concerned with the apostle Paul and his ministry as a missionary to the Gentile world. There has been a transition from an exclusive Jewish religion to a Gentile church which proclaims "whosoever will may come". From this time onward, we shall see only brief glimpses of Peter and the other apostles. We shall hear little of the activity of the Hebrew Christians in Jerusalem and Palestine and much concerning the churches in Asia Minor and on the Greek Peninsula. Whereas Jerusalem has been the center of activity, the city of Antioch now becomes the new center of missionary and gospel work. Out of Antioch is born the first definite missionary work. Before this time, ministry to the Gentiles had been sporadic and incomplete. Now this outreach is a continuous ministry. Taking the gospel to the Gentile world is the vision and burden in the heart of the apostle Paul.

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CHA	PTER 13 - READ THE CHAPTER FIRST
1.	What did the Holy Spirit tell the church as they were seeking the Lord? v. 2
	Separate me Barnabas and Saul for the work whereunto I have called them.
2.	How did the brethren of the church respond to the Spirit's call? v. 3
3.	Who actually sent these men forth? v. 4 being sent forth by the Holy Ghost
4.	What did Elymas (Bar-Jesus the sorcerer) try to do? v. 8 withstood them, seeking to turn away the deputy from the faith
5.	What did Paul, through the power of God, do to the sorcerer? vv. 10,11and thou shalt be blind, not seeing the sun for a season
6.	How did the deputy come to believe? vv. 11,12 when he saw what was done, believed, being astonished at the doctrine of the Lord.
Rede 22). finall prove forgi	In Antioch of Pisidia, the apostle Paul preached his first recorded sermon. The sermon is a massece in positively establishing the Lord Jesus Christ as the fulfillment of all past prophecy and the true semer and Deliverer. Paul used history as a background to prove the birth of the Lord Jesus (vv. 16-Verses 23-29 declare Him as the Saviour spoken of by John the Baptist, unknown to the Jews, and by crucified on a tree and laid in a grave. Verse 30 is the turning point of the message. Verses 30-37 the that Jesus is Saviour since He is the one who rose from the dead. In verses 38-41 Paul preached veness of sins and issued a warning to the unbelieving hearts of the people. Read this entire message fully using this verse breakdown.
7.	To whom does the brief history of the Jews lead us? v. 23Jesus the Christ of God
8.	Of whose seed is He? vv. 22,23 King David son of Jesse What did God say about David in the end of verse 22? a man after mine own heart, which shall fulfil all my will.
9.	Why did those who dwelt at Jerusalem condemn the Lord? v. 27 because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.
10.	After they killed Him, what did God do to spoil man's supposed victory? v. 30 But God raised him from the dead:

	What happens to anyone who will believe? v. 39
	Who came to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together to hear the word of God the next sabbath day? v. 44 _almost the whole city together the word of God the next sabbath day?
	What did the envious Jews do? vv. 45,50 spake against those things which were spoken by Paul, contradicting and blaspheming. Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution agains and Barnabas, and expelled them out of their coasts.
	What was the disciples' response to being kicked out of town? v. 52 the disciples were filled with joy, and with the Holy Ghost.
)	TER 14 - READ THE CHAPTER FIRST
	How many believed as the disciples preached in Iconium? v. 1 a great multitude both of the Jews and also of the Greeks believed.
	Who was always stirring up trouble and persecution? v. 2the unbelieving Jews stirred up the Gentiles
	How did the Lord confirm His word? v. 3 granted signs and wonders to be done by their hands
	What did the stirred up multitude finally try to do? v. 5 to use them despitefully, and to stone them
	What did the power of God do for the lame man at Lystra? vv. 8-10
	How long had he been a cripple? being a cripple from his mother's womb, who never had walked
	What was the people's reaction to this miracle? vv. 11-13they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. 12 And they called Barnabas, Jupiter; and Paul, Mercurius, becau was the chief speaker. 13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and whave done sacrifice with the people.
	What did Paul say to explain that they also were human and not gods? v. 15 We also are men of like passions with you
	To whom did he say the people should turn? unto the living God, which made heaven, and earth, and the sea, and things that are therein:
	When the Jews came to town, what did the people finally do to Paul? v. 19 and having stoned Paul, drew him out of the city, supposing he had been dead.
	As these stones were being hurled at Paul because of his testimony for Christ, he undoubtedly bered the time he threw stones as a Jewish persecutor of Christians. Read the account in Acts 7:54-ive Paul's experience more meaning.
	After Paul's experience, what could he tell others about entering into the kingdom of God? v. 22 that we must through much tribulation enter into the kingdom of God.
	Write out Acts 14:22. Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

11. When the disciples returned to their headquarters in Antioch, what did they do? v. 27

gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

#### **CHAPTER 15 - READ THE CHAPTER FIRST**

At first reading, Chapter 15 may seem unimportant and unexciting in comparison to the action in other chapters. However, this chapter records a church council meeting concerning an issue that bound Christians then and still binds and oppresses Christians today. The controversy is the issue of grace over law. After coming to know Christ and accepting His grace, many Christians tend to begin basing their right standing with God on their own works rather than on what Christ did for them. These Jewish believers accepted Jesus as Saviour but continued to live under the dominion of the law and works.

What old covenant did the men from Judea try to enforce? v. 1 Except ye be circumcised after the manner of Mose		
What does the real and everlasting covenant do for us? Heb. 13:20, 21		
What did the disciples report at the meeting? v. 4 and they declared all things that God had done with them.		
Basically that God had Included the Gentiles in Salvation.		
What did the Pharisees say these Christians must do? v. 5 needful to circumcise them, and to command them to keep the law of Moses.  What does the Word teach us about being justified by the Law? Gal. 3:11, no man is justified by the law in the		
What does the Word teach us about being justified by the Law? Gal. 3:11 no man is justified by the law in the sight of God  The just shall live by Faith		
How did Peter describe the bondage of the Law that neither they nor their forefathers were able to bear? v. 10why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?		
A good way to silence the people is to testify of undeniable events. What did Paul and Barnabas tell the multitude? v. 12 declaring what miracles and wonders God had wrought among the Gentiles by them.		
James used Old Testament scripture to establish the Gentile ministry. What Old Testament book		
did he use? vv. 15-17 What was James' conclusion? v. 19 that we trouble not them, which from among the Gentiles are turned to God:		
The council decided to write letters to be delivered to the churches. What was their decision? v.28 to lay upon you no greater burden than these necessary things;		
What three things did they enforce? v. 29 _abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: actually four things		
What had Paul and Barnabas done for the name of Jesus? v. 26 hazarded their lives for the name of our Lord		
Which two men went back to Antioch with Paul and Barnabas? v. 32 Silas, Judas		
Which one decided not to go back to the apostles in Jerusalem but abide at Antioch? vv. 33,34 it pleased Silas to abide there still. the next verse say's Paul and Barnabas also		
Paul and Barnabas now set out for their second missionary journey. Read verse 36. Their inten-		

tions were to visit the churches they established on their first journey together. Barnabas wanted to take

John Mark with them but Paul apparently doubted John Mark's loyalty. Read verses 36-39.

10.	What was the end of this contention? v. 39 that they departed as under one from the other: and so Barnabas took Mark
11.	and sailed unto Cyprus;  Who did Paul take with him? v. 40 40 And Paul chose Silas, and departed,
СНА	PTER 16 - READ THE CHAPTER FIRST
1.	Who did Paul meet at Lystra and want to take with him? vv. 1-3
1.	What was this man's reputation? v. 2 Which was well reported of by the brethren
2.	As a resident of Lystra, Timothy was undoubtedly a witness to one of Paul's most trying experiences. Which incident was this? Acts 14:8-15   The healing of the lame man, the people naming them as god's and Paul's denial of that saying he is just a man, then Paul's stoning and returning to the city.
3.	Who gave the disciples the directions as to where they were to go or not to go on their journey? vv. 6-10the Holy Ghost
4.	Who opened Lydia's heart to the gospel? v. 14whose heart the Lord opened
	After she was baptized, what did she ask of the disciples? v. 15 come into my house, and abide there.
5.	What did Paul finally do to the demon who possessed the young girl? vv. 16-18
	turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
6.	The girl's masters who made money from her evil power (v. 16) began to stir up trouble against the disciples. What happened to Paul and Silas? vv. 22,23 rent off their clothes, and commanded to beat them. 23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:
7.	Did Paul and Silas lose their trust and joy in the Lord because they were cast into prison? v. 25  No  What did they do?  Prayed and Sang Praises about Midnight
8.	What did God do to set them free? v. 26 Sent a Great EarthQuake
9.	When the jailer thought he had lost his prisoners, he wanted to take his own life (v. 27); but Paul assured him that all were still there (v. 28). Seeing the power of God and knowing this was no ordinary prisoner, the jailer fell down and asked the best question a sinner can ask. What was his question? v. 30  What must I do to be Saved?
10.	Memorize Paul's response in verse 31 and then write it here.  Believe on the name of the Lord Jesus Christ and thou shalt be saved and thine house.
11.	The jailer, now filled with the love of God, opened his home to the disciples. What took place at his house? vv. 32-34  The Gospel Preached The whole house believed, He washed their stripes and fed them, He was Baptized and all His House also
12.	What did Paul make the magistrates do when he heard they wanted him to leave privately? vv. 37-39  Come themselves and release them.
СНА	APTER 17 - READ THE CHAPTER FIRST
1.	Who did Paul declare that Jesus is as he reasoned from the scriptures in the synagogue? vv. 2,3  Jesus, whom I preach unto you, is Christ.

2.	Who believed the Word they spoke? v. 4		
3.	Who as usual, stirred up the people to riot against the disciples? v.5 But the Jews which believed not		
4.	Who did the Jews get to go with them to assault the house of Jason where Paul and Silas stay v.5 certain lewd fellows of the baser sort		
5.	What did the rioting Jews say that tells us how effective the disciples' ministry was? v. 6  These that have turned the world upside down are come hither also		
6.	How did the people at Berea respond to the Word? v. 11 they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.		
7.	The Jews at Thessalonica were still raging. What did they do now? v. 13 they came thither also, and stirred up the people.		
8.	Where did the brethren decide to send Paul in order to spare his life? vv. 14,15 to the sea and then to Athens		
9.	What was Paul's observation about the city of Athens? v. 16 he saw the city wholly given to idolatry.		
10.	The men of Athens thought Paul was just setting forth some new philosophy or new set of gods. But what did he preach to them that made them take note of his words? v. 18  because he preached unto them Jesus, and the resurrection.		
11.	What did these people spend all their time doing? v. 21 spent their time in nothing else, but either to tell, or to hear some new thing.		
12.	What had Paul seen in the city that gave him an opening to tell of the true and living God? v. 23 I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.		
13.	List four things Paul said about the true God in verses 24 and 25.  a. God that made the world and all things therein		
	b. seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands		
	c. Neither is worshipped with men's hands, as though he needed any thing,		
	dseeing he giveth to all life, and breath, and all things;		
14.	Write out the first half of verse 28for in him we live, move and have our being		
15.	What will God do on an appointed day? v. 31 he will judge the world in righteousness by that man whom he hath ordained; Namely Jesus		
Bible	Even though some men mocked Paul's words, some joined him and believed his teachings. The tells us that God's word will not return void. (Isaiah 55:11)		
CHA	PTER 18 - READ THE CHAPTER FIRST		
1.	What was Paul's trade? v. 3 they were tentmakers. With whom did he stay who had the		
	same occupation? vv. 2,3Aquila, born in Pontus, with his wife Priscilla		

Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.
In spite of Paul's refusal to preach in the synagogue, what man believed on the Lord Jesus Christ?  v. 8  Crispus, the chief ruler of the synagogue, believed on the Lord with all his house;
This time in Corinth was a very difficult time in Paul's ministry, and the Lord encouraged him by vision.
What did the Lord say to Paul? vv. 9,10 e not afraid, but speak, and hold not thy peace: 10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
How long did Paul continue in Corinth? v. 11 he continued there a year and six months
Why wouldn't Gallio hear Paul's case? vv. 12-16 if it be a question of words and names, and of your law, look y for I will be no judge of such matters.
Where did Paul go next? v. 19 And he came to Ephesus . What did he do when he got there? and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
Whom did he take with him that he had met in Corinth? v. 18 and with him Priscilla and Aquila;
In verse 22 Paul went back to his headquarters in Antioch. After some time spent at home, Paul
departed on his third journey. What did he do as he traveled? v. 23 strengthening all the disciples.  This man was instructed in the way of the Lord; and being ference of the lord; and b
an eloquent man, and mighty in the scriptures. This man was instructed in the way of the Lord; and being fer What kind of man was Apollos? vv. 24,25 spirit, he spake and taught diligently the things of the Lord.
What baptism did he know? v. 25 baptism of John What baptism did he not know as yet?  Matthew 3:11 He will baptize you with the Holy Spirit and fire. Baptism of Jesus.
Who explained to him the way of God more accurately? v. 26  whom when Aquila and Priscilla had heard, the him unto them, and expounded unto him the God more perfectly.
Who did Paul find at Ephesus? v. 1finding certain disciples,
Have ye received the Holy Chest since ye believed?
What did he ask these believers? v. 2 Have ye received the Holy Ghost since ye believed?
What was the only baptism these disciples knew? vv. 2,3 And they said, Unto John's baptism.  What happened as Paul prayed for them to receive the Holy Spirit? v. 6 and they spake with tongues, and prophesied.

6.	What special miracles did God perform through Paul? vv. 11,12 God wrought special miracles by the hands of Paul
0.	brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
7.	A group of Jewish exorcists tried to misuse the name of Jesus to demonstrate power. Who were these men? v. 14 _seven sons of one Sceva, a Jew, and chief of the priests, which did so.
8.	What happened when they tried to cast out an evil spirit? v. 16 man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
9.	Through this incident, the sons of Sceva had tried to despitefully misuse the name of Jesus.
	However, their efforts failed, and instead, the name of Jesus was (V.17)magnified
	The people saw that the miracles were not superstition but from Almighty God. Many of the ers had been clinging to their old superstitious arts, but now with godly fear they burned their books ablic display before all men. The price given in verse 19 totals \$10,000.00!
10.	What was the outcome of the people's open obedience in forsaking their old ways? v. 20 mightily grew the word of God and prevailed.
11.	Paul purposed in the spirit to go to two cities. Which ones were they? v. 21
12.	Who was Demetrius, and what did he make? v. 24a silversmith, which made silver shrines for The False god Diana,
13.	What did Demetrius declare that Paul said to the people? v. 26
14.	What was the reaction of the workmen to Demetrius' words? v. 28 they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.
15.	What spread over the entire city? v. 29the whole city was filled with confusion:
16.	Why couldn't Paul enter into the theater where the rioting townspeople were? vv. 30,31 the disciples suffered him not. 31 And certain of the chief of Asia, which were his friends
17.	What did these hysterical people cry out for two hours? v. 34 Great is Diana of the Ephesians.
18.	Who finally quieted the mob? vv. 35-41the townclerk had appeased the people
CHAI	PTER 20 - READ THE CHAPTER FIRST
there. whate perhap	Paul knew by the Spirit that he was to go to Jerusalem (Acts 19:21) and to face great persecution. In the next two chapters we see the determination in the heart of Paul to fulfill the will of God ver the cost. As he pressed toward Jerusalem, he knew that bonds and afflictions awaited him, as even death. His open ministry was soon to come to an end.  There is another Man in scripture who once set His heart to go to Jerusalem. He also knew that ions and death awaited Him there. Yet He "set His face as a flint" and steadfastly walked to the pefore Him. His obedience meant our salvation. Read Mark 10:32-34.
1.	Where did Paul minister? vv. 6,7came unto them to Troas in five days; where we abode seven days.
2.	What happened to the young man while Paul preached his long message? vv. 8,9

What did Paul do so the people would not be alarmed or upset? vv.10,12And Paul Went down, and reli of finite and embracing him said, Trouble not yourselves; for his life is in him. 11 When he therefore was come up again, and had broken breathers.
and eaten, and talked a long while, even till break of day, so he departed.12 And they brought the young man alive, and were not a little comforted.
How much longer did they share in the things of the Lord? v. 11 and talked a long while, even till break of day
When did Paul want to enter into Jerusalem? v. 16 to be at Jerusalem the day of Pentecost.
Pentecost was a time when Jews and multitudes from all over the world were in Jerusalem. What other servant was led to Jerusalem during a similar large gathering of the year? Read John 11:55-57 and 12:12.  Jesus, and then much people came because they heard that Jesus was going to the Passover.
Whom did Paul call to meet with him at Miletus? v. 17 the elders of the church.
Which verses contain the speech Paul delivered to the elders?
What three things did Paul say were a part of his service for the Lord? v. 19  aall humility of mind,
How did Paul describe his own condition at this point? v. 22
I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
Although he didn't know all that was ahead for him, what did he know? vv. 22,23bonds and afflictions abide me.
What solid foundation could Paul have that would enable him to say in verse 24, "But none of these things move me"? Psalm 18:2, I Cor. 10:4  Rock was is Christ Jesus.
these things move me"? Psalm 18:2, I Cor. 10:4  Rock was is Christ Jesus.
these things move me"? Psalm 18:2, I Cor. 10:4
Rock was is Christ Jesus.  Why didn't Paul count his life dear to himself? v. 24 so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
Rock was is Christ Jesus.  Why didn't Paul count his life dear to himself? v. 24 so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.  Why could Paul say that he was pure from the blood of all men? vv. 26,27
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Rock was is Christ Jesus.  Why didn't Paul count his life dear to himself? v. 24 so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.  Why could Paul say that he was pure from the blood of all men? vv. 26,27 For I have not shunned to declare unto you all the counsel of God.  When will God require another's blood at our hand? Ezekiel 3:18 and thou givest him not warning, nor speakes.
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Rock was is Christ Jesus.  Why didn't Paul count his life dear to himself? v. 24 so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.  Why could Paul say that he was pure from the blood of all men? vv. 26,27 For I have not shunned to declare unto you all the counsel of God.  When will God require another's blood at our hand? Ezekiel 3:18 and thou givest him not warning, nor speakes o warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.  Of what are the elders warned? v. 29 shall grievous wolves enter in among you, not sparing the flock.  30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

### **CHAPTER 21 - READ THE CHAPTER FIRST**

In reading verse 4, we might think that the Spirit has contradicted Himself in that Paul is now told not to go to Jerusalem. But God always tests His servants to see if, despite natural reasoning, they will do the will of God which has been revealed to him.

1.	How did Paul and the disciples part after their fellowship together? v. 5 we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city Together
2.	What did the prophet Agabus reveal by using Paul's belt? vv. 10,11 So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Paul was going to be imprisoned.
3.	What was Paul's answer to Agabus and the people? vv. 12,13 What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
4.	What was the people's conclusion? v. 14 They ceased, saying, The will of the Lord be done.
5.	What things did Paul report when he arrived in Jerusalem? vv. 17-19 he declared particularly what things God had wrought among the Gentiles by his ministry.
5.	What did the brethren tell Paul that the Jews were saying about his teaching? v. 21 thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the
	customs.  But Paul never taught the people not to circumcise their children, he taught that  For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
	. Galatians 5:6
cerem in suc	The Jews, fearful of the people, persuaded Paul to take a Jewish vow which was part of the Law em. Paul's ministry of grace sought to set all men free from just such bondage, dead form, and mony. Some say that under pressure and strain, Paul compromised when he should not have partaken ch a vow. Others say that he was seeking to show that he had no animosity toward the Law as his sers declared. However, God used this step; because of the vow, Paul was in the temple many days therefore, he was finally attacked by his accusers. Read verse 27.
7.	How much of the city was moved and in an uproar against this one man, Paul? vv. 30,31 all the city was moved, and the people ran together
3.	What did the Roman captain command his soldiers to do to Paul? v. 33 and commanded him to be bound with two chains
€.	Not understanding the rioting and loud accusations against Paul, the guard supposed Paul to be a well-known criminal. Who did he think Paul was? vv. 37,38 Art not thou that Egyptian, which before these
	days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
10.	As Paul was led away, chained and beaten, what was the one desire of his heart? v. 39  I beseech thee, suffer me to speak unto the people.

## **CHAPTER 22 - READ THE CHAPTER FIRST**

This chapter opens with the same scene as in the previous chapter. Paul, the apostle, was standing on the steps outside the temple. He was chained to guards, beaten almost to death, and falsely accused by the multitude; yet his burden was that he might testify of the Lord to the ones who so hatefully accused

him. Most of the people thought he taught against their Law because he was a Gentile. But what si-1. lenced all the people? v. 2 And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and In describing the depth to which he had studied Jewish Law, what did Paul tell the people he had 2. once persecuted? vv. 3,4 \_\_I persecuted this way unto the death, binding and delivering into prisons both men and women. To what "way" was he referring? \_\_\_\_\_\_\_ Being a Christian is called being in The Way... Paul began to give his testimony to these Jews. He could have preached a salvation message to them, but a stronger message was the fact that he was once the worst persecutor of them all; now he was the persecuted because he had personally met the Lord Jesus. 3. What was the first question the Lord asked Paul as he struck him down on the road to Damascus? vv. 6.7 Saul, Saul, why persecutest thou me? Even though Paul cried, "Who art thou?", it was obvious that he knew who spoke to him. To 4. whom did he address his question? v. 8 \_\_\_\_\_ Who art thou, Lord? What is one of the best questions we can ask the Lord? v. 10 What shall I do, Lord? 5. What was Paul (Saul) called by his fellow Christian, Ananias? v. 13 Brother Saul 6. What did the Lord tell Paul when he first went to Jerusalem? v. 18 Make haste, and get thee quickly out of 7. Jerusalem: for they will not receive thy testimony concerning me. Depart: for I will send thee far hence unto the Gentiles. What other plan did the Lord have in mind for Paul? v. 21 What incident from his past life did Paul evidently still have on his heart? v. 20 \_\_\_\_ And when the blood of thy 8. martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. What was the people's reaction to Paul's testimony? vv. 22,23 lifted up their voices, and said, Away with such a 9. fellow from the earth: for it is not fit that he should live.23 And as they cried out, and cast off their clothes, and threw dust into the air, How did the Romans apparently examine their Jewish prisoners? v. 24 be examined by scourging; 10. What did Paul suddenly reveal to the guards? vv. 25-27 \_s it lawful for you to scourge a man that is a Roman 11. 12. How did the chief captain react when he knew that he had broken one of the Roman laws by putting Paul in bonds? vv. 29,30 \_\_the chief captain also was afraid, after he knew that he was a Roman, and because he had **CHAPTER 23 - READ THE CHAPTER FIRST** 

The very next day (22:30), Paul was brought before the Jewish council. The Romans could not try him since they still had no idea as to the nature of his crime nor the multitude's accusations.

What did Paul tell the high priest that God would do? v. 3	
	Did Paul know that he had spoken back to the high

He did it in a very skillful manner. Both the Saducees and the Pharisees were at the council. These two groups, although they both persecuted Christians, had one basic disagreement. The Pharisees believed in the resurrection, or life after death. The Saducees denied the resurrection. (Read verse 8.) When Paul saw both groups, he stated his hope in the resurrection; the meeting ended before it even started because of the dissension that arose among his accusers. Read verses 6-8.

3.	What did the captain fear would happen if he didn't take Paul away? v. 10 fearing lest Paul should have been pulled in pieces of them		
4.	Who came and stood by Paul that night? v. 11 the Lord stood by him		
	Where did the Lord promise him that he must go? so must thou bear witness also at Rome.		
5.	What did the conspiring Jews decide to do? vv. 12-14 they would neither eat nor drink till they had killed Paul.		
6.	What did these forty Jews ask the council to do? v. 15 bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him		
7.	How did the Roman captain find out about the conspiracy? vv. 16-21 Paul's sister's son heard of their lying in		
	wait, he went and entered into the castle, and told Paul. Then Paul called one of the centurions unto him, and said, Bring this young		
priso	man unto the chief captain. Then his nephew told the captain of the plan. Because Paul was a Roman citizen, the Romans had to take every precaution to safeguard their oner's life. They decided to send Paul by night to the city of Caesarea.		
8.	What very elaborate escort did Paul have out of Jerusalem? v. 23 two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred		
9.	According to the letter sent to Felix, the governor of Caesarea (vv. 25-30), how did the Roman captain feel about Paul's charges? v. 29		
	to have nothing laid to his charge worthy of death or of bonds.		
10.	Who was Felix going to wait for before he heard Paul's defense? v. 35 Herod the governor.		
CHA	APTER 24 - READ THE CHAPTER FIRST		
1.	How long did Paul's accusers wait before they went to Caesarea? v. 1		
2.	After the orator's overly flattering introduction (vv. 2-4), what did he say about Paul? vv. 5,6 a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:  6 Who also hath gone about to profane the temple.		
3.	Paul flatly stated that the accusations were false (vv. 11-13), but he did admit or confess two things. What were they? vv. 14,15		
	<ul> <li>a. that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.</li> </ul>		
4.	What did Paul say he exercised himself to do? v. 16 to have always a conscience void to offence toward God, and toward men		
5.	Who did Felix decide would clarify the controversy? v. 22 Lysias the chief captain		

6.	What did Felix allow Paul to have during his imprisonment? v. 23 et him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.		
7.	Felix was hoping that Paul might bribe him (v. 26), so he spoke with Paul many times. Paul, of course, told him about the Lord Jesus and the judgment to come. At one point, Felix was so convicted by Paul's words that he <b>trembled</b> in his seat. What did Felix say at that time, just as many hard hearts have said to the Saviour who patiently knocks at every heart.? v.25		
	Go thy way for this time; when I have a convenient season, I will call for thee.		
8.	How long was Paul left in prison in Caesarea? v. 27 two years		
СНА	PTER 25 - READ THE CHAPTER FIRST		
and h	After two years, Festus, the new governor, was put into office in Caesarea. The Jews, still bitter atteful for those years, immediately began once again to falsely accuse and harass the apostle Paul.		
1.	Their bitterness is further shown in verse 3. What were the Jews planning?		
	that he would send for him to Jerusalem, laying wait in the way to kill him		
2.	What did Festus suggest to the Jews at Jerusalem? v. 5		
	which among you are able, go down with me, and accuse this man, if there be any wickedness in him  many and grievous complaints against Paul, which t		
3.	What was laid against Paul by the Jews from Jerusalem? v. 7 could not prove.		
4.	By whom did Paul decide he should be judged? vv. 10,11		
woul	Paul knew that to go to Jerusalem would be instant death. The Jewish priests would set up a mock and stone him as they had done to Stephen. But Paul also knew that the Lord had promised him he d witness in Rome. Caesar abode in Rome; therefore, God's promise and His will were being ght to pass in spite of the angry Jews and Paul's imprisonment.		
5.	Who were Festus' two visitors? v. 13 king Agrippa and Bernice		
6.	When Festus related the story of the prisoner Paul (read verses 14-21), what did he say Paul affirmed? v. 19 Paul affirmed Jesus to be alive		
7.	Rich King Agrippa heard the story and decided to hear Paul himself. How was the trial described, and what others were there? v. 23		
	Agrippa was come, and Bernice, with great pomp, with the chief captains, and principal men of the city, at Festus'		
8.	As he introduced the case, what did Festus reveal about how many Jews came to him concerning Paul and what they said of him? v. 24		
	whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live		
	any longer		
9.	Festus wanted to send Paul to Caesar Augustus in Rome, but there was a problem in sending him. What was it? vv. 25-27		
	he had committed nothing worthy of death, and that he himself hath appealed to Augustus He had no crimes to		
	accuse him of.		

they

# **CHAPTER 26 - READ THE CHAPTER FIRST**

Paul was given the opportunity to speak; once again, instead of preaching a message, he gave his undeniable testimony.

W	That would the Jews say if they would honestly testify of Paul's life? vv. 4,5 that after the most straitest sect of our religion I lived a Pharisee.
W a.	That three things did Paul testify that he himself used to do to Christians? v. 11  I punished them oft in every synagogue
b.	compelled them to blaspheme
c.	I persecuted them even unto strange cities
	spite of all the hateful things Paul had done, the Lord appeared to him on the road to Damascus I him and called him to the ministry. Read verses 12-16.
In	verse 16 the Lord said to Paul that He appeared to him to make him a
_	a minister and a witness
T	o whom did the Lord specifically send Paul? v. 17the people, and from the Gentiles, unto whom now I send the
W	Tho are Gentiles?  Any one that is not a Jew, Descendant of Abraham
W	That three things was Paul specifically sent to do in his ministry to the Gentiles? v. 18  To open their eyes
	to turn them from darkness to light
	from the power of Satan unto God that they might have the forgiveness of sins.
W	That did Paul state about the things he said? v. 22 saying none other things than those which the prophets and Moses did say should come
W	That things were these that Moses and the prophets had declared? v. 23 That Christ should suffer, and that
	hould be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
W	That was Festus' conclusion to what he heard? v. 24 Paul, much learning doth make thee mad.
T	he Lord had been dealing with the heart of King Agrippa. In the sight of man, Paul may have rial; but in the sight of heaven, King Agrippa was on trial.
	aul was absolutely sure that King Agrippa knew that he had spoken truth. (vv. 26,27) What did aul say to Agrippa? v. 27believest thou the prophets? I know that thou believest
	dui say to rigrippa: v. 21

God was using the Roman governor to work out His plan. What kept Paul from being set at liber-

v.~32 This man might have been set at liberty, if he had not appealed unto Caesar.

#### **CHAPTER 27 - READ THE CHAPTER FIRST**

1. Finally, it was decided that Paul should be taken to Rome to stand before Caesar. By what means of transportation was Paul taken to Rome? vv. 1,2 entering into a ship of Adramyttium, we launched

2. Who was in charge of Paul and the other prisoners? v. 1 one named Julius, a centurion of Augustus' band How did this man treat Paul? v. 3 Julius courteously entreated Paul

The weather was difficult for the ship so the prisoners and crew were soon placed on another ship (vv. 4-6). But again the wind was very strong. Already much time had been spent and the fast (Day of Atonement) had passed which meant winter was at hand (v. 9). Paul boldly spoke, warning the people of the dangers of taking the voyage (v. 10).

3. What was the centurion's reaction to Paul's admonition? v. 11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Shortly after they set out, they encountered a severe storm (v. 14). They could not control the winds so the crew had to let the ship drive (v. 15). For a short time, shelter was found near a small island named Clauda (v. 16). Already work had to be done on the boat. Huge cables and ropes (called helps) were used to hold the boat together because of the force of the waves against the hull (v. 17). As the storm worsened, they had to throw goods and equipment overboard (vv. 18,19).

in many days appeared	many days because of the blackness of the skies? v. 20neither sun nor stars What hope was left?all hope that we should be saved was then taken away.
What did Paul say they s	hould have done? v. 21 ye should have hearkened unto me
	e of good cheer because no lives would be lost. How did Paul know that by me this night the angel of God, whose I am, and whom I serve, 24 Saying, Fear not,
	Q. Q.C. we must be cast upon a cortain island
What else did Paul tell th	nem? v. 26 _ we must be cast upon a certain island
After 14 days of dense d	larkness and storm, what did the shipmen discover? v. 27
After 14 days of dense d	COUNTRY:
that they drew near to some c	
sounded, and found it twenty f What did the shipmen wa	. How did they detect they were near land? v.28

Apparently Paul became like the captain of the ship for he gave orders that the men should eat (vv. 33,34). Paul may not have been made captain officially, yet, because of his strength and confidence in the Lord, the men respected him and began to follow his orders.

11.	What did Paul do that let the men know upon whom Paul was depending? v. 35 he took bread, and gave thanks to God in presence of them all:
were a	Verse 37 tells us that there were 276 men in the ship. In verse 39, the day finally broke and they ble to see land.
12.	Upon seeing a bay (creek), what did they want to do? v. 39 they were minded, if it were possible, to thrust in the ship.
13.	What happened to the ship? v. 41they ran the ship aground; the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
14.	What did the soldiers want to do? v. 42 kill the prisoners, lest any of them should swim out, and escape.
15.	Why did the centurion keep them from their intentions? y 43 to save Paul
16.	What did the centurion command the men to do? v 43 into the sea, and get to land:
	How did some get to shore? v. 44
СНАР	TER 28 - READ THE CHAPTER FIRST
1.	What was the name of the island? v. 1 the island was called Melita.
	Who lived there? v. 2barbarous people
2.	How did the islanders respond to the men? v. 2 shewed us no little kindness: for they kindled a fire, and received us every one
3.	What did the islanders think when they saw the viper attack Paul? vv. 3,4
4.	But when they saw Paul continue unharmed, they changed their minds. What did they then think of Paul? v. 6 that he was a god.
5.	What did Paul do by the power of God while he stayed on the island? vv. 8,9 Paul entered in, and prayed, and laid his hands on him, and healed him.9 So when this was done, others also, which had diseases in the island, came, and were
6.	healed: How long were they on the island? v. 11 three months
He wa arrived the per wreck	The ship finally arrived at Rome. This was the last and final step in the book of Acts because ministry was over at this point. He was the man appointed to take the gospel to the Gentile world. It is ordained to preach a gospel of grace on the basis of "whosoever will may come". When Paul I in Rome, the gospel was set free. Rome was the center of the Gentile world and from henceforth rescuting and oppressing Jews had lost their domination over Christianity. The storm and shippare only representative of the stormy, dangerous mission of the entire book of Acts. The gospel of to all men was so violently opposed that Paul's life was actually one storm and shipwreck after recommendation.
7.	Paul was still loyal so he immediately told the Jews in Rome of his imprisonment. (vv. 17-20) For what reason was Paul bound by chains?
	v. 20for the hope of Israel I am bound with this chain
8.	Paul spoke to many Jews in those few days and expounded to them the gospel using Moses and the prophets. What was their reaction? v. 24
	some believed the things which were spoken, and some believed not.

10. How long did Paul dwell at Rome, and what did he do? vv. 30,31  Paul dwelt two whole years in his own hire house, and received all that came in unto him, 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesu Christ, with all confidence, no man forbidding him.  Another translation says in verse 31 that Paul now preached openly and unhindered. This was a new experience for Paul. Hindrances and persecution were all that he knew prior to this experience at Rome. The gospel finally was set free. We can be sure that, as Paul saw the gospel go forth, he knew that all the storms and shipwrecks of his ministry were certainly worth it in order to reach Rome where the gospel could be freely preached to all men.	
I have answered all questions and memorized all verses to the best of my ability.	
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Paul quoted scriptures from Isaiah that tell of the hardness of the Jews' hearts and their closed

eyes and ears. (vv. 25-28) What was the conclusion of the whole matter? v. 28

that the salvation of God is sent unto the Gentiles, and that they will hear it.

9.