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Only your Bible is needed to complete this study.

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Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice.

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Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

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THE EPISTLE TO THE HEBREWS

Understanding the background of the Epistle to the Hebrews is an important step in our study.

Author: Although the authorship of this epistle is controversial, this does not take away the fact that it is inspired by the Holy Spirit.

What is known about the author:

1. He had a knowledge of the scripture and the LXX (the Greek translation of the Old Testament written before the time of Christ.)
2. He was familiar with Hellenistic culture and Jewish tradition.
3. He was an independent thinker.
4. He had a unique literary form different from the other New Testament writers.
5. He stayed with his subject of explaining the relationship between Judaism and Christianity.

Historians have never determined whether the author was Barnabas, Luke, Clement, Paul, or Apollos. However, most authorities believe Paul to be the author. Origen of the third century best summed up this controversy when he said, "Only God knows".

Date: It is known that this epistle was written before the destruction of the temple in A.D. 70. (Hebrews 8:4; 10:11; 13:10) However, there is no concrete evidence as to a specific date. A suggested date is between A.D. 63 and A.D. 66.

To whom written: This book was written to Jewish Christians who were familiar with temple worship and were drawing back into the Old Covenant's Ceremonial practices. They lacked the liberty and meaning of the New Covenant Of Grace.

Purpose:

1. To confirm that Old Testament Judaism (law) was fulfilled by Jesus Christ.
2. To warn of falling short of the full meaning of Christ.
3. To express to Christians the superiority of Christ.

The **key word** of the Epistle to the Hebrews is **greater**.

CHAPTER ONE - READ THE CHAPTER FIRST

1. God hath in these last days spoken to us by His Son rather than through His prophets. List seven proofs that Jesus is **greater** than the prophets. vv. 2,3

whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the

express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on

the right hand of the Majesty on high:4 Being made so much better than the angels, as he hath by inheritance obtained a more

excellent name than they

2. In the past, before the written Word of God, God spoke to men by Prophets. v.1

3. The writer gives several reasons in chapter one why Christ is **greater** than angels. What is the first reason? v. 4 he hath by inheritance obtained a more excellent name than they.

4. In verse 6 we find that Christ did not worship angels, but rather the angels were created to: And let all the angels of God worship him

There are 373 references to angels in the scriptures. Angels were in active ministry fourteen times while Christ walked this earth.

The Hebrew Christian had high regard for angels. Here are a few reasons why:

1. They were present at the creation. (Job 38:4-7)
2. They visited the fathers of the Hebrew race. (Genesis 18:1,2)
3. They delivered Lot from Sodom. (Genesis 19:11)
4. Angels appeared to Jacob. (Genesis 28:12)
5. The law was ordained by angels. (Galatians 3:19)

The author of Hebrews had to prove that Christ was **greater** than angels in order to prove the superiority of the New Covenant.

5. The most important fact concerning angels is not their relation to man, but rather, their service to Christ Jesus the Lord. Psalm 103:20; Psalm 148:1,2; Isaiah 6:2,3

In chapter one we can clearly see how in times past God spoke to man by angels, prophets and by various signs, but now Jesus Christ is greater than these, because He is the Son of God.

CHAPTER TWO - READ THE CHAPTER FIRST

In this chapter our privilege is shown to be greater than even the angels. This is so because Jesus, the Son of God, took upon Himself the form of a man, not of an angel, to become our own Saviour. We are, therefore, exhorted to take heed to the Gospel.

- to the things which we have heard, lest at any time we should let them slip
1. To what should we give more earnest heed? v. 1 unto glory,
 2. Verse 3 tells us that we shall not escape if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
 3. In what 3 ways did God bare witness that this salvation is of Him? v.4 signs and wonders, and with divers miracles, and gifts of the Holy Ghost

Because Jesus took upon himself the form of man, He is said to be made a little lower than the angels. vv. 7-9

4. Verse 10 tells us that it was fitting that He humble himself and suffer as a man. In doing so, He brought us, His many sons, unto unto glory,
5. He is now called the captain of their salvation perfect through sufferings.
6. The suffering of becoming a man actually was used to make Him perfect

7. What work was wrought by our Savior because He partook of our flesh and blood? v. 14
that through death he might destroy him that had the power of death, that is, the devil;

8. Why did it behoove Him to be made like unto us? v. 17 _____
that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

CHAPTER THREE - READ THE CHAPTER FIRST

The author begins this chapter with a discourse of Christ being greater than Moses by using an illustration of the builder being greater than the servant of the house. The Jews looked to Moses as the great law-giver which began the Age of the Law, but Jesus fulfilled the law. Now the Age of Grace is in existence.

1. Jesus is greater than Moses. Why? v. 3 _____
inasmuch as he who hath builded the house hath more honour than the house.

2. Moses was faithful in all his house as a _____ as a servant. v. 5
3. The difference between Moses and Christ is that Christ is the _____
Christ as a son over his own house; whose house are we. So Jesus is the builder of the House. _____ v. 6
4. Where in the Old Testament is the quotation from verses seven through eleven found?
PS 95

5. How is our heart described if we lose faith as the Jews did? v. 12 _____
an evil heart of unbelief, in departing from the living God.

6. The Holy Spirit said that they (Israel) did not enter into His rest because of _____
but to them that believed not? 19 So we see that they could not enter in because of unbelief. _____ v.18,19

CHAPTER FOUR - READ THE CHAPTER FIRST

The rest spoken of in chapter three referred to the Promised Land of the Jews. Chapter four now speaks to us of the rest we may have as we put our faith in Jesus Christ and not in our own works.

1. The Jews heard the Word, but what did they lack? v. 2 _____ Faith and Understanding
2. What did God cease from as He rested on the seventh day of creation? v. 4 _____
from all his works.

3. Write out verse 10. _____ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Ceasing from our own works does not mean to stop working for the Lord, but rather to stop counting ourselves righteous by what we do (our works). This is why the next verse (4:11) tells us that we must **labor** to enter into that rest. Our labor is in faithfully seeking Him and His righteousness.

The author gives two ways in which we can combat unbelief, which is the Word of God and God Himself. We gain faith by hearing and learning the Word of God. This is the reason why it is so important for a disciple of Christ to regularly attend church and Sunday School.

4. List all the qualities and actions of the Word of God that are found in verse 12.
 God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of

 the joints and marrow, and is a discerner of the thoughts and intents of the heart.

5. How do all things, even our thoughts and intents, appear before the Lord? v. 13 _____
 but all things are naked and opened

6. How are we to come to Jesus when we are in need? v. 16 _____
 therefore come boldly unto the throne of grace

7. How can we be sure He will understand? v. 15 & 2:18 _____
 ; but was in all points tempted like as we are, yet without sin.

CHAPTER FIVE- READ THE CHAPTER FIRST

Chapter five describes the office of the high priest under the Jewish law. His ministry was to offer sacrifices that would make atonement for sin. This illustrates the ministry of our true High Priest, Jesus Christ, who made one final sacrifice.

1. The Jewish high priests could have compassion on the people because _____
 for that he himself also is compassed with infirmity. _____ . v. 2
2. Even though Jesus was the very Son of God, He too, as High Priest, had to _____
 yet learned he obedience by the things which he suffered; suffer _____ . v. 8
3. The Jewish high priest, Aaron, did not appoint himself but rather he was _____
 but he that is called of God, Called of God _____ . v. 4
4. Christ as well could not appoint Himself but was made a High Priest when God said _____
 Thou art my Son, to day have I begotten thee. Thou art a priest for ever after the order of Melchisedec.
 _____ . vv. 5,6
5. Eternal salvation is now given to _____ all them that obey him _____ . v. 9
6. In verses 11-14 the spiritual condition of these believers is described. What does the author mean
 by milk? _____ unskilful in the word of righteousness a baby, only the easy little stuff.
 To whom does the meat belong? v. 14 _____ belongeth to them that are of full age, those that can discern good from evil.

CHAPTER SIX - READ THE CHAPTER FIRST

1. List the six basic principles of doctrine given in verses 1 and 2.
 the foundation of repentance from dead works, and of faith toward God,

 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

2. What do people do to our Lord when they turn away from Him? v. 6 _____
 crucify to themselves the Son of God afresh, and put him to an open shame.

3. To illustrate this, the Bible speaks of land that continually bears only thorns. What is the end of such land? vv. 7,8 is rejected, and is nigh unto cursing; whose end is to be burned.
4. We are exhorted to be diligent and not slothful toward God. (vv.11,12) We are to follow them who inherited God's promises through faith and patience
5. Abraham is our example for he obtained God's promises only after He patiently endured, he obtained the promise. . vv. 13-15
6. In order to show His faithfulness to us, God gave us promises and confirmed it by an oath. (v. 17) Now our hope of eternal salvation is so positive to be described as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; . v. 19

CHAPTER SEVEN - READ THE CHAPTER FIRST

The entire point of chapter seven is to show that the Jewish Levitical Order of High Priest was not sufficient to bring salvation to mankind. This is shown by pointing out that a man named Melchisedec was once a priest and greater than all others, yet not a priest of the Order of Levi. Jesus was a descendent of Melchisedec and also not of the regular Jewish line of Levi. Melchisedec is shown to be great because Abraham paid his tenth (or tithe) to him. (vv. 1,2,4) Melchisedec is also likened to Jesus, because he is the only priest with no recorded line of descent. (v. 3)

1. Since perfection could not come through the Levitical priesthood, who did God raise up after the line of Melchisedec? vv. 11-14 our Lord Jesus who sprang out of Juda;
2. Levi is a Jewish tribe; Christ was obviously not another Levitical priest for He came from the tribe of Judah . v. 14
3. This other Priest (v.15) was not made under the Jewish carnal law, but after the power of an endless life . v. 16
4. The Jewish priesthood changed each time a priest died. Why is Christ's priesthood different? v.24 because he continueth ever, hath an unchangeable priesthood.
5. Who does Jesus save to the uttermost? v. 25 Those that come unto God by him

The word "uttermost" refers to a degree in the perfection of salvation, not to a period of time. The sacrifice of Christ enabled men to have friendship with God, because He destroyed the barriers of sin and guilt which stood between them and His glory and honor. For those who choose to draw nigh, Christ will make intercession for them in times of temptation and give them access to his promises.

6. List the five things that verse 26 reveals about our perfect High Priest. became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

CHAPTER EIGHT - READ THE CHAPTER FIRST

1. What is the summary of these things which we have spoken? vv. 1,2 We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
2. The Jewish priests made offerings to the Lord. Since Jesus was the High Priest, it was necessary that He also have somewhat also to offer. . v. 3

What did He offer? 7:27 he offered up himself.

3. Since His offering was perfect, how is His ministry described? v. 6 more excellent
He has become the Mediator of a covenant and promises which are better. v.6
4. The first covenant was not faultless; therefore, the Lord made and fulfilled this new covenant.(vv. 7,8) It would not be as the old covenant because they continued not in my covenant, and I regarded them not.
5. What will the Lord do under this new covenant, salvation through Jesus Christ? v. 12 He will be merciful to my unrighteousness, and my sins and my iniquities will He remember no more.

CHAPTER NINE - READ THE CHAPTER FIRST

This chapter tells us of the tabernacle that God once ordained Moses to build as a place of worship for God's people, the Jews. The full account is given in Exodus chapters 25 through 27. Moses was given an exact pattern to follow when he was on Mount Sinai, as we read in chapter 8, verse 5.

1. Within the tabernacle there were two rooms. What did the first room, called the sanctuary, contain? v. 2 wherein was the candlestick, and the table, and the shewbread
2. Within the sanctuary there was a hanging veil that kept this second room hidden from all men. What is this second room called? v. 3 the Holiest of all
3. Who went into this second room and what did he offer before the Lord? v. 7 blood, which he offered for himself, and for the errors of the people:
4. As the true High Priest, Jesus Christ entered the true room of the Holiest, not a building, but in heaven before God. What did He offer in the most Holy Place and what did He obtain for us by His offering? vv. 11,12 by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
5. The blood of the animals of the Jewish sacrifice never could cleanse anyone completely; but the blood of Christ has sanctified and purified us ...14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God. vv. 13,14

Verses 16-21 speak of the fact that for true redemption, death and the shedding of blood were required by God. Even the old, or first testament, was kept through shed blood (verses 18-21).

6. This proves the fact that there is no remission of sins without shedding of blood,,, with out Jesus
we are washed by the blood of Christ Jesus. v. 22
How thankful we should be that Christ shed His blood for us!
7. Christ did not enter into the tabernacle built by Moses. The tabernacle was merely a figure of the true tabernacle. Where did Christ enter? v. 24 Heaven, in the presents of God
8. How did He put away our sin? v. 26 by the sacrifice of himself.
9. Why should we tell everyone about this great salvation through Jesus Christ? v. 27 it is appointed unto men once to die, but after this the judgment:
10. To whom shall Jesus appear a second time? v. 28 unto them that look for him

CHAPTER TEN - READ THE CHAPTER FIRST

1. The sacrifices offered year by year could never make the comers thereunto perfect. v.1
 2. With the sacrifices of the Old Testament, sins are never completely covered. Write out verse 3.
But in those sacrifices there is a remembrance again made of sins every year.

 3. These offerings were just a figure of the salvation to come, so it was not possible that _____
the blood of bulls and of goats should take away sins. _____ .v. 4
 4. God never really desired the many offerings and sacrifices the priests had to make. Read verses 5 and 6. Finally, as was foretold in the Old Testament volumes, one man came to do God's perfect will. What did He say when He came? vv. 7,9 I come to do thy will, O God
 5. What was the will of God? vv. 10,14 we are sanctified through the offering of the body of Jesus Christ once for all.

 6. By this offering we are perfected for how long? v. 14 for ever
 7. Now, what has God promised for us that was not possible before? v. 17 _____
their sins and iniquities will I remember no more. _____ (Remember 10:3.)
 8. With a total cleansing from sin, where can we now enter, with boldness (confidence) ? v.19
into the holiest by the blood of Jesus,

 9. To enter into such a close relationship with Christ, we must have a clear conscience. Our consciences are cleared by the assurance of assurance of faith v. 22
 10. What should we not forsake after we are saved? v. 25 _____
Not forsaking the assembling of ourselves together

- Verses 26-30 speak of ones who willfully live in sin after coming to know all the fullness of salvation.
11. What has this person done to the Son of God, His covenant, and the Spirit? v. 29 _____
hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified,
_____ an unholy thing, and hath done despite unto the Spirit of grace?

 12. Looking at such verses concerning the punishment and vengeance of the Lord, what is our conclusion? v. 31 _____
It is a fearful thing to fall into the hands of the living God.

 13. As natural men we live by proper rest and food, but as spiritual men, what do we live by? v. 38
the just shall live by faith

CHAPTER ELEVEN - READ THE CHAPTER FIRST

The last question in chapter ten provides a good introduction to this chapter. Hebrews 11 has been called "God's Hall of Fame". It lists many famous men and women throughout the Bible and all of them pleased God for one reason--they had faith. We were saved by faith and we are to live daily not by our own works but by our faith.

1. Why must our salvation depend only on our faith and not our works? Ephesians 2:8,9 _____
by grace are ye saved through faith; and that not of yourselves: it is the gift of God

2. What is the only way to please God? v. 6 _____ without faith it is impossible to please him: Faith
3. What is faith? v. 1 _____ Faith is the substance of things hoped for and the evidence of things not seen... Believing Jesus

4. How do we understand the great story of creation? v. 3 _____ that the worlds were framed by the word of God
God's Word of Faith
5. No matter what great things each servant of God did, what did they all have in common? Note the first two words of each verse from verses 4 through 9 and 17 through 31.
Faith in God

6. When Noah built the ark, had he seen any evidence yet of the things he had heard of? v. 7 _____ No
What was his evidence? v. 1 _____ faith is the substance of things hoped for, the evidence of things not seen.
7. When Abraham answered the call of God, could he see ahead to where he was going? v. 8 _____ No
What made him follow the Lord even though he could not see ahead? _____ Faith
8. These men and women had faith to believe in a heavenly country. What is God's response to their faith? v. 16 _____ God is not ashamed to be called their God: for he hath prepared for them a city.

9. What was Abraham's supreme test of faith? v. 17 _____ By faith Abraham, when he was tried, offered up Isaac:
The entire story of this incident is recorded in Genesis 22:1-9.
10. Because he was looking to a future reward, what did Moses choose to do? vv. 25,26 _____
Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt:.... Christ was the God of the Burning Bush....

11. What made the strong walls of Jericho fall down and the Red Sea part? vv. 29,30 _____ By faith
12. What do we obtain through having faith in our Lord? v. 39 _____ receive the promise:
13. How much faith do we need to move mountains? Matthew 17:20 _____
Faith of a mustard seed...

CHAPTER TWELVE - READ THE CHAPTER FIRST

Verse one refers to all the great men and women of faith in chapter eleven. These are now a cloud of witnesses watching us follow the Lord as they once did.

1. What are we to do since these witnesses are watching us? v. 1 _____
let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2. What is the sin referred to in verse 1 that so easily besets us? John 16:9, Heb. 3:12 _____
because they believe not on me; an evil heart of unbelief, Not believing in Jesus

3. What is Jesus called in verse 2? _____ the author and finisher of our faith

Through a walk of constant faith we are to live in holiness before the Lord. When we fail, the Lord deals with us somewhat as an earthly father does when correcting his children.

4. What is the difference between the correction we received from our earthly parent and that of our Heavenly Father? vv. 9,10 _____
 For they verily for a few days chastened us after their own pleasure;
 but he for our profit, that we might be partakers of his holiness.
5. What two things does it mean when the Lord chastens us? vv. 6,7 _____
 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. He loves me and I am his son
6. Although chastening may seem unpleasant, what does it yield if we respond? v. 11 _____
 it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
7. What do we need in our lives to see the Lord? v. 14 _____
 Follow peace with all men, and holiness, without which no man shall see the Lord:
 The Old Testament people fearfully approached God who spoke from Mount Sinai.
8. Why did they entreat God to stop speaking? vv. 18-20 _____
 For they could not endure that which was commanded, they feared
 We can now approach God with no fear because Jesus Christ has become our Mediator.(vv.22-24)
9. What are we told to do when God speaks and warns us about something? v. 25 _____
 ye refuse not him that speaketh. Be obedient
10. What do we have that enables us to serve God acceptably with reverence? v. 28 _____
 grace

CHAPTER THIRTEEN - READ THE CHAPTER FIRST

Chapter thirteen concludes this epistle with a series of basic principles of Christian living.

1. What should always continue? v. 1 _____
 Let brotherly love continue.
2. Why should we always be content? vv. 5,6 _____
 for he hath said, I will never leave thee, nor forsake thee.
3. We should not be carried away with strange new doctrines for we know that _____
 Jesus Christ the same yesterday, and to day, and for ever. _____ . v. 8
4. What will we surely bear in this life as we follow our Lord? v. 13 _____
 reproach
5. What is the sacrifice spoken of in verses 15 and 16 that is pleasing to God? _____
 of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not
6. How are we to respond to those who are over us? v. 17 _____
 Obey them that have the rule over you, and submit yourselves
 Why? _____
 for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief
7. What is Jesus called in verse 20? _____
 great shepherd of the sheep

THE GENERAL EPISTLE OF JAMES

Author: There are four men by the name of James in the New Testament, but it is commonly accepted by most authorities that the writer of this epistle is James, the brother of our Lord Jesus Christ.

Background: James is known as one of the General Epistles because it is not addressed to a particular individual or local church as the Pauline Epistles were, but rather to the church as a whole. It is specifically addressed to the "twelve tribes scattered abroad" who, at this early date, made up the Body of Christ.

Occasion and Date: James has written to remind believers that there is a practical aspect to Christianity which should be manifested in all daily living.

This is probably the first epistle of the New Testament and was written about 44 A.D.

Theme: Practical Christian Living.

CHAPTER ONE - READ THE CHAPTER FIRST

1. How does James refer to himself in verse 1? a servant of God and of the Lord Jesus Christ
2. What is the good of temptation? vv. 2,3 that the trying of your faith worketh patience.
3. James says that if we lack wisdom we should ask of God. What admonition does he give concerning how we ask? 1:6 not to waiver, For he that wavereth is like a wave of the sea driven with the wind and tossed.
4. Does verse 8 refer to the man described in verses 5 through 7? NO
5. What is the reward of those who endure temptation? v. 12 he shall receive the crown of life,
6. What is the pattern of sin? vv. 14,15 he is drawn away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
7. What comes from the Father of lights? v. 17 Every good gift and every perfect gift
8. What admonition is given in verse 19? let every man be swift to hear, slow to speak, slow to wrath:
9. In verse 21 James is entreating those to whom he is writing to lay aside all uncleanness and to receive with meekness the engrafted word, which is able to save your souls.
10. Verses 22 through 25 are an exhortation to not only hear the Word but to do it. What is the reward of the man who is a doer of the Word? his man shall be blessed in his deed.
11. What is pure religion? v. 27 To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAPTER TWO - READ THE CHAPTER FIRST

The first part of the chapter deals with brotherly love or having respect of persons.

1. What have you become if you show respect or honor to one just because he is rich? vv. 1-4 become judges of evil thoughts?

2. For what purpose has God chosen the poor of this world? v. 5 _____
and heirs of the kingdom which he hath promised to them that love him?

3. What is the royal law according to scripture? v. 8 _____
Thou shalt love thy neighbour as thyself

4. If you offend in one point concerning the law, you are guilty of offending all.
Verses 14 through 18 are dealing with the subject of good works: not as a substitute for, but as a result of **faith**.

5. When is faith dead? v. 17 if it hath not works

6. James says that he will show his faith by I will shew thee my faith by my works. v. 18

7. Do devils believe in God? v. 19 the devils also believe, and tremble.

8. What two people does James use as illustrations concerning faith and works? vv. 21-25 _____
Abraham and Rahab the harlot, Hmm isn't that an odd pairing, Makes me think how broadly the rule applies.

In connection with verse 21, read Genesis 22:9-12 and for verse 25 read Joshua 2:1.

9. What comparison is made concerning the fact that faith without works is dead? v. 26
For as the body without the spirit is dead, so faith without works is dead also.. wow

CHAPTER THREE - READ THE CHAPTER FIRST

The theme of this chapter is **the control of the tongue**, which is such a little member and yet so powerful.

1. If we can control our tongue, can we control our lives? yes

2. In verses 3 and 4 James compares controlling our tongue with controlling _____
a horse and a ship

3. Even though all manner of animals have been tamed by mankind, what can no man tame? vv. 7,8
But the tongue can no man tame

4. What proceeds out of the same mouth? v. 10 blessing and cursing

5. What do envying and strife bring forth? v. 16 there is confusion and every evil work.

6. What are the attributes of wisdom from above? v. 17 is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.
And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER FOUR - READ THE CHAPTER FIRST

1. Where does war have its beginning? v. 1 even of your lusts that war in your members

2. What is one reason for not receiving when you ask of God? v. 3 _____
because ye ask amiss, that ye may consume it upon your lusts.

3. God gives grace unto the giveth grace unto the humble. v. 6

4. If we resist the devil, what is the result? v. 7 he will flee from you.

5. The Lord shall lift you up if Humble yourselves in the sight of the Lord, v. 10
6. Verses 11 and 12 deal with judging others. Are we able to rightly judge others? No
7. What should our attitude be concerning all of our actions? v. 15 If the Lord will, we shall live, and do this, or that.
8. If you do not do the good that you know to do, it is Sin v. 17

CHAPTER FIVE - READ THE CHAPTER FIRST

Verses 1 through 6 are a warning to those who hoarded treasures for themselves and lived in pleasure here on earth and have defrauded others.

Research verse 7 concerning the early and latter rain. A few references are: Hosea 6:3; Deuteronomy 11:14; Joel 2:23; Zechariah 10:1.

1. Verse 8 says that the coming of the Lord is near and entreats us again to _____
Be ye also patient; stablish your hearts
2. Who should we take as an example of suffering affliction and patience? v. 10 _____
the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
3. What man in the Old Testament was especially noted for his patience? v. 11 the patience of Job
4. Who should be called to pray for the sick? v. 14 call for the elders of the church
5. Does anointing with oil heal the sick? No What does? v. 15 the prayer of faith
and his sins will be forgiven...

There are many different methods and approaches that we may use in praying for the sick which God will honor. There is one fact that we must realize, however, and that is that all healing is done **by God** through the prayer of faith.

6. What example did James give of fervent prayer? vv. 16b-18 The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
7. When you convert a sinner, what have you accomplished? v. 20 _____
shall save a soul from death, and shall hide a multitude of sins.

This concludes the study of Hebrews and James. You are encouraged to continue with the next study in the series.

I have answered all questions to the best of my ability.

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