CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

II Corinthians

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CHRISTIAN WORKER TRAINING PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

A certificate of award is available upon completion of this study. Please contact your #1 link or Mini-Bible School Director for your certificate.

SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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II CORINTHIANS

The second letter to the Corinthians was written about a year after Paul's first letter to them. Paul wrote to correct some wrong reactions and responses to his former letter and also to encourage those who had repented.

Although there are other matters discussed, the main theme of this letter is the establishment of Paul's authority and apostleship. It is evident that not only his authority, but his very appearance and speech were under attack. Paul used sarcasm in dealing with some accusations and then presented unmistakable evidence of his apostleship by sharing with them the sufferings he experienced in his own ministry for the sake of Christ.

CHA	PTER 1 - READ THE CHAPTER FIRST
1.	Who wrote this letter? v. 1
2.	What two qualities of God are presented in verse 3?
3.	For what reason are we comforted by God? v. 4
4.	If the sufferings of Christ abound in our lives, what else will also abound? v. 5
5.	What was the purpose when Paul was afflicted or when he was comforted? v. 6
Christ	The manifestation of our sufferings and the subsequent comfort and consolation we receive from encourages others to endure and expect the same comfort.
6.	What was Paul's condition in Asia? v. 8
7.	Why did Paul say he had the sentence of death in him? v. 9
8.	What one word tells what God does in verse 10?
9.	In what way did the Corinthians help Paul? v. 11
10.	Paul rejoices in having a clear conscience. He knew that his motives and actions were not manifested in worldly wisdom. How did they conduct themselves? v. 12
11.	In the next verses, Paul explains the reason for his change of plans to visit Corinth. Even though there had been a change, Paul tells them he had not spoken lightly or according to the flesh when he initially stated his intention to visit. As a means of confirming his seriousness, what does he say about the promises of God? v. 20
12.	What has God done besides sealing us? v. 22

, we are
cessary.
instruc-
him to
ge of us?
holding
. 13
etters of ed lives read by

2.	On what are they written? v. 3
3.	Where does our sufficiency lie? v. 5
	Paul now gives some contrasts between the Old and New Testaments.
4.	What does the letter (law) do? v. 6
5.	What does the Spirit do? v. 6
what '	In speaking of the law, Paul says it was a "ministration of death". The law gave the knowledge of was right and the command to uphold it, but it did not give the power of performance.
6.	Even so, what does Paul say about the law, or the "ministration of death"? v. 7
7.	What is even more glorious in the New Testament? v. 8
8.	What two contrasting ministrations are spoken of in verse 9?
new)	The old covenant was temporary and ineffective since it could only bring condemnation. Nevers, it had its own glory which was to be done away with when that which was more glorious (the appeared. Moses is used as a type or illustration of the fading of that glory in verse 13. Scripture that the Jews still have a veil over their hearts today and cannot see the glory of the new covenant.
9.	How is the veil taken away? v. 14
10.	When shall this veil be removed? v. 16
11.	What is there when the Spirit of the Lord is present? v. 17
12.	As we behold the glory of the Lord with open (unveiled) faces, what happens to us? v. 18
СНА	PTER 4 - READ THE CHAPTER FIRST
1.	Paul says that, since this New Testament ministry has been committed to him, he has renounced
	the bad things and commends himself to men by
2.	If the gospel is hidden, from whom is it hidden? v. 3
3.	Who has blinded the mind of the unbeliever? v. 4
4.	For what reason are they blinded? v. 4
5.	What does Jesus call Satan in John 12:31?
6.	What has Paul become for Jesus' sake? v. 5
7.	Why has God shined in our hearts? v. 6
8.	In order that we will know that the power is God's and not ours, where do we have this treasure? v. 7
Q	In the next verses we can see the weakness of the flesh, but the power of God working in snite of

	it. Paul says in verse 8 that though they are troubled and perplexed, they are not
	or in
10.	What do we want manifested in our body? v. 10
11.	Even as death is working in Paul, what else is taking place? v. 12
12.	If we believe that Jesus was raised up, what else do we know will happen? v. 14
	·
13.	As the outward man perishes, what happens to the inward? v. 16
14.	What does this momentary, light affliction work for us? v. 17
15.	The things which are seen are (v. 18)
16.	The things which are unseen are (v. 18)
СНАР	PTER 5 - READ THE CHAPTER FIRST
1.	If our "earthly tabernacle" or body is destroyed, what has God provided? v. 1
2.	Our bodies, which are weak and become sick, are a burden and cause us to "groan". However, we do not desire to be "unclothed" or just a soul without a body; but we want to be clothed with (v. 2)
3.	When we receive our new heavenly bodies, mortality will be (v. 4)
4.	Who "wrought" or worked this for us? v. 5
5.	If we are absent from the Lord, where are we? v. 6
6.	But where would we rather be? v. 8
7.	We are sure of this heavenly provision because of the way we walk. How do we walk? v. 7
8.	For what do we labor? v. 9
9.	Where will we appear to give an answer for the things done in this body? v. 10
10.	Having a godly fear of the coming judgment, what must we do? v. 11
Paul ha	Some teachers had passed through Corinth and tried to discredit Paul's ministry. Even though ad no "letter of commendation" (3:1), he proved his ministry through the fruit of changed lives.
11.	Paul says he is giving the Corinthians opportunity to be proud of his ministry. This is so they
	will have an answer for whom? v. 12

12.	Paul says that whether people understand his actions or not there is a compelling force behind what he does. (v. 13) What is it that constrains him? v. 14
13.	Why did Christ die for all? v. 15
14.	In what way should we not know men? v. 16
15.	What two things happen when we become a new creature? v. 17
10.	white two mange happen when we decembe a new december with
16.	Memorize verse 17 and then write it.
17.	What did God do for us through Christ? v. 18
18.	What has been committed to us? v. 19
19.	What high position has been given to us? v. 20
and t	An ambassador representing one country to another is able to bring honor and respect to his own try; on the other hand, he can bring shame and ridicule. This depends on how he conducts himself he manner in which he speaks. Naturally, this appointment is not given lightly, and neither is it pted lightly. In view of this great responsibility, how seriously we should take our position as assadors of the heavenly kingdom and act accordingly! Why was Christ, who was sinless, made to be sin for us? v. 21
20.	, was carried, was samess, made to be same as well and we
СНА	PTER 6 - READ THE CHAPTER FIRST
reme	Verses 1 - 10 speak of not receiving the grace of God in vain and of being careful not to be a each to the ministry. Paul's own life is used as a wonderful example of the ministry. We need to mber that as Christians we are constantly ministering in some way to those around us. Let us be ul that we minister life and not death.
1.	When is the accepted time and when is the day of salvation? v. 2
	It is always the right time to accept the gospel or to extend it to others.
2.	Why should we be careful not to give offense in anything? v. 3
	In verses 4-7 Paul gives a list of things that commend him as a minister of God. Name ten from verses 4 and 5.
3.	4
5.	6
7.	8
9.	10
11.	12
	Name nine from verses 6 and 7.
13.	14(Please continue on page 6.)

15.	16
17.	18
19.	20
21.	
	Verses 8-10 present an apparent paradox, but we can see in these verses man's view and God's or the believer's view and the unbeliever's view. Also, we see the weakness of the flesh and the of God.
22.	Even though poor, what are we able to do? v. 10
23.	Even though we seem to have nothing, what do we really possess? v. 10
not be	Verses 11 - 13 are a cry from the heart of Paul for the Corinthians to open their hearts to him and "straightened" or closed. Verses 14 - 18 contain some of the best teaching in the New Testament on separation from the
., 0	Name two reasons why believers and unbelievers should not be yoked together. v. 14
24.	
25.	
26.	Who is the temple of God? v. 16
27.	What must we do to be received by God? v. 17
28.	In what position will we be received? v. 18
Lord's	When we understand what a strong influence Satan has in this world, we will not question the strong emphasis on separation from the world.
СНАЕ	PTER 7 - READ THE CHAPTER FIRST
1.	From what should we cleanse ourselves? v. 1
2.	What should we perfect in the fear of God? v. 1
thians.	The rest of this chapter reveals Paul's pure motives and his care for and confidence in the Corin-
	What three reasons does Paul give for asking to be received? v. 2
3.	4.
5.	
6.	What was Paul's attitude even in the midst of tribulation? v. 4
7.	How did Paul describe his visit to Macedonia? v. 5
8.	How did God comfort Paul? v. 6
9.	What was the attitude of those at Corinth toward Paul, as expressed by Titus? v. 7

Paul wrote that he was regretful that his first letter caused them sorrow, but that ultimately he rejoiced because it brought forth repentance on their part.

10.	What does godly sorrow work? v. 10
11.	What does the sorrow of this world work? v. 10
	What seven things did godly sorrow bring forth in their lives? v. 11
12.	13
14.	15
16.	17
18.	
19.	Why did Paul write to them? v. 12
boas	Paul spoke of being comforted by them and of the joy he had because of Titus' joy. Paul had ted of the Corinthians to Titus and then rejoiced because Titus confirmed what he had said.
20.	What did Titus remember about the Corinthians? v. 15
21.	How was Titus received? v. 15
22.	Why did Paul rejoice? v. 16
СНА	APTER 8 - READ THE CHAPTER FIRST
perse	The next two chapters concern the collection for the saints in Jerusalem. Because of extreme ecution, the church at Jerusalem was in need, and Paul asked the other churches to aid them. He used edonia as an example of liberal giving and called upon the Corinthians to fulfill their promise of help.
1.	What did God bestow on the churches of Macedonia? v. 1
2.	What two things worked together and resulted in liberal giving in Macedonia? v. 2
4.	In what manner did they give? v. 3
5.	What did they want Paul to do with the gift? v. 4
6.	What did the Macedonians do first, even before giving their gift? v. 5
7.	What did Paul want Titus to finish in the Corinthians? v. 6
pray	It is the grace of God in our lives that moves us to give liberally and with great joy. We should all for this grace to abound in us. Paul wanted them to abound in this grace of giving even as they did in other areas. What five
other	r things does he mention? v. 7
8.	9
10.	
12.	
13.	What would their giving prove? v. 8
14.	Paul now uses Jesus as the supreme example of giving. Why did Jesus, who was so rich, become
	poor? v. 9

15.	Paul says that they were willing to give a year ago, so what is he asking of them now? vv. 10,11
16.	If there is a willing mind to give, how is the gift accepted? v. 12
17.	Paul did not want them to be overburdened, but he was looking for (v. 14)
travel	Paul writes next of the care that Titus bears for them. He then mentions another brother who will with him, ensuring that as far as the collection is concerned, there will be an honest report before
18.	and 19 v. 21
20.	What is the relationship between Titus and Paul? v. 23
21.	What does he ask that these brothers be shown? v. 24
СНАР	TER 9 - READ THE CHAPTER FIRST
year ag	In the first verses Paul tells how he has boasted of their quick response in willingness to give a go and how it caused others to respond also. Now he says it is time for them to justify this boasting.
1.	What can we expect if we sow sparingly? v. 6
2.	If we sow bountifully? v. 6
3.	What kind of giver does God love? v. 7
4.	Why does God give us all sufficiency in all things? v. 8
	What three things does the one who ministers seed to the sower accomplish? v. 10
5.	<u> </u>
6.	
7.	
	What two things happen through this giving? vv. 11,12
8.	9
	For what two reasons is God glorified? v. 13
10.	
11.	
СНАР	TER 10 - READ THE CHAPTER FIRST
selves	Now Paul began to refute the boastings and accusations of those who falsely established themas great teachers or ministers in Corinth. Paul put the facts before the Corinthians.
1.	In what manner did Paul beseech them? v. 1
2.	What did some think of Paul? v. 2
	There were those who accused him of being moved by human desires and motives; but Paul de-
clared,	though he walked in the flesh as a human being, he did not use carnal weapons.
3.	What does he say about the weapons that he uses? v. 4

	Memorize verse 4 and then write it.
	As we fight with spiritual weapons, what happens to anything that exalts itself against the knowledge of God? v.5
	What is the end result when our thoughts are brought into captivity? v. 5
	What is Paul's answer to those who talk of outward appearance and boast of their place in Christ?
	Why was Paul given authority? v. 8
	What was said about his letter? v. 10
	What was said about his bodily presence? v. 10
	What was said about his speech? v. 10
	Paul was being accused of writing very boldly but of being very weak when actually present. How does he say his letter will be confirmed when he comes to them? v. 11
	Paul does not want to be numbered among those who commend themselves and compare them-
	selves to one another. What does he say about them? v.12
	Paul declares that he doesn't boast over another's work, but limits himself to the work that God iven him. The teachers who challenged Paul were acting as though they had started the work in th, but they were boasting over Paul's work.
	Paul then expresses the hope that when the Corinthians' faith is increased, he will be able to ac-
	complish something else. What is his desire? v. 16
	Who is approved? v. 18
]	PTER 11 - READ THE CHAPTER FIRST
	Even though Paul dislikes boasting, he continues to present evidence of his apostleship in order to the Corinthians from being drawn away by false teachers. He has a godly jealousy over them and is mined to do all in his power to preserve them in holiness for the Lord.
	How does he desire to present them to Christ? v. 2
	What fear does he express in verse 3?
	Paul says that since they received other teachers who came in another spirit and with another gospel, they should listen to him also. Why?
	v. 5
	In the next verses Paul discusses the fact that he did not take any offerings for himself from Co-
	How did he preach the gospel to them? v. 7
	Trow did no proden the gosper to them: v. /

5.	What did he do in order to be of service to the Corinthians? v. 8
6.	Who supplied his need when he was with them? v. 9
	Paul said he boasted in order to prevent false teachers from glorying.
7.	What do these false apostles do? v. 13
	<u> </u>
8.	We must be careful because even Satan may seemingly be transformed into
9.	and his ministers into (vv.14,15)
10.	What shall their end be? v. 15
that he	Paul is sarcastic concerning the false teachers that the Corinthians gladly received. He proclaims has the right (facts speak for themselves) to glory in the flesh even as they do!
11.	Who does Paul say the Corinthians are willing to tolerate since they are so wise? v.19
	What are five things he says they are willing to tolerate from others? v. 20
12.	13
14.	15
16.	
	What background does Paul claim in verse 22?
17.	18
19.	
20	Paul claims to be more than others in certain areas. Name the four he mentions. v. 23
20.22.	
24.	How many times did he receive stripes from the Jews? v. 24
2 4 . 25.	How many did he receive each time? v. 24
are giv	The rule for giving "stripes" or beatings is given in Deuteronomy 25:1-3. The detailed regulations en in the Jewish traditional law. If a person was given over 40 stripes, then the person who adminthe beating was beaten also. In addition, if the person died, then the one who carried out the ment had to escape into exile. For this reason, the beatings were stopped at 39 stripes.
26.	How many times was Paul shipwrecked? v. 25
	Name six perils that he suffered. v. 26
27.	28
29.	30
31.	32
	What are five other things he endured? v. 27
33.	34

35.	36
37.	
these	Much of what Paul refers to is recorded in different chapters of the book of Acts. Once again, things he presents to the Corinthians are facts and probably were common knowledge.
38.	What does Paul have to contend with besides these outward things? v 28
39.	What does Paul say he will glory in? v. 30
40.	What happened to him in Damascus when the governor desired to apprehend him? vv. 32,33 (Also read Acts 9:20-25)
СНА	PTER 12 - READ THE CHAPTER FIRST
literal	We see next how Paul was raised to the highest heights in God through visions and revelations. e same time he was abased and humbled through a "thorn in the flesh" which God allowed. The meaning of thorn in this instance is "stake"a "stake" in the flesh. It denotes intense suffering of kind. He was exalted on the one hand and humbled on the other, and through it all God received the
1.	In speaking of himself in verse 2, there is something that Paul does not know concerning being
	caught up to the third heaven. What is it?
2.	To where was he caught up? v. 4
	The word "paradise" comes from a Persian word meaning "a walled-in garden." It was a Persian m for the king to invite someone dear to him to be a "companion of the garden", thus conferring all honor upon that one.
the de	We see that the King of Kings took Paul up to walk with Him in intimate fellowship. He was special honor as someone dear to the King. We may not all experience this in the spirit, at least to egree that Paul did, but read what Jesus said to the thief on the cross in Luke 23:43. The promise of ise was given to a lowly, unworthy thief who became beloved and worthy when he turned to Jesus. one of us, as believers, also has this promise because we are special to God.
3.	Paul speaks again of glorying in his because this is a means through which God's power can be made manifest. v. 5
4.	Why was there danger that Paul might be exalted above measure? v. 7
5.	What means did God use to prevent this exaltation? v. 7
	We have no way of knowing what Paul's "thorn in the flesh" really was, so there is no point in ing. Our part is to let any "thorn in the flesh" drive us to God, just as Paul did, in order that He to glorified.
6.	How many times did Paul pray for deliverance from this? v. 8

Thy did he take pleasure in infirmities, representations ather than commending him, what did the	
ather than commending him, what did the	roaches and distresses? v.10 Corinthians compel Paul to do? v. 11
ather than commending him, what did the	
	Corinthians compel Paul to do? v. 11
what four ways were the signs of an apos	stle worked among them? v. 12
·	12
	14
hat is the only way in which the Corinthia	ans were inferior to the other churches? v. 13
	es the example of parents and children. What does he
hat does Paul say he will gladly do for the	em even though they do not return his great love?
	e had sent had taken anything from them. Why then
isappointed and unhappy with him since h	
to the distriction of the transfer of the tran	
28.	29.
28 31.	
31	32 35
	What is the only way in which the Corinthian explaining his position to them, Paul use ay parents should do? v. 14

4.	Why does he tell them to ex	amine themselves?	7.5	4
5.	He says Jesus is in them unl	ess they are (v. 5) _		
	Look this word up in the dic			
6.	What does he trust that they	know about him? v	6	
7.	He prays for them, not for h	is sake but for theirs	, that they will	
				v. 7
8.	He wants to do nothing agai	nst		v. 8
9.	What does he wish for them	? v. 9		
10.	Paul was given power for (v	. 10)	rather th	an
	As Paul concludes this letter	, what four things d	oes he admonish them to d	lo? v. 11
11.		· · · · · · · · · · · · · · · · · · ·	2	
13.			4	
	What does he extend to then	n from the Lord? v.	14	
15.			of the Lord Jesus Chris	st,
16.			of God,	
17.				
John	yet he allowed God's grace and 12:24. Daily deaths (I Corinth We are still reaping a spiritur hearts to want to make the s	nians 15:31) brought all harvest from the ame sacrifice so tha	forth much fruit. life of this dedicated man. t others may reap a harves	Paul's example should t from our lives.
	I have answered all question	s and completed all	memory work to the best	of my ability.
		Name		
		Address		
		Date		