CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Gospel of Matthew I

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THE CHRISTIAN WORKER BIBLE STUDY PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

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SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study. (Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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THE GOSPEL ACCORDING TO MATTHEW

PART I (Chapters 1-14)

AUTHORSHIP:

The early church fathers attributed the authorship of the first of the four gospels to Matthew, one of the twelve apostles. (Mk. 3:18; Acts 1:2,3) Matthew, chapter nine, verses nine through thirteen, gives a description of this former tax collector's call to discipleship. As with others of the "Twelve" it appears that he left his position and livelihood immediately and began to follow Jesus. There is no mention in scripture that he ever attempted to return to his previous occupation as did Peter. (John 21:3)

The name Matthew in Hebrew means gift of Jehovah. He is also mentioned in the New Testament by his other Hebrew name, Levi. (Mk. 2:14; Lk. 5:27,29)

THE GOSPEL:

It has been said that the gospel according to Matthew bridges the Old and New Testament. Matthew's declaration that the Old Testament scriptures were fulfilled by Jesus no doubt was intended to influence and convince the Jews that Jesus, in fulfilling the Old Testament prophecies, was indeed their Messiah.

1. Matthew's knowledge of the scriptures is evidenced by the many times he quotes the Old Testament. From the following Old Testament references, choose the one that most clearly prophesies the coming Messiah: Mt. 1:23 (Isa. 7:14), Mt. 2:6 (Mic. 5:2), Mt. 2:15 (Hos. 11:1), Mt. 2:18 (Jer. 31:15), Mt. 3:3 (Isa. 40:3), Mt. 4:15 (Isa. 9:1,2), Mt. 12:18-21 (Isa. 42:1-4), Mt. 13:35 (Psm. 78:2), Mt. 21:5 (Isa. 62:11; Zec. 9:9), Mt. 26:56 (Psm. 31:11; Zec. 13:7)

Further evidence of Matthew's appeal to the Jews is found in his gospel by the many references to the Messianic Kingdom as he uses the term "Kingdom of Heaven" which occurs thirty three times in the text. Introduced by John the Baptist (3:1,2), and later declared by Jesus in His preaching and teaching (4:17), the existence of a spiritual kingdom was new to many if not most of the Jewish hearers. The concept of entering into a physical kingdom by their ancestry through the blood line of Abraham was no doubt easier to comprehend than entrance into a spiritual kingdom through faith alone. Matthew's gospel is filled with parables and illustrations of the kingdom of heaven and the kingdom of God, or as the Amplified New Testament puts it: "His (God's) way of doing" (Mt. 6:33). The reader will discover that the "spiritual" kingdom was constantly breaking through into the natural world, evidenced by the countless miracles and healings by Jesus.

Matthew opens his account of the gospel in Matt. 1:1 by using the title, the "Book of the Generation (ancestry, genealogy) of Jesus Christ". However, this title only refers to the first 17 verses and not the entire gospel. Matthew in his writing emphasizes the call to repentance, as well as the obedience of faith once repentance has taken place.

It is interesting to note that 10 of the parables mentioned in Matthew are not found in the other gospels. These parables are as follows: 1. tares, 2. hidden treasure, 3. dragnet, 4. pearl of great price, 5. the unmerciful servant, 6. laborers in the vineyard, 7. two sons, 8. the marriage of the king's son, 9. the 10 virgins, 10. the talents.

OUTLINE:

A simple division of the gospel according to Matthew is as follows:

- I. Genealogy, Background and Preparation Matt. 1:1-4:11
- II. Jesus' Galilean Ministry Matt. 4:12-18:35
- III. Ministry in Judea and the Final Days Matt. 19:1-28:20

CHAPTER 1 - READ THE ENTIRE CHAPTER FIRST

The genealogy of Jesus Christ is recorded in chapter 1. There are several names that many might classify as undesirables, but God in His great mercy uses all who put their trust in Him and walk with Him by faith.

2. Read Gen. 38:1-26 and then answer the following question. Who was the father of Tamar's (Thamar) child? Judah 3. God had instructed His people not to intermarry with the women of neighboring nations (Deut. What was the national origin of Ruth, the great grandmother of King David? Ruth 1:4 They married Moabite women.. Ruth was from Moab Bathsheba, David's wife and the mother of Solomon, is not mentioned by name in the genealogy 4. list. How is she mentioned? Mt. 1:6 of her that had been the wife of Urias; for you have been unfaithful What terrible thing did King Uzziah do? II Chron. 26:18 5. He burned the incense that only priests were supposed to. 6. What was the condition of King Uzziah from that day to the day of his death? II Chron. 26:21 King Uzziah had leprosy until the day he died 7. What kind of king was Manasseh? II Chron. 33:9 Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen 8. What did King Manasseh do after he had been taken captive? II Chron. 33:12 he besought the Lord his God, and humbled himself greatly before the God of his fathers, And prayed unto him

Although most in the list would be considered righteous, others would not. This causes us to remember the word of God that declares: "All have sinned and come short of the glory of God" (Rom. 3:23). "It is by grace we are saved" (Eph. 2:8). Abraham believed God and it was counted unto him as righteousness (Gen. 15:6).

THE VIRGIN BIRTH OF JESUS

After Matthew has traced the blood line from Abraham to Joseph, he makes it clear just how Jesus was conceived.

9. How did the conception of Jesus take place? 1:18 (Also see Lk. 1:34,35.) ______she was found with child of the Holy Ghost.

In the Jewish culture marriages were arranged by the parents of the couple. After the marriage arrangement, they were then pledged or espoused to each other. Even though the marriage ceremony or physical intimacy had not taken place, they were considered married to each other. This was Mary's situation when she became pregnant.

- What did he finally do, and why? vv. 20-24 __the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21 And she shall bring forth a son, and thou shalt call his name Jesus: Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son

1.	Who came looking for Jesus, and where did they look? v. 1 there came wise men from the east to Jerusalem
2.	What question did they ask the king? v. 2Where is he that is born King of the Jews?
3.	How did King Herod find the answer to their question? v. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
.	Where did they say He was to be born, and how did they know this? vv. 5,6, Micah 5:2 In Bethlehem of Judaea: for thus it is written by the prophet, Micahout of thee shall he come forth unto me that is to be rul
•	Israel; whose goings forth have been from of old, from everlasting. In what way did King Herod try to deceive the wise men? v. 8 Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also He actually wanted to Kill Jesus
n ligh	We have no way of knowing exactly how old Jesus was when the wise men arrived. However, tof Herod's command (Mt. 2:16), He may have been close to two years old.
	Why did the wise men not return to King Herod as they were instructed to do? v. 12 being warned of God in a dream that they should not return to Herod, they departed into their own country another way
.	Joseph, Mary's husband, also received instructions concerning Jesus. What were the instructions, and how did they come to him? v. 13the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt,
nyrrh	It is interesting to note that God had used the wise men and their gifts of gold, frankincense and to provide for the physical needs of Jesus' family for their trip even before they needed it.
	How did Joseph know when to return? v. 19 an angel of the Lord appeareth in a dream to Joseph in Egypt,
•	What circumstances had changed to make it safe for Jesus' family to return to Israel? v. 20
	20 Saying, Arise, and take the young child and his mother, and go into the land of Israel for they are dead which sought the you
0.	To what city did Joseph take his family, and for what reason? vv. 21-23
	into the parts of Galilee: And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the pr
	He shall be called a Nazarene.
СНАР	TER 3 - READ THE ENTIRE CHAPTER FIRST
	What family relationship did Elizabeth, the mother of John the Baptist, have with Mary, the
	mother of Jesus? Luke 1:30-38 Behold, thy cousin Elisabeth
) <u>.</u>	What was the essence of the message that John the Baptist preached? 3:2
	Repent ye: for the kingdom of heaven is at hand.
3.	What was the message that Jesus proclaimed when He began preaching? Mt. 4:17
	repent. For the kingdom of neuverns at hand.

their	d attitude, which in turn brought about a change of behavior. Those who repented, "turned from" downward direction, away from God, and into spiritual death and sin; they changed their attitudes way of thinking) and "turned" their lives upward towards God and life!
4.	What was the reason that John the Baptist and Jesus gave when calling the people to repent? Mt. 3:2; 4:17for the kingdom of heaven is at hand
>	
5.	What had to be present in the lives of the people before they were baptized by John the Baptist? 3:6,8
6.	Where was John the Baptist baptizing the people? v. 6in Jordan As in the river Jordan
7.	What type of baptism was the baptism of John the Baptist? v. 11baptize you with water unto repentance,, Turn from sin to a life and heart after God.
8.	What type of baptism did John say that Jesus (the One coming after him) would perform? v. 11 he shall baptize you with the Holy Ghost, and with fire:
9.	After Jesus was baptized by John the Baptist, the heavens opened; then what happened? Father God spoke from Heaven, Proclaiming Jesus as His Only Begotton Son. The Holy Spirit Fell on Jesus as a Dove, Jesus Recieved His Ministry and Calling, And then was lead to the wilderness to be Tested Another translation might say, Jesus
	was lead to be perfected still another might say, Jesus was then was qualified, or tempered through his victory in overcomming
	all trials and temptations, "as he was tempted in all things as we are but sinned not".
СНА	PTER 4 - READ THE CHAPTER FIRST
1.	Who led Jesus into the wilderness to be tempted by the devil? v. 1 Then was Jesus led up of the Spirit into the wilderness
2.	What was Jesus' condition after fasting 40 days and 40 nights? he was afterward an hungred.
3.	Our tempter, Satan, does not come to us when we are strong, but when we are the weakest. Read I Corinthians 10:13 and then list in your own words, the promises that God gives His children in
	this verse. Any temptation that comes on me came on others also, just as they overcame it I can also, however, because
	of the faithfulness of God, even if I don't think I can overcome He will provide a way of escape so that I can still be an overcomer
	Even then, if I still fall into the temptation, if I confess my sin He is faithful to forgive my sin and cleans me of all unrighteousness.
4.	Briefly describe the three temptations presented to Jesus by the devil. v. 3 If thou be the Son of God, command that these stones be made bread. in other words, take up your authority as Lord
	of all and just change the game, however, Jesus overcame as the son of man, as we can.
	vv. 5,6 setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He
	shall give his angels charge concerning thee. "prove God is True But it is not for us to do that, God proves himself, we are to just trust."
	vv. 8,9 All these things will I give thee, if thou wilt fall down and worship me. The devil tried to take credit for what the Father
	had already ordained Jesus Lord of All, Jesus already owned it all But the devil thought to steal it through deception, how many of o
5.	blessings does he steal the same way? What are the three areas of weakness that are present in all people? I John 2:16
	athe lust of the flesh
	b. and the lust of the eyes
	c. and the pride of life

ipt	Jesus did not use His own thoughts or ideas to stand against Satan; instead He referred to the tures.
•	Believers in Christ should not battle Satan with the mind but with the Word of God. What does
	James 4:7 say that we should do when we are tempted by the devil? Resist the devil, and he will flee from you.
	Read Matthew 4:18-21 then complete the next two questions.
	List the names and occupation of the disciples mentioned in these verses.
	James the son of Zebedee, and John his brother they were all fishermen, but became fishers of people
	When Jesus called these four men to follow Him, how long did they wait before following Jesus
	and what did they leave behind?d they immediately left the ship, nets and their father, and followed him
	List the names of the 12 disciples. Mt. 10:2-4 Simon, who is called Peter, and Andrew his brother; James the son of
	Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and
	Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite, and Judas Iscariot, who also betrayed him
	legge went throughout (inking teaching and preaching What also did He do for the people') we
	Jesus went throughout Galilee teaching and preaching. What else did He do for the people? vv. 23-25 they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
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5.	When one wants to offer a gift to God and remembers that a brother has something against him, what must he do first before offering the gift? 5:24 4 leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift
6.	Who does Jesus say commits adultery? 5:28,32 anyone who looks at a woman lustfully has already committed adultery. anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a
7.	In 5:39 Jesus indicates that we are not to resist a person who wants to do us evil. He gives three illustrations describing the truth. What are they? 5:39-41
	a. If he strikes you,turn to them the other cheek also
	b. If he takes away your coat (tunic), let him have thy cloak also. or shirt too
	c. If you are compelled to go one mile, go with him twain or two
8.	As Christians, followers of Jesus, how are we to treat our enemies and those who persecute us? 5:44 Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you
9.	If one gives alms (does good deeds) publicly just to be seen by others, what happens to his
	reward? 6:1 They have their reward. otherwise ye have no reward of your Father which is in heaven
10.	What does Jesus call those who like to pray publicly in a public place just to be seen by others? 6:5
11.	In what manner should the Christian pray, and if he prays correctly, what will be the result? 6:6 enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth
	in secret shall reward thee openly.
12.	In your own words, explain what is meant by praying with vain repetitions repeating something over and over in prayer hoping to receive Vain implies a selfish prayer.
13.	Why is it not necessary to pray with a lot of words like the heathen and pagans? 6:8 for your Father knoweth what things ye have need of, before ye ask him
14.	Why is it essential for us to forgive others when they sin against us? 6:14,15 if ye forgive not men their trespasses, neither will your Father forgive your trespasses. But you forgive you shall be forgiven
about : 12:15-	Jesus gives instructions concerning fasting in Matthew 6:16-18. Notice that He does not say if set but when you fast. Jesus expected His followers to fast and for this reason gave instructions it. The following are just a few references from the Bible about the subject of fasting: II Sam. 22; II Chron. 20:3; Ezra 8:21; Esther 4:16; Isa. 58:3-6; Joel 1:14,15; Jonah 3:5; Mark 2:18-20; 17:19-21; II Cor. 11:27. After you have looked up and read each of the above references concerning fasting, choose the verse that has special meaning to you and write it here. Ilike that David fasted, but when he did not recieve
	his child life, the first thing he did was wash and anoint himself and then go worship God.
	I also like in Jonah where faster was tied to repentance. Fasting combined with prayer gives the power to castout and heal!
	Lastly, notice Paul continued this in his ministry, fasting and prayer remain constant going from old to new and the church age.
	this kind goeth not out but by prayer and fasting in hunger and thirst, in fastings often - 6 - David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth

	upon us. If our treasure is in heaven, where will our heart be? In heaven
\	What will happen to the individual who tries to serve two masters (God and money)? 6:24 He will love the one and Hate the other.
	In Matt. 6:25-34 Jesus describes the correct attitude that His followers should maintain concern- relationship with the world in which we live.
	The Lord knows that we need material things to live in this world, but what must we seek first? But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you
	What same phrase does Jesus use in verses 25, 31 and 34 to relate what our attitude should be concerning this temporal life? Therefore take no thought
1	Why must we not judge others? 7:1,2 with what judgment ye judge, ye shall be judged
C	We must always remember that the heavenly Father loves His children and will provide for us if our petitions before Him.
1	What three ways should we present our petitions? 7:7 Ask, and it shall be given you; seek, and ye shall find; keep the standard of the shall be given you.
•	Shall be opened unto you What three things will happen if we present our petitions in these ways? 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
1	Read Matthew 7:13 and 14 and then answer the next two questions.
	Where does the strait or narrow gate lead, and how many find it?
`	Where does the wide gate lead and how many enter and go through it? To destruction and many go that way.
]	How can God's people tell if prophets are true or are inwardly like wolves? 7:16
	lesus states that just because we say Lord, Lord, does not mean that we shall into enter the
1	kingdom of heaven. Who will enter? 7:21 but he that doeth the will of my Father which is in heaven.
	in 7:24-27 Jesus speaks of two men who built houses, and one was wise and one was foolish. them heard the words of Jesus but responded differently.
•	What did the wise man do with the words of Jesus, and where did he build his house? heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock
,	What did the foolish man do with the words of Jesus, and where did he build his house?

29.	What was the final condition of each of the houses after the storm came? The house on the rock stood firm in the storm, while the house on the sand fell, and was destroyed, "greatly destroyed".		
СНА	PTER 8 - READ THE CHAPTER FIRST		
1.	In chapter 8, four individual healings took place in the ministry of Jesus. List them in the order		
1.	that they appear in the chapter. a. The Leper cleansed in verse 3		
	b. Centurion Servant in verse 13 c. Peters Mother inlaw in verse 15		
	d. In verse 32 Jesus delivered two who had devils with one word. "Go".		
2.	What caused Jesus to marvel? vv. 5-13 _ The centurion amazed Jesus. This is a man who is not a jew or believing		
 .	in Judaism but looking at the order of authority believed Jesus to be a supreme commander. Being a commander himself		
	knew that if his orders were not carried there were consequences, as a result, he knew when his order was giving they would		
	be carried out. I like manner this centurion trusted that when the prince of life gave an order death and sickness would		
	obey or suffer the consequences. There was no need for Jesus to go to the person all he had to do was give the order.		
	How truly easy it is for Christ to come to our rescue The universe is still obeying his order for light!		
3.	Many that were possessed with demon spirits were brought to Jesus. (8:16) What did Jesus use to cast out the evil spirits? with his word		
4.	What did Jesus do with all the sick who were brought to Him? and healed all that were sick		
5.	In verse 17 Matthew refers to the prophet Isaiah to explain that Jesus, by healing the sick, was fulfilling prophecy. Who was it that took up our infirmities, and bore or carried our sicknesses and diseases?		
6.	Read Isaiah 53:4,5 and then write out these verses in your own words.		
	Surely he has suffered as we do, while also carrying us through our sorrows. We counted Him as less than, someone		
	worthy to receive all the bad he got. But he to our bad upon himself, he bore the result of my sin. He took my beating,		
	fullfiled my sentence for death that I was rightly charged with. He died in my place, to let me live in His place. He counted		
	my healing worth his suffering and dying. Then to seal it forever conquered it all and rose again.		
7.	When a scribe or teacher came to Jesus, stating that he would follow Jesus, what did Jesus tell him? vv. 19,20 The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head		
8.	When another disciple asked Jesus permission to wait until his aging parent was dead and buried		
	before following Jesus, what did Jesus say to him? vv. 21,22		
9.	What was Jesus doing during the storm to indicate that He was at peace? v. 24 he was asleep.		
10.	Years later, on the night before his execution, what was Peter doing to indicate that he was at peace? Acts 12:6 _ the same night Peter was sleeping between two soldiers		
11.	When the disciples were fearful because of the storm, to whom did they go? v. 25Jesus		

12.	What did Jesus say to the disciples after He was awakened? v. 26
13.	What did Jesus do about the storm? Then he arose, and rebuked the winds and the sea; and there was a great calm.
14.	Why were the disciples so amazed? v. 27
	What manner of man is this, that even the winds and the sea obey him!
beyi	The disciples had seen Jesus heal the sick just by speaking a word; they had seen Him cast out as with His word, and in the midst of a storm they had witnessed the winds and the waves also not His word! What a mighty God is the Lord Jesus! No wonder they were amazed. It appears ey did not completely realize who was in the boat with them when the storm arose.
5.	All believers need to remember who is with them even in the midst of the storms of life. What
	promise is given to us by the Lord Jesus? Heb. 13:5
	for he hath said, I will never leave thee, nor forsake thee.
6.	What was the attitude of the Gergesenes (Gadarenes) after Jesus had cast the demons out of the
	men and allowed the evil spirits to go into the herd of pigs? v. 34
	and when they saw him, they be ought him that he would depart out of their coasts.
"HA]	PTER 9 - READ THE CHAPTER FIRST
	What did Jesus tell the man with palsy (the paralytic)? v. 2
•	Son, be of good cheer; thy sins be forgiven thee.
	How did the scribes (teachers of the law) respond to the statement by Jesus? vv.2,3
	the scribes said within themselves, This man blasphemeth.
.	What did Jesus do to prove that He had authority to forgive sins? v. 6 that ye may know that the Son of mar
	hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
	What did Jesus say to Matthew, a tax collector (publican) when he saw him at the receipt of custom (tax collector's booth)? v. 9 he saith unto him, Follow me.
•	How did Matthew respond to Jesus' words? And he arose, and followed him.
ó.	What did Jesus say to those who criticized Him for eating with publicans and sinners? vv. 12,13
	, They that be whole need not a physician, but they that are sick.
	13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous,
	but sinners to repentance.
' .	What two things did Jesus describe to illustrate the spiritual truth that the new spiritual kingdom
	would not fit into their old religious traditions? vv. 16,17 Neither do men put new wine into old bottles:
3.	Jairus, a ruler of the synagogue (Mk. 5:22), sought out Jesus to raise his daughter from the dead.
	What did he say that would indicate that he had faith in Jesus the Messiah? v. 18 and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

9.	What did the woman who had an issue of blood do when she got close to Jesus? v. 20touched the hem of his garment:
10.	What had she said within herself that expressed her faith in Jesus? v. 21
	21 For she said within herself, If I may but touch his garment, I shall be whole.
11.	What did Jesus say it was that had healed her? v. 22 thy faith hath made thee whole.
12.	When Jesus arrived at Jairus' house, what did He say was the condition of the young girl? v. 24 for the maid is not dead, but sleepeth.
13.	In what way did the people express their unbelief? v. 24 And they laughed him to scorn.
14.	What did Jesus do before He raised the girl from the dead? v. 25 he kicked the doubters out!
	when the people were put forth, he went in, and took her by the hand, and the maid arose.
as dic	Even though we go to Jesus to meet our needs, we must have a trusting, living faith in our God d the individuals mentioned in chapter nine who received their healing.
15.	Why did Jesus not do mighty works (miracles) in Nazareth? Mt. 13:58
16.	What is necessary for our faith to continue and grow? Rom. 10:17
	faith cometh by hearing, and hearing by the word of God.
17.	What did Jesus ask the two blind men who came to Him for healing? v. 28
	In each of the healings mentioned in this chapter, faith and trust in the person of Jesus is parant. It is not by trusting in a religious system of works and human effort, but by trusting in Jesus is filled with love and mercy for people. As Jesus went about all the towns and villages, what three things was He doing? v. 35 a. teaching in their synagogues,
	b. preaching the gospel of the kingdom,
	and healing every sickness and every disease among the people
19.	What was Jesus' response when He saw the multitudes? v. 36 he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
20.	What did Jesus say was the condition of the fields of harvest in John 4:35?look on the fields; for they are white already to harvest.
21.	What was Jesus' instruction to His followers when He saw the tremendous need of ministering to so many people? vv. 37,38 The harvest truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
СНА	PTER 10 - READ THE CHAPTER FIRST
1.	After Jesus had seen the need for workers going into the harvest, what did He do with His
	disciples? v. 1
	he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease

	But go rather to the lost sheep of the house of Israel. 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
	8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
	To what did Jesus compare the judgment that would befall a city that refused to receive the ministry of the 12 disciples? vv. 12-15 but if it be not worthy, let your peace return to you. 14 And whosoever shall be not worthy.
	not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. 15 Verily I say
	unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
	What did Jesus tell His disciples that would indicate that there would be hardships for them as
	they went forth into the harvest? vv. 16,17 I send you forth as sheep in the midst of wolves But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 18 And ye
	shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
	What did Jesus tell them about speaking up to defend themselves; who would be helping them?
	vv. 18-20 Write your answer in your own words. The Spirit of Our Father in Heaven will speak for us. As He did for them.
	fear him which is able to destroy both soul and body in hellGod After this very sharp warning given in verse 28, what words of comfort (verses 29-31) does Jesus give in verse 31? Fear ye not therefore, ye are of more value than many sparrows We are worth a lot to Father.
	What does Jesus say He will do concerning those who confess or acknowledge Him and deny or disown Him before men? vv. 32,33 herefore shall confess me before men, him will I confess also before my Father
	which is in heaven. 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
	In verses 34-37 Jesus emphasizes that a man's own family may oppose his becoming a follower s. Our loyalty must first be to Jesus Christ in order for us to be worthy of Him.
	What must all followers of Jesus do to be considered worthy of Him? v. 38
!	he that taketh not his cross, and followeth after me, is not worthy of me. We must take up our Cross daily.
,	
	Why is it important for us not to seek to hold on to temporal things, even to life itself? v. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

	In verse 42, who will receive a reward? whosoever shall give to drink unto one of these little ones a cup of cold water
	only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Care about people, give them God!
CHA	APTER 11 - READ THE CHAPTER FIRST
1.	What question did John the Baptist's disciples ask Jesus? v. 3
	Art thou he that should come, or do we look for another?
2.	What things did Jesus say that the disciples of John the Baptist should show (report) to John as proof of who Jesus was? v. 5 a. The blind receive their sight,
	b. and the lame walk, c. the lepers are cleansed,
	d. and the deaf hear, e. the dead are raised up,
	f. and the poor have the gospel preached to them.
3.	What does Jesus say about John the Baptist concerning his position in the kingdom of heaven? v. 11 mong them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is
	least in the kingdom of heaven is greater than he.
4.5.6.	In referring to John the Baptist, who did Jesus say he was? v. 14 if ye will receive it, this is Elias, which was for come. Why did Jesus denounce (upbraid) the cities where He had performed most of His mighty works? v. 20 because they repented not: upbraid: give someone a piece of one's mind, give someone a tongue-lashing, Who did Jesus say should come to Him? v. 28 all ye that labour and are heavy laden,
7.	If people will come to Jesus, what will He do for them? v. 28 He will give them rest.
7. 8.	What must we do to find rest for our souls? v. 29 Take my yoke upon you, and learn of me
0.	Pull the cart with Jesus, Learn of Who He is and What He is about, and then Join Him!
9.	Read verse 30 and write out a description of the yoke and burden we receive from Jesus.
	For my yoke is easy, and my burden is light. This is a nice buffer to, "die to yourself", and "you shall suffer". It reminds us that
СНА	For my yoke is easy, and my burden is light. This is a nice buffer to, "die to yourself", and "you shall suffer". It reminds us that With him this is an easier path than dying in one's sins, and having death and destruction from sin. Eternal Life creates hope. PTER 12 - READ THE CHAPTER FIRST
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laws 1.	With him this is an easier path than dying in one's sins, and having death and destruction from sin. Eternal Life creates hope. IPTER 12 - READ THE CHAPTER FIRST Most of the Jewish leaders, the Pharisees, were always criticizing Jesus for going against their of the Sabbath and the temple. Who was Jesus referring to when He said: "That in this place is one greater than the temple"? vv. 6,8 For the Son of man is Lord even of the sabbath day. He is speaking of Himself. Also of Father God In Him. Often Jesus healed people on the Jewish sabbath to illustrate to the people the true spirit of the ather than the letter of the law, especially the law and traditions of men. What does the Bible say we should do concerning the traditions of men? Col. 2:8

4.	The long suffering and mercy of God toward His people while there is still a little life and hope in them is illustrated in Matt. 12:20. What will the Lord not do to a bruised reed and smoking		
	flax (wick)? A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. Jesus is looking for even the slightest evidence of fire in someone, or for the battered but still standing Christian.		
_			
5.	What power did the Pharisees say that Jesus used to cast out demons? v. 24 by Beelzebub the prince of the devils.		
6.	What did Jesus say was evidence that the kingdom of God had arrived? v. 28 if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.		
7.	What did Jesus say about the one who is not with Him, and did not gather with Him? v. 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.		
8.	Jesus explained how we can know a tree (and also people). How can we know what they are like? v. 33 for the tree is known by his fruit. good tree, good fruit. bad tree bad fruit.		
9.	What did Jesus call the Pharisees in verse 34? Ogeneration of vipers,		
10.	What will either justify or condemn people? v. 37 For by thy words thou shalt be justified, and by thy words thou sh		
11.	What did Jesus say would be the only sign the evil (wicked) generation would receive? v. 39 there shall no sign be given to it, but the sign of the prophet Jonas:		
12.	What is the explanation of this sign? v. 40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. Note Although in Jonah the word says		
	"Great Fish" here Jesus interprets the word as "Whale" in most translations.		
13.	Who was Jesus referring to when He said: "A greater than Solomon is here"? v. 42 a greater than Solomon is here Himself. Jesus is the Wisest man to ever live!		
14.	In verse 48 Jesus asked the question "Who is my mother, and who are my brethren?". Who did He say they were in verse 50? For whosoever shall do the will of my Father which is in heaven, the same is my brother,		
	and sister, and mother. Most sacrifice things of God for their family, children, etc. I notice Jesus did not.		
CHA	PTER 13 - READ THE CHAPTER FIRST		
of the	This chapter begins with the parable of the sower. Some have said it should be called the parable soils because it deals with four different kinds of soil that were sown with the seed.		
1.	What are the four different kinds of soil mentioned in this parable? vv. 3-8 a		
	b. Some fell upon stony places		
	c. some fell among thorns		
	d. But other fell into good ground		
soils.	Later in the chapter (vv. 18-23) Jesus gives an explanation of the meaning of the parable of the		

shalt be

2. List again the four types of soil and then give a broader explanation in your own words of the soil and how it received the seed. vv. 18-23 some seeds fell by the way side, This is sort of an involuntary dispersal, and the ground varies greatly. One might consider a highway roadside. Some times grass, sometimes rock, and sometimes pavement. Birds eat often, but most gets poluted and dies off. Of those seeds that take sprout they are cut down and used as fodder for livestock. h. Some fell upon stony places. The problem with stony places is that stone does not retain water. Without the spirit of God and the nourishing of His word we die. The honeymoon goes so far, but we fall in love with Jesus in the trench. Jesus walks with us through the fire, however, to withstand fire we need to be rooted, this requires that we long to attain Gods things. c. And some fell among thorns. In succession each is a little bigger of a problem, but all end the same way. The thorns are the cares of this world, and everyone has them! There is always going to be a few weeds in ones life. Weeds sprout fast, and grow tall. They don't need to be feed to grow, but when they are feed they take over. One must root them out when young, for a quick end. d But other fell into good ground. I notice first that this represents only 25% of our ministry efforts. However, the Lord soon makes up for it by yielding harvests in multiples. Good ground is found by the Lord in patches. The Lord finds something in us that He can work with and then cultivates it. The Holy Spirit and Worship work to prepare the Ground for Him. In the remaining verses of chapter 13, Jesus related seven other parables about the kingdom of heaven. List each of them with their verse (s) references. The kingdom of heaven is likened unto a man which sowed good seed in his field: Matt 13:24 3. The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Matt 13:31 4. The kingdom of heaven is like unto leaven Matt 13:33 5. the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth Matt 13:44 6. the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Matt 13:45 7. 8. the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Matt 13:47 Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth 9. forth out of his treasure things new and old. Matt 13:52

Jesus then went into His own country and began teaching in the synagogue. How was Jesus received in His hometown? v. 57 10. they were offended in him 11. What was Jesus' response to this reception? v. 57_ A prophet is not without honour, save in his own country, and in his own house What was the result of Jesus' reception in His hometown? v. 58 ___ 12. he did not many mighty works there because of their unbelief.

CHAPTER 14 - READ THE CHAPTER FIRST

Herod was fearful when he heard about the mighty works of Jesus.

1. Who did Herod think that Jesus was? v. 2 He said unto his servants, This is John the Baptist; he is risen from the dead

The king (Herod) had previously put John the Baptist in prison (see Mt. 11:2-6) because he was under conviction on account of the preaching of John.

2.	What had John the Baptist said that Herod didn't like? vv. 3,4
3.	What did Herod want to do and why didn't he do it? v. 5
4.	Who else no doubt was under heavy conviction and was angry with John the Baptist, and what
	did this person do? vv. 6-8 being before instructed of her mother, said, Give me here John Baptist's head in a charger Herodias was threatened by
	Johns preaching of the truth. What is amazing is this act ment the end of the Line of Herod. His son dies after gaining power
5.	What was Herod's attitude after this request had been given him, and what did he do about it,
	and why? vv. 9-11 the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat,
	he commanded it to be given her. The truth had begun to bring some life in him, but he still chose the sexuality of the
	young girl over Johns life Amazing that he tried to justify it by saying he had to keep his word. Mercy should rule over justice.
thing spare thoug	Men are not convicted by the Spirit of God so that they will become angry with the Lord, but so hey will repent (turn from their sin) and turn to God for forgiveness and salvation. Sin is a terrible which keeps men in bondage. It appears that Herod was so bound by his pride that he wouldn't be John's life because he was too concerned about what people might say and think of him even gh he knew the right thing to do.
6.	When Jesus saw the multitude of people, what emotion motivated Him and what did He do about it? v. 14moved with compassion toward them, and he healed their sick
7.	When the disciples wanted to send the people away so they could buy food, what did Jesus say to them? v. 16
8.	Describe in your own words what Jesus did with the five loaves and two fish. vv. 17-21
	He took the very little that the least person had to offer, He gave thanks to the Father for the offering, He instructed and
	guided his disciples on how to distribute that which the Father had blessed. The God multiplied the offering, and feed them all!
9.	After everyone had eaten to their fill, how much was left over? v. 20
didn	What a miracle! After feeding 5000 men plus the women and children, there were baskets full over. All of this starting with only five loaves and two fish! There were those in the multitude who it know where the food came from. This lesson of God's provision was primarily for the benefit of welve disciples. Remembering this experience, how can we doubt that the Lord will always provide
10.	What other example have we already seen in the study of Matthew (6:25-34) that supports this
	reality of divine provision? 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. For God it is very easy to provide We should not worry, but just be about His business.
11.	While the disciples were in a ship on the Sea of Galilee during a storm, who came to them and in what manner? vv. 22-25 the fourth watch of the night Jesus went unto them, walking on the sea.

12.	What was Peter's response to this experience? vv. 28,29
13.	29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. After Peter and Jesus were back in the ship, what did Jesus say to him? v. 31
14.	What is the key to having our prayers answered? Mt. 21:22 Faith, and believing
	whatsoever ye shall ask in prayer, believing, ye shall receive.
15.	After the wind had stopped and Jesus was in the ship with them, what did the disciples say about
	Jesus, and what did they do? v. 33 they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.
16.	Who was brought to Jesus and why? v. 35 brought unto him all that were diseased;
10.	because they had the knowledge that He is the Son of God So they brought them to be healed.
17.	What happened to these people who came to Jesus? v. 36
	as many as touched were made perfectly whole.
of thi	fed the 5000 and healed the multitudes of their sicknesses and diseases. This concludes Part I of the study of the gospel according to Matthew. Part II is a continuation as study and should be completed in sequence. You are encouraged to begin Part II as soon as the in order to maintain the proper flow of study.
	I have answered all the questions to the best of my ability.
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