CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Gospel of Matthew II

STUDY NUMBER TWENTY-TWO DONATION

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THE CHRISTIAN WORKER BIBLE STUDY PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

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Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

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SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study. (Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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THE GOSPEL ACCORDING TO MATTHEW

PART II (Chapters 15-28)

This is a continuation of the study of The Gospel According to Matthew. For greatest benefit, Part I (Chapters 1-14) should be studied first.

CHAPTER 15 - READ THE CHAPTER FIRST

The scribes and Pharisees came to Jesus and instead of glorifying God for His mighty works were complaining about the disciples not keeping the traditions of men.

- 1. What did Jesus call them, and in quoting the prophet Isaiah (Esaias), what did He say about this kind of people? vv. 7,8 <u>7 Ye hypocrites, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men.</u>
- 2. What did Jesus say defiles (makes unclean) a man? v. 11 ______ that which cometh out of the mouth, this defileth a man.
- 3. According to Jesus, what is the origin of that which comes out of our mouth? v. 18 the Heart
- 5. What does the prophet Jeremiah have to say about the heart? Jer. 17:9 ______ The heart is deceitful above all things, and desperately wicked: who can know it?
- 6. Why did the Canaanite woman come to Jesus? v. 22 _____ cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. She wanted her daughter delivered.

7. Read verses 23-25 and in your own words compare the responses of Jesus and the disciples to this woman's crying after them. The disciples had no empathy at all. She was "less than" and her continued crying out was bothersome, like a dog barking all the time. But Jesus, He wanted to help and was looking for any reason to

justify bending the rules to help her, as he was sent to the Israelites. She made a connection to the Israelites through her wisdom and humbleness, wiling to be counted as a dog for a crumb.. Jesus rejoiced in the actions she portrayed and sent the healing.

- 8. What did Jesus say about the faith of this Gentile woman, indicating that what is in the heart is more important than external circumstances? v. 28 great is thy faith: be it unto thee even as thou wilt.
- 9. When the multitudes brought the lame, the blind, the dumb (the mute) and the maimed (cripple) and laid them at Jesus' feet, what did He do? v. 30 <u>he healed them</u>

- 11. Apparently the disciples needed another experience about the provision of God. What question did they ask that might indicate that they hadn't learned the previous lesson well? v. 33 (Also compare Mt. 14:15.) Whence should we have so much bread in the wilderness, as to fill so great a multitude? Note: in 14:15 they said, "send them away" in 15:33 they ask, "where are we getting the food from" a definite change of heart.
- 13. How many did Jesus feed this time? v. 38 ______ four thousand men, beside women and children.. so most likely more 4000-6000 + including women and children.

CHAPTER 16 - READ THE CHAPTER FIRST

- 1. Who came to Jesus seeking a sign from heaven? v. 1 _____ The Pharisees also with the Sadducees came

Read the following scriptures and then answer what we are to seek instead of signs.

- 3. II Chronicles 7:14 _______ shall humble themselves, and pray, and seek my face
- 4. II Chronicles 30:19 prepareth his heart to seek God, the Lord God of his fathers
- 5. John 12:21 we would see Jesus.
- 6. John 7:37 If any man thirst, let him come unto me, and drink.
- 7. Luke 11:9,13 _____ I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you

But whom say ye that I am?

for flesh and blood hath not revealed it unto thee, but my Father which is in heaven

12. After Peter had made his great confession and received a wonderful commendation from Jesus for his spiritual insight, what did Peter do with Jesus when He began to talk about suffering and death on the cross? vv. 21,22

Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

13. After Jesus' marvelous commendation of Peter in verse 18, what did He call Peter in verse 23? Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Apparently Jesus was not speaking only to Peter but to the evil (satanic) influence behind Peter's opposition to the death of Jesus on the cross. Following Jesus involves a cross; He states this truth clearly in verse 24.

In verses 24 and 25 Jesus equates denying self with our cross rather than calling our cross an affliction, sickness or trial.

- 15. If we are truly following Christ, who is in charge of our life? _______ and the Holy Spirit
- 16. Upon which does Jesus place the most value, the trillions of dollars which comprise the riches of this world system or the soul of a man? v. 26 he shall gain the whole world, and lose his own soul? Soul is Priceless

In verse 28 Jesus said: "Some are standing here who will not taste death before they see the Son of Man coming in His kingdom."

18. What did the apostle John see in Revelation 19:11-16? I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.. The word of God. King of Kings, and Lord of Lords... Jesus

CHAPTER 17 - READ THE CHAPTER FIRST

- 1. Who was with Jesus and witnessed His transfiguration? v. 1 Peter, James, and John his brother
- 2. As always, Peter had something to say about the experience. What did Peter say? v. 4 ______
 Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

This is my beloved Son, in whom I am well pleased; hear ye him.

Read verses 14-21 and then answer the following two questions.

- 6. When Jesus was asked to pay a temple tax, what transpired? vv. 24-27 Answer in your own words. This script rebuts the teachings that Jesus was rich. Here in order to pay his taxes he had to have Peter

go fishing and get money from the mouth of the fish. First, fishing used to be Peters job, Jesus only asked him to do what

came naturally, second the fruit came through obedience, and action, Third the hint is that God brings support through those that are caught. One more thought to notice is that Jesus did not even consider the choice of not paying his tax, nor

did he complain.

CHAPTER 18 - READ THE CHAPTER FIRST

- What was Jesus' answer to the disciples' question "Who is the greatest in the kingdom of heaven?" vv. 1-4 _Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
 4 Whosever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven
- 2. Who does one receive when he receives (welcomes) a little child in Jesus' name? v. 5 Jesus!
- 4. For what reason does Jesus indicate that we should not despise nor look down upon one of "these little ones"? v. 10 ______ That in heaven their angels do always behold the face of my Father which is in heaven.
- 5. In the parable of the Lost Sheep (vv. 12-14), why did the man leave the 99 sheep in the fold? v. 14 One of the sheep were gone astray, so he left the 99 to look for the 1

The remaining verses deal with the subject of forgiveness. Read verses 15-35 and then answer the following five questions.

- 6. What are the three steps to be used in reconciling a believer who trespasses (sins) against us? vv. 15-17
 - a go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
 - take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
 - c. tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Verses 18, 19 and 20 are often quoted out of context; it should be remembered that in this passage of scripture, Jesus is dealing with the subject of forgiveness.

- 9. In the parable of the Unmerciful Servant (vv. 23-34), describe in your own words, a. What did the lord or master of the unmerciful servant do for his servant? b. Then how did the servant treat the man who owed him a small amount of money, and finally, c. What happened to the unmerciful servant in the end? a. ______ The Lord and master forgave the servants entire debt, as he was unable to pay

b The servant was unwilling to forgive even after forgiving, instead he pressed the debt even unto prison.

c. The servants debt was added back to him, and he was put in prison and punished, worse than what he required of his fellow servant.

10. What did Jesus say would happen to us if we do not forgive our brothers from our hearts their trespasses? v. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. ... Notice the term "everyman his brother", to me this means forgiveness for all or all...

CHAPTER 19 - READ THE CHAPTER FIRST

- 1. When Jesus left Galilee and went to Judea, large crowds followed Him. What did Jesus do for them? v. 2 and he healed them there -- he healed them all
- 3. What reason did Jesus give to the Pharisees when they indicated that under the law of Moses it was fairly easy to obtain a divorce? v. 8 ______

because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

- 5. How did the disciples respond to the people who brought the children forward for prayer? v. 13 the disciples rebuked them.
- 6. What was Jesus' response? v. 14 ______ Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven... He wanted them to come to him.

Verses 16-22 relate an incident in which a wealthy young man asked Jesus, "What good thing shall I do that I may inherit eternal life?" Jesus did not rebuke him for doing good works even though Ephesians 2:8,9 states that by grace we are saved and not because of the good things we do.

7. Jesus told him to do one more thing. What was it? v. 21

go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven

- 9. Even though this young man had kept the law to the best of his ability, he was still breaking one of the commandments. Which one was it? Mt. 22:37,38

thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

He chose his riches over Jesus.

10. Jesus then said it is hard for a person with wealth to enter the kingdom of heaven. What illustration did Jesus use when describing this truth? v. 24

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

I've heard it preached that the Needle referred too here is a small opening in the wall that a camel only when unloaded

and on its knees could fit through. Although I think Jesus spoke plainly

- 11 The disciples were amazed at Jesus' words. What did Jesus respond to their question: Who then can be saved? v. 26 With men this is impossible; but with God all things are possible.
- 12 What promise did Jesus give to those who have forsaken all to follow Him? v. 29

every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life

CHAPTER 20 - READ THE CHAPTER FIRST

This chapter begins with the parable of the Laborers in the Vineyard (vy. 1-16). It is good to remember that parables are given to teach one principal truth. So rather than examining every minute detail, the reader should strive to glean the primary spiritual truth presented in the parable.

Read verses 1-16 and then write out in your own words the primary truth that we should learn 1. from this parable. _____Many people will be save during the time of harvest, workers are needed so don't think that the call of service hasn't been recieved (revelation, here is my calling if Im looking for it), the rewared is the same for all everlasting life, and relationship with God is the reward, everybody gets the same whether saved and served for the entire

life or only in the last minutes before.

- 2. As Jesus and His disciples were going up to Jerusalem, Jesus took them aside. What did He explain to them? vv. 18.19 The Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Jesus explained what was about to happen, the timing is interesting, Jesus waited until the event was
 - upon them, His capture, beating, crucifixion, death, burial, and resurrection.
- 3. What did the mother of James and John (sons of Zebedee) ask of Jesus? v. 21 for her sons to sit on either side of Jesus in His kingdom.
- What did Jesus say that he who desired to be great should become? vv. 26,27 4. whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant:
- 5. When the two blind men heard that Jesus was passing by, what did they do? And what did the multitude (crowd) do? vv. 29-31 _____ The men cried out, saying, Have mercy on us, O Lord, thou son of David. the multitude rebuked them, because they should hold their peace:
- 6. What did the two blind men do after being told what to do by the crowd? v. 31 but they cried the more, saying, Have mercy on us, O Lord, thou son of David.
- 7. What did Jesus then do? vv. 32-34 Jesus stood still (Stopped and looked), and called them, and said, What will ye that I shall do unto you?

CHAPTER 21 - READ THE CHAPTER FIRST

Verses 1-11 describe Jesus' "triumphal entry" into Jerusalem which fulfilled the Old Testament prophecy of Zechariah 9:9.

- 2. When Jesus entered the temple, what did He do and what did He say? vv. 12,13 <u>He Cast out all them</u> that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of praver; but ye have made it a den of thieves.

This along with the cursing of the fig tree show a side of Jesus, a little more of the human side maybe. Jesus felt that the the greedy were using the need for forgiveness of sins to make money, He was right they were.

- 4. Read Mt. 12:9; Mk. 1:21; Lk. 2:46 and Lk. 4:15,16, then describe what was Jesus' devotional custom during His time on earth. He was constantly at the synagogue, it was his custom to go on the sabbath and read from the Torah. School at that time for a jewish boy was at the synagogue, he was taught to read, write, and learned God's word there. He was also taught the other sayings that are in the verbal stories they offered.
- 5. What was the attitude of the scribes and Pharisees when they heard the children praising Jesus?
 v. 15 they were sore displeased

Jesus then left Jerusalem and went to Bethany which was less than an hour's walk from Jerusalem and spent the night there, no doubt staying with His dear friends.

- 6. Who were some of the friends of Jesus who lived at Bethany? Mt. 26:6; Lk. 10:38-42; Jn. 12:1,2 Simon the leper, Martha and Mary, Lazarus.
- 7. Early the next morning as Jesus was returning to Jerusalem, He came to a fig tree. Describe in your own words what happened to the fig tree and why. What was the disciples' response.

vv.18-21 _____The tree took healthy and ripe with figs, but upon inspection it bore no fruit!. Like many in the church who are there to receive but never give or bare fruit. Jesus ended its life by saying "Let no fruit grow on thee henceforward for ever" When the disciples noted it wither right in front of their eyes, as the time it happened uses the word "presently". They were amazed. Jesus's us if we have the faith of a mustard seed we can move mountains. Woa to the christian who when Jesus comes looking for fruit is barring none. Once is not enough, every season a tree bares fruit, or is replaced.

8. What is the key to receiving what we ask in prayer? v. 22 believing, ye shall receive.

9. Verses 23-27 relate a conversation between Jesus and the Jewish leaders. Why do you think they asked Jesus about His authority? (Also see Mt. 16:1.) Because Jesus was able to do miracles to back up his words, Jewish leaders had no authority in their religion from God to do such things, this would mean the end of their fame and they knew it, so they wanted to get rid of Jesus.

Jesus didn't answer them directly but told them two parables, one about doing the will of the Father and receiving God's servants and His Son. Read the two parables and then write a one or two sentence summary of each parable.

- 10. The Parable of the Two Sons: vv. 28-31 Two son's one looks like he is doing God's will but is not, and then when giving the opportunity to be obedient he didn't go. The other, looks as if he was not a person of God, but then when given the chance to be obedient obeyed. How many times have Christians with plenty passed someone in need, when the beggar down the street shares what he get given with all in need until it is gone.

- 13. What prevented the Jewish leaders at that time from doing with Jesus what they desired in their hearts to do? v. 46 _____Everyone else, who were not threated by Jesus being God, knew that He is Messiah, Christ, and ______Savior. The word uses the word "prophet" of "From God'.

CHAPTER 22 - READ THE CHAPTER FIRST

Jesus related another parable about the marriage of a king's son. vv. 1-13

- 3. What did they do with the king's servants? v. 6 ______ took his servants, and entreated them spitefully, and slew them

5. Why was the individual who came to the wedding feast rejected, and what happened to him? vv. 11-13 man which had not on a wedding garment. Salvation, the wedding garment is the Robe of White Jesus Gives.

Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth

- 7. When the Pharisees asked Jesus about paying taxes, what were they trying to do? vv. 15,18
- 8. When the Pharisees and Jesus looked at the Roman coin, what question did Jesus ask them and what did they respond? v. 21 Tempting Him that they might entangle him in his talk.
- 9. What was Jesus' answer to the Pharisees about whether they should pay taxes or not, and what was their attitude to Jesus' words? v. 22 Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

After the Pharisees had left Jesus, the Sadducees, who did not believe in the resurrection of the dead, also came to tempt Jesus. When they asked a question about the resurrection off the dead, Jesus told them they were in error because they did not know the scriptures nor the power of God.

- 10. What was the response of the multitude (crowd) of people who heard Jesus' teaching (v. 33), and what was the response of the Sadducees? v. 34 when the multitude heard this, they were astonished at his doctrine when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.. Vrs 34 speaks of the response of the Pharisees not the Sadducees other than to say they were silenced.
- 11. What did Jesus say was the greatest and the second greatest commandment? vv. 36-40 Write a brief answer in your own words. 1. love the Lord they God with all they heart, soul, mind, and strength. 2 Love they neighbor as thyself. Both easy to say, but hard to do. Notice that to love others one first must love ones self.

CHAPTER 23 - READ THE CHAPTER FIRST

- 2. In reality, what position should be taken by the greatest among us? v. 11 _________ e that is greatest among you shall be your servant... remember Jesus' example was to serve in humbleness.
- 3. In verses 13-36 Jesus pronounced "woes" upon the scribes and Pharisees. Write the verse reference (numbers only) that contain the word "woe" in these verses.

4. Even though Jesus pronounced a scathing judgment upon the Jewish leadership, what illustration does He use that indicates His love and compassion for Israel? v. 37 _____

he would have gathered them as a hen gathers her chicks under her wings.. But they would not.

CHAPTER 24 - READ THE CHAPTER FIRST

- 2. In verses 5-7 Jesus described many things that would come upon the earth before His return. What did He say about them in verse 8? <u>All these are the beginning of sorrows...</u> Just the beggining

In verse 15 Jesus mentioned the "abomination of desolation" spoken of by the prophet Daniel. (Dan. 8:9-13) This refers to the time when the antichrist will set himself up in the house of God to be worshiped. (II Thess. 2:3,4; Rev. 13:4-6,15,16) The prophecy of Daniel was partially fulfilled by Antiochus Epiphanes in 175-164 B.C. However, since Jesus referred to this event in Matthew 24:15, we understand that the complete fulfillment of this prophecy was, and still is, in the future.

- 4. During the time that many Bible scholars call the "Great Tribulation," deception will be on the increase. Who will arise (or appear) to try and deceive the very "elect"? v. 24 <u>there shall arise false</u> Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect
- 5. What will the antichrist use during this tribulation period to try and deceive people? II Thess. 2:9 all power and signs and lying wonders.
- 6. The Bible says those who are deceived will perish, but first what will they reject that would cause them to be saved? II Thess. 2:10 they received not the love of the truth, that they might be saved.
- 8. When all the tribes or nations of the earth see the coming of the Son of man, how shall He appear to them? v. 30 ______ and they shall see the Son of man coming in the clouds of heaven with power and great glory.
- 9. What truth about the coming of the Son of man should we learn from the parable (lesson) of the fig tree? vv. 32,33 when ye shall see all these things, know that it is near, even at the doors... Pay attention to the seasons, and the fulfillment of prophecy.

Many have tried to figure out and predict the time of the end of this age or the coming of the Lord, only to fail. The sad part of these false predictions is that they often leave the people who have believed them disappointed, disillusioned and confused, often to the point of giving up following Christ.

- 10. Who is the only person who knows when Jesus shall return? v. 36 but my Father only.. Father God.
- 11. Read verses 37-39 and describe in your own words Matthew's description of the conditions on the earth at the time of the coming of the Son of man.

they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

It will be life as normal... nobody will even really notice the season, except those who are looking for it.

12. In light of such things, what is Jesus' exhortation to His people? v. 42 _____

Watch therefore: for ye know not what hour your Lord doth come.

- 14. What will the faithful servant be doing when his lord (master) returns, and what will be that servant's reward? vv. 45-47 Blessed is that servant, whom his lord when he cometh shall find so doing.

Doing what it is that the Lord has asked him to do. Watch and Pray, rule your house well, be a witness...

15. Describe in your own words what will happen to him who does not look for his master's return.

vv. 50.51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and

gnashing of teeth. The Lord will cut them away from life... He will instead go where the dead go, Lots of Pain and suffering

there, a place without love.

CHAPTER 25 - READ THE CHAPTER FIRST

This chapter is really a continuation of the narrative of the previous chapter. Jesus describes the kingdom of heaven during the events of Mt. 24:48-51 by relating the parable of the ten virgins. Read Mt. 25:1-13 and then answer the following nine questions.

- 2. How many were wise? ______ And how many were foolish? _____
- 3. Why were the foolish so considered? v. 3 ______ They that were foolish took their lamps, and took no oil with them
- 4. Why were the others considered wise? _____But the wise took oil in their vessels with their lamps
- 5. How many of the virgins were asleep? ______ they all slumbered and slept
- 6. When the cry was made at midnight that the bridegroom was coming, what difficulty did the foolish virgins encounter? And the foolish said unto the wise, Give us of your oil; for our lamps are gone out thier lamps had gone out... Our light will not continue to burn without the Holy Ghost..

- 9. What were the foolish virgins instructed to do, and what happened while they were following these instructions? _______ go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut
- 10. Read Mt. 7:21-23 and 25:11,12 and briefly describe the similarities of these two portions of scripture. ______putting the two together, i would say that it is the Fathers will for us to come to the wedding in the proper attire, with oil in our lamps. Also to be prepared, don't put it off, but get right with God now... Also many might think that service to the Lord is enough, here we see that many will have done service, but were still unprepared. This robe this oil, it seems very important to me..
- 11. What action could have prevented the serious consequences the foolish virgins encountered? v. 13 Also see Mt. 24:42,44. Watch and be ready... A little vague required research.. be looking for Jesus' return, yes, but knowing what it means to be ready, this requires some research. Be filled with HG, be in prayer, be in fellwship....etc

Jesus later describes the kingdom of heaven by relating the parable of the talents. Read verses 14-30 and then answer the following six questions.

- 12. How many talents were given to each of the servants, and what was it that determined how many talents each servant received? _______unto one he gave five talents, to another two, and to another one; to every man according to his several ability. The ability to wield the talents is what decides how much He gives.
- 14. Describe in your own words what the other two servants did with the talents they had received from their lord and master. These put it to "usary" and doubled there money. The didn't hide it, they used it for Gods glory. Each talent.. here a talent is money, are we using our money for Gods glory?, Of course Talent can also mean it name .. Talents, Are we hiding our talent.. Notice the one that was taken was little to him who had 10, but everything to him
- 16. What did the lord and master call the servant who failed to invest the talent he received? v. 26 Thou wicked and slothful servant
- 17. What is to be the final destination of unfaithful and wicked servants? v. 30 (Also see Mt. 24:48,51.) cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
 I hate darkness and definitely do not want to be there.

- - h I was thirsty, and ye gave me drink
 - c. I was a stranger, and ye took me in
 - **d**. Naked, and ye clothed me
 - e. I was sick, and ye visited me
 - f. I was in prison, and ye came unto me.

CHAPTER 26 - READ THE CHAPTER FIRST

- 2. In your own words, describe what happened while Jesus was at Bethany in the house of Simon the leper. vv. 6-13 <u>A woman having an alabaster box of perfume came and poured it on Jesus. It was very expensive perfume, some of the Disciples complained about it being poured out saying that it could have been sold to feed the poor. I have heard it preached that it was Judas, but here the scripture jus says some of the disciples... Many times we as christians</u>

revert back to our worldly view of things, not believing for miracles, or the works of God, but only seeing naturally.

Here surely the real food was the crucifixion and resurrection, but worldly sight ministered only limited vision.

back. "I will deliver him unto you? And they covenanted with him for thirty pieces of silver, from that time on he sought to betray him."

- Verses 17 to 29 describe the last Passover feast that Jesus ate with His disciples when He instituted the Lord's Supper. When did Jesus say that He would next drink of the fruit of the vine? v.
 will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom

- 7. What did Jesus tell His disciples to do in verse 41, and what was the reason for doing it? __________
 Watch and pray, that ye enter not into temptation

Which disciple cut off the ear of the high priest's servant, and what did Jesus do about it? vv. 51,52 (Also see John 18:10,11 and Luke 22:50,51.)

Simon Peter having a sword drew it and cut off the ear of the high priest's servant. Jesus touched his ear, and healed him.

12. Read verses 58, 69-75 again and describe, in your own words, Peter's actions.

Peter was confronted three times about be with Jesus, the first time he just denied it, the second time he denied it

with an oath, the third time the evidence that His speech betrayed him as a follower of Jesus (This is a great testimony)

however, Peter then cursed and swore using fowl language then denied him a third time. Since Peter used the profanity

as the world does to rebut the accusation that his speech betrayed his as a follower, it is apparent that followers of

Christ Jesus do not use profanity, but say what they mean very clearly, yes means yes and no means no.

CHAPTER 27 - READ THE CHAPTER FIRST

After Judas saw that Jesus was condemned and did not use His power to deliver Himself out of the hands of the Jewish elders, he was filled with remorse and tried to give back the pieces of silver. The chief priests indicated that it was his own (Judas') responsibility. (v. 4) Later Judas was so filled with guilt that he took his own life. The final outcome of Judas stands in stark contract to Peter's experience of denial. The reason for this, no doubt, is that Peter had a personal spiritual relationship with Jesus. (Luke 5:8; Mt. 16:16; John 21:15-17)

1. The chief priests were concerned that putting the money Judas returned money back into the temple treasury was against their law. What other laws were they breaking that apparently did not concern them? Mt. 26:4,59; Ex. 20:13,16 <u>Thou salt not murder, thou salt not bare false witness</u>, Thou shalt not covet or envy. as in verse 27:18 "For he knew that for envy they had delivered him..."

Read verses 11-26 and then answer the next five questions.

- 2. After Pilate, the governor, had examined Jesus the accused, whom did he desire to release? He wanted to release "Jesus I am innocent of the blood of this just person: see ye to it."
- 3. Whom did Pilate release? Barrabbas, because the crowed would not let him release Jesus
- 4. When Pilate sat down in the judgment seat, what counsel did he receive and who gave it? v. 19 his wife sent unto him, saying, Have thou nothing to do with that just man:

- 6. Whom did Pilate and the multitude of Jews say would be responsible for the crucifixion of Jesus? Then answered all the people, and said, His blood be on us, and on our children.
- 7. It was customary to write down the charge of the condemned and place it on his cross. What was the written accusation against Jesus? v. 37 <u>This Is Jesus The King Of The Jews.</u>

a new tomb that was carved into a rock, other places in scripture say this was his own tomb, since it would only be used

by Jesus for three days He only needed to borrow one for a short time.

The Jewish leaders remembered the words of Jesus concerning His resurrection and apparently believed He would do it. However, believers sometimes are slow to believe even after the event has taken place.

- 12. What caused the women at the tomb to remember Jesus' words and believe? Luke 24:4-8 ______ The Angels reminded them of the words of Jesus, "remember how he spake unto you when he was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."
- 13. What was the response of the 11 disciples to the news of the resurrection of Jesus? Luke 24:11 their words seemed to them as idle tales, and they believed them not... But the leaders believed enough to put all those soldiers at the tomb.. amazing
- 15. What was Pilate's answer? v. 65 Ye have a watch: go your way, make it as sure as ye can. 66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER 28 - READ THE CHAPTER FIRST

- 2. What happened when the angel of the Lord came to the tomb; what was the angel like, and how did the angel affect the keepers (guards) of the tomb? vv. 2-4
 - a. there was a great earthquake, for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. (Please continue answers on the next page.)

- **H**is countenance was like lightning, and his raiment white as snow:
- c. the keepers did shake, and became as dead men.
- 3. What did the angel say had happened to Jesus, and what did he tell the women to do? vv. 5-7 Fear not ve: for I know that ve seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the

place where the Lord lay.

go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall

4. What did the chief priests do to perpetuate the lie denying the resurrection of Jesus? vv. 11-15 they gave large money unto the soldiers, Saying, Say ye, His disciples came by night, and stole him away while we slept.

And if this come to the governor's ears, we will persuade him, and secure you.

- 7. What did Jesus tell His followers to do, and where were they to go to fully obey His words? v. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 8. What were they to teach them to observe (obey)? v. 20 _____ Teaching them to observe all things whatsoever I have commanded you
- 9. What is the promise that Jesus gave to His disciples and to all His followers in Matthew 28:20? and, lo, I am with you always, even unto the end of the world.

This concludes the study of the gospel according to Matthew. We trust that you will continue to remember and meditate upon the spiritual truths found in this wonderful gospel. You are encouraged to keep your completed studies in a safe place for future reference. Review them from time to time for your continued spiritual edification.

I have answered all the questions to the best of my ability.

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