CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Personal Evangelism

ADVANCED STUDY DONATION

Name	Jeffery Morse	
Date	Score	

THE CHRISTIAN WORKER BIBLE STUDY PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

A certificate of award is available upon completion of this study. Please contact your #1 link or Mini-Bible School Director for your certificate.

SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

©, 1979, Global Youth Evangelism www.globalyouthevangelism.org

No part of this material may be reproduced in any form or by any means.

Printed in U. S. A.

PERSONAL EVANGELISM

The central theme of the entire Bible is God's plan of salvation through the Lord Jesus Christ. Scripture makes it obvious that God is preoccupied with salvation. This salvation of fallen man is something of such great importance to God that He gave all He had in order to bring about redemption. Jesus Christ became the sacrifice for sin so that all who receive Him could enter into eternal life and have right standing before God.

The Church of Jesus Christ is called to carry on the work that began at the cross of Calvary. In this study you are going to discover not only the need of fallen mankind, but also the responsibility that God has placed in your hands to take the Word of Life to the lost. The principles in this study should be understood and then applied in our lives. By doing this we will fulfill God's great commission to "preach the gospel to every creature".

I. THE CONDITION OF MAN BEFORE AND AFTER SIN ENTERED HIS HEART

In the book of Genesis we can see the condition of man before and after the fall. Read Genesis 2:7-25 and Genesis 3:1-21. Scripture makes it evident that before Adam and Eve partook of the Tree of the Knowledge of Good and Evil they were to have eternal life. (See Genesis 2:17.) When Adam and Eve willingly partook of the fruit of that tree, the greatest tragedy of all time occurred and man was separated from God and death set in. All men have been affected by this. Let us look briefly at what God intended for man and his condition before the fall.

- 1. In what image was man created? Gen. 1:26 God said, Let us make man in our image
- What is the one distinct thing that separates man from all the rest of creation? 2:7 God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul
- 3. According to the Word of God, what was the original life span of man? (* see asterisk)

 Eternal life
- 4. What was God's view of His creation of man before the fall? 1:31 it was very good
- 5. According to their relationship with God, how do we know that Adam and Eve stood before God unashamed? 2:25 And they were both naked, the man and his wife, and were not ashamed.

 Review carefully Genesis 3:1-25 and then answer the next four questions.
- 6. What were the immediate results of man's disobedience? They new that they were naked, mans soul died as a result, they hid from God as the spirit of fear was also introduced.
- 7. Who came looking for whom? God in the cool of the eve
- What chastisement was given to Adam and Eve because of their disobedience? cursed is the ground
 for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles-shall-it-bring-forth-to-thee; and thou shalt eat the herb-of the field;

 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
- * The Word of God makes it clear that God intended man to have eternal life. The Tree of Life in the Garden of Eden indicates that man never would have died had he obeyed God.

9.	What did God do to cover their na	kedness? he Lord God make coats of skins, and clothed them.
10.	·	d's view of man after the fall? (See Genesis 3:22-24 and 6:6) had made man on the earth, and it grieved him at his heart.
11.	According to Romans 3:23, did th	e image of God remain the same in man after the fall? No
12.	What has happened in our lives be	ecause this image is changed? Rom. 3:23
		ome short of the glory of God;
	Read Psalm 51:5 and then answer th	akes it obvious that all men were affected by the fall of Adam and he following true and false questions. PLEASE CIRCLE YOUR n iniquity; and in sin did my mother conceive me.
13.	We become sinners the first time	we sin. T <mark>F</mark>
14.	Some people can escape sin. T	F)
15.	Sin is more than actions, it is a con	ndition of heart. T F
16.	No man is born perfect.	F
17.	Read Romans 3:9,10 and Isaiah	53:6. In your own words, describe the spiritual condition of
	humanity. Man is dead in tres	spasses and sin, but we have hope in He who carries our
	transgressions	
II.	A VIEW OF HUMANITY THR	ROUGH THE EYES OF GOD
than	In the Word of God we can clearl we do. Until we see mankind with O	ly see the condition of sinful man. God looks at things differently God's compassion, we will never be able to love them as He loves characteristics or actions of sinful man.
18.	unrighteousness	19. fornication
20.	wickedness	21. covetousness
22.	maliciousness	23. full of envy
24.	murder	25. debate
26.	deceit	27. malignity
28.	whisperers	29. Backbiters
30.	haters of God	31. despiteful, proud, boasters,
32.	inventors of evil things, dis without natural affection, im	sobedient to parents, Without understanding, covenant breakers uplacable, unmerciful:
		passage of scripture answer the following five questions.
33.	•	ide of Christ?there are none righteous no not one

34.	According to these verses, in your own words, we Sinful distributors of death that need he		God's view of mankind? They are all gone out of the way, they
	are together become unprofitable; there i	s nor	ne that doeth good, no, not one.
35.	In your own words, describe what comes out of t	the m	outh of the sinner.
	only lies all the time, our tongues are mi	inist	ers of death, cursing, and bitterness.
36.	What do the feet of the sinner hurry to do?	ir fe	et are swift to shed blood
37.	Is there any fear of God in the sinner's life?		
in our Bible	Man's sinful nature is called "the flesh" in the life. It has made him become a servant to sin. As lives. However, the sinner can only be full of the gives us a list of the works of the flesh. Read Gan the spaces below.	Word God he wo	d of God. The flesh is a very active force in s children, we have the Spirit of God working orks of his flesh. In the book of Galatians the
38.	Adultery,	_ 39.	Idolatry,
40.	fornication,	_ 41.	hatred,
42.	uncleanness,		emulations,
44.	lasciviousness,	_ 45.	strife,
46.	witchcraft,		heresies,
48.	variance,	_ 49.	Envyings,
50.	wrath,	_ 51.	murders,
52.	seditions,	_ 53.	drunkenness, revellings
III. TI	HE HIGH COST OF SIN TO MAN		
54.	Read I John 5:19. From what you have studied the		
	in your own words Every One sins and is gu	ilty	of sin.
destitu	We have seen how powerfully destructive sin is as 6:16). All those who serve sin will be paid for ation and ungodliness, would seem to be enough preceive eternal wages for his life of sin.	r thei	labors. The sinner's hard life, because of its
55.	According to Romans 6:23, what are the wages of	of sin'	For the wages of sin is death
56.	Memorize Rom. 6:23 and then write it here.		
	For the wages of sin is death, but the	gift	of God is eternal life through Jesus
	Christ our Lord.		
	Since death is part of sin's paycheck, perhaps make he's dead his sin is over and gone. But the full Hebrews 9:27, then answer the following two questions:	all pa	yment for sin does not begin until after death.

57.	What word does God use to describe payment for sin?
58.	When does payment for sin begin?after death
death,	We need to realize that our soul will live forever. It is appointed that all men will die a mortal but the living soul God breathed into Adam will never die. In spite of the fact that the result of sin is the spirit remains eternal. Therefore, the need of humanity for salvation is necessary. Realizing that ation from God has caused all the sorrow, pain and hurt in this life, it is difficult to imagine how the eternal judgment of God must be.
59.	Write out Romans 6:23 in your own wordsthe payment we all earn is just and it is death
	however, God in his mercy give to us what Jesus justly earned, eternal life.
60.	In Romans 1:32 God declares men are worthy to receive His judgment. According to this scripture, how has man made himself worthy of death? By committing sin, even when we know it is sin and once more we enjoy it
61.	In Romans 2:1 God says man is inexcusable. Why is man without excuse? Rom. 1:20,21
	Him as God but instead vainly made ourselves the center of all things Lords of our
	own lives.
IV. V	VHAT HELL IS LIKE
_	The eternal death penalty is a serious thing. In order to fully understand the horrible reality of the s of sin, we need to see the existence of the sinner after death. The Word of God describes the all home of sinful man as a lake of fire.
62.	Read Revelation 20:10-15 and describe this lake of fire. An eternal place of torment, a lake that burns with fire and brimstone, the final destination of Death, Hell, and all
	those whose names are not written in the Lambs book of Life.
63.	Read Matthew 8:12 and describe what eternity is like for the man who dies in sin.
	Cast into outer darkness there will be wailing and gnashing of teethe.
	In Luke 16:19-31 we see a man who died in sin and was in hell. Carefully read this portion of
script	ure, and then answer the next four questions.
64.	What was this man's condition in hell? 16:23-25 And being in torments in Hades,
	for I am tormented in this flame
65.	How can we tell that he was suffering? Because he says he was in torment but also
03.	he begged to send message to his loved ones so they would not come there.

66.	Why was there no relief for him?			
67.	Why was his concern so great for his family that was still alive?			
	Because he now knows the torment and does not want them to come there			
68.	According to Revelation 20:15, who will be cast into the lake of fire? And anyone not found written in the Book of Life was cast into the lake of fire.			
69.	Read Revelation 20:10. How long will this existence in the lake of fire last?forever			
	And they will be tormented day and night forever and ever.			
V. G	OD'S ATTITUDE TOWARD THE SINNER			
70.	According to II Peter 3:9, has God abandoned man?He is not willing that any should perist			
In Joh	God's position is clearly stated in the well-known saying, "God loves the sinner, but hates the sin". n 3:16 we see God's act of redemption. From this scripture, answer the next two questions.			
71.	What did God do to bring redemption to the world? He Gave His only begotton Son			
72.	What is man's part in receiving redemption?that whosoever believeth in himwe must believe			
73.	Memorize John 3:16 and then write it here. God so loved the world that He gave his only begotten son that whose ever would believe in him would not perish but have everlasting			
	life. For sent not his son to condemn the world but that the world through him might			
	be saved.			
scriptu	In Galatians 3:13 and I Peter 1:18 and 19 we see what Christ has done to redeem us. From these ares, answer the next three questions.			
74.	What is this curse? the curse of the law Those who sin are separated from God.			
75.	Who redeemed us from the curse?			
76.	How did He redeem us?			
cross	Read Isaiah 53:1-12, and then write out six phrases that describe what Christ accomplished on the of Calvary.			
77.	Surely he hath borne our griefs carried our sorrows			
78.	and the Lord hath laid on him the iniquity of us all.			
79.	he was wounded for our transgressions			
80.	he was bruised for our iniquities:			
81.	the chastisement of our peace was upon him			
82.	and with his stripes we are healed.			

	nis face from you, that he will not hear. People chose sin over God.
	cording to Romans 10:12,13, who can be saved?hosoever shall call upon the name of the Lord shall be saved.
Wh	ny is it that some have not been given a chance to believe in Jesus? Rom. 10:14
Wł	nat is it they've never heard? Rom. 10:15 the gospel of peace, and glad tidings of good thi
	nat is the description God gives of those who are willing to preach the gospel? Rom. 10:15 ow beautiful are the feet of them Meaning it's a true blessing when they come
	hat is the message we are to take to the lost and dying world? Acts 2:37,38; I John 1:9 epent, and be baptized every one of you in the name of Jesus Christ for the remission
si	ns, and ye shall receive the gift of the Holy Ghost Confess our sins to God.
Wł	ho is supposed to preach the gospel? II Tim. 4:1,2; Mark 16:15
	And he said unto them them meaning all of us.
Ac	cording to II Peter 3:9, who is God willing to save?all should come to repentance.
Μe	emorize II Peter 3:9 and then write it here. God is not Slack as some would count
1	slackness, but is long suffering to us ward. He is not willing that any should
	perish but that all come to repentance.

VI. OUR PART IN GOD'S PLAN TO SAVE MANKIND

Often we fail to see the need as it really is. There are thousands of people who pass into eternity daily. The world population now exceeds five billion. Literally millions of people are not reached with the gospel. If we fail to fulfill God's great commission, eternity will hold only torment and misery for the lost.

How shall they believe unless they hear? How shall they hear unless there is someone to tell them the good news?

We waste years waiting for God to send us to the mission field so that we can begin preaching the gospel, or we leave the job to our pastors. However, God has commissioned, "Go Ye". Think about your daily acquaintances: your neighbors, your newsboy, a man or woman at work, the people in your class, or your entire city. Are these people prepared to stand before God? Has anyone ever really taught them the scriptures so that they can believe in Jesus? If not, they are perishing. What is your part in God's plan of salvation? Exactly what can you do?

92.	In Acts 1:8, Jesus is speaking of the power of the Holy Spirit. Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses" What does the word "witness" mean? (You may use a dictionary.)
	to bear witness; testify; give or afford evidence.
93.	According to Acts 1:8, where were the disciples to witness? both in Jerusalem, and in all Judaea and in Samaria, and unto the uttermost part of the earth.
94.	Read Mark 16:15 and describe God's commission to us. every where I go I should preach the gospel to who ever is there.
95.	Memorize Mark 16:15 and then write it here. And Jesus said to me, Go unto all the world and preach the gospel to anyone I see. (paraphrased and personalized)
96.	Read John 4:35 and answer the next two questions. What must we do to see the need (or the harvest)? Lift up our eyes and look.
97.	Why shouldn't we put off preaching the gospel for "four months"?
98.	According to Luke 10:2, what is great, what is few, and what are we to pray for? the harvest is great, the workers are few, pray for laborers for the harvest.
passa	God spoke to Ezekiel about his responsibility toward mankind. Read Ezekiel 3:17-19. Using this ge of scripture, answer the next three questions.
99.	What is the warning we are to give the lost? the way they are going leads to death
100.	What will happen to the wicked if we fail to warn them? they will die in their iniquity.
101.	For what does God hold us accountable if we fail to warn the wicked? their blood is on our hands
102.	In Psalm 51:14 we see David praying for God to deliver him from "blood guiltiness". David was speaking about a murder he had committed; however, according to Ezekiel 3:17-19, blood guiltiness deals with souls also. In your own words define blood guiltiness. Blood guiltiness is from seeing someone doing something that will cost them their
	life and not delivering the warning of death as a result of their actions. Sin=Death
103.	Since God requires the blood of the sinner at our hand, how should we pray for ourselves? Psm. 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation: In Jesus Name I ask Amen.

×	Read II Corinthians 5:17-19 and then answer the following two questions.				
104.	What does the word "reconcile" mean? (You may use a dictionary.)				
	to win over to friendliness; cause to become amicable: to bring into agreeme	nt o	r harmony;		
	make compatible or consistent: to reconsecrate (a desecrated church, cemeter)	, et	cc.).		
105.	Who has God entrusted with this ministry of reconciliation? The Saved. His Children				
circle	The following true and false questions are based on what you have studied in this section answer.	on.	Please		
106.	God has called only a few "special" Christians to minister the word of reconciliation.	Т	F ×		
107.	God will literally hold us accountable if we do not do our part in this ministry.	Яx	F		
108.	If we are really shy, God will excuse us from telling others of the gospel	Τ	₹x		
109.	God makes it clear in His word that we are to go to all men with the gospel. Many times we wait for a perfect situation to arise, or for a friendly person to talk to; but God's plan for personal evangelism was never meant to be based on these things. We are to go and tell regardless of personal preference or reaction. In Ezekiel 3:11, God instructed His prophet to go and tell them regardless of their reaction.				
	Rewrite Ezekiel 3:11 using your own words. Go to all in bondage and who are broken and dying in sin, Tell them what God	d say	/'s		
	whether they want to hear it or not.				
110.	Jesus taught in a parable an example that we can follow as we witness. Read Matthe After the chosen guests refused to come to the banquet, where and to whom did the ki servants? Go ye therefore into the highways, and as many as ye shall find, be marriage.	ng se	end his		
111.	Where are we as Christ's servants to go to witness? To the highway Maybe this mean but mostly it means everywhere.		pen air		
112.	How many should we bid to the marriage? Matt. 22:9 as many as we can find.				
113.	, , , , , , , , , , , , , , , , , , ,		ns and		
	every creature. every and all are from the same word which mean "the entirety"	'			

VII. NEW TESTAMENT EXAMPLES OF PERSONAL EVANGELISM

God has always had a people who would respond to His great commission to go and tell every creature of the judgment of sin and the forgiveness of God through Jesus Christ.

Our great example is Jesus Himself. He was involved in personal evangelism. In John 4:3-30, 39-42, we see an example of this part of Christ's earthly ministry.

The following seven questions are taken from the passage in John 4. As you answer these questions, be sure to refer to this passage of scripture.

- When Jesus went through Samaria, He was concerned about the spiritual needs there. His attitude towards this journey makes this obvious. What does the scripture say about His attitude concerning His decision to go to Samaria? John 4:4 It was necessary that Jesus go through Samaria to arrive at His destination. He also had a Holy appointment there.

 How did Jesus open the conversation with the Samaritan woman? v. 7

 Give me a Drink...
- How can we see that God is no respecter of persons? (What was the Samaritan's reaction to Jesus as a Jew?) v. 9 She was surprised that Jesus gave her heed. However, Jesus was there to announce himself as Christ Savoir and King to Samaria.
- When the Samaritan woman confessed she believed that one day Christ would come, in what way did Jesus use this confession? v. 26 <u>"I who speak to you am he." Proclaiming He is Christ.</u>
- 120. Jesus dealt with this woman about her spiritual need, about her false doctrine and about her sin. The end result was an open heart. What statement does she make that indicates her interest in receiving more from Jesus? v. 15 ____*Sir, give me this water, so that I will not be thirsty or have to come here to draw water."
- What impact did her salvation have on her city? vv. 39,42 Many Samaritans from that town believed we know that this is indeed the Savior of the world.

From this woman's conversion we see God's will for the entire Church put into action. After she had been saved, she went out and told others what had happened to her. Perhaps she didn't know many scriptures, but she had met the Lord and wanted others to know Him also. She was faithful to witness to her friends and neighbors, and as a result many from her town were saved.

122. In the New Testament we see that not only Jesus ministered in personal evangelism, but He sent His disciples out also. Read Matthew 10:1-8. What was the basic message they were to preach? v.7 preach, saying, The kingdom of heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Luke 10:1-20. Check the box when you have done this. **
In the Book of Acts, God has given us a pattern that He meant to be used for the entire church age. never God's intention that the church become a social organization. We were never meant to "settle and just receive blessings.
Read Acts 1:1-8 and then answer the next four questions.
What were Jesus' instructions to them concerning their immediate future?
What is the promise of the Father? v. 5 _ The Baptism of the Holy Ghost, Power from on High.
What would they become after the Holy Spirit came upon them? Witnesses
Were they to remain in Jerusalem after they had received the Holy Spirit? No
What were they to do? Mark 16:15 And he said unto them, Go ye into all the world, and preach he gospel to every creature. Jerusalem, and in all Judaea, and in Samaria, and unto the ttermost part of the earth.
How are Acts 1:8 and Mark 16:15 similar?Go and preach everywhere.
How did the unsaved respond to God as a result of the powerful witness that took place at Pentecost? Acts 2:41, 43 Thousands where saved, but many thought them to be drunk.
From what you have studied thus far, it is obvious that the central message of the early church was repentance and forgiveness of sin. Memorize Acts 2:38 and then write it here. Repent and be baptized every one of you in the name of Jesus Christ for the remission
of sins and that you can receive the Holy Ghost.
Before you proceed further, read Acts chapters 3; 10; 13; 16:25-40; 17:15-34 and 26. Check the box when you have finished reading these scriptures.
The early church believed in "Highway and Byway" evangelism. From the scriptures you have just st six places (cities, homes, etc.) where the early church shared the gospel. Be sure to include the reference with each answer.
Acts 3:8-16 the Temple at Jerusalem
Acts 10:14-28 At Caesarea in the house of Cornelius
Acts 13:14-52 Antioch in Pisidia,
Acts 16:25-40 Philippi, of Macedonia at the prison guards house.
Acts 17:15-34 Athens Greece
Acts 26:1-32 Caesarea in the court of King Aggrippa
The Apostle Paul was a partaker in the ministry of personal evangelism. Read Acts 20:20 and I kept back nothing that was profitable unto you, but
The Apostle Paul was a partaker in the ministry of personal evangelism. Read Acts 20:20 and describe Paul's method of evangelism. I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

This "sending out" was not merely for the twelve, but later Jesus sent out seventy disciples. Read

123.

our Lord Jesus Christ.

VIII. WHAT MORE CAN WE DO?

The Word of God makes it obvious that we are to preach the gospel to all men and teach them about Jesus. God has commanded us to do this and will hold us accountable if we fail to do our part. Many think this means all we have to do is tell someone and then the job is over. But this attitude will make us fall short of God's high calling to evangelize every creature. The death of our Lord Jesus proves that mere words are not enough.

We need to let God touch our lives so that we feel the afflictions of the lost. We need to grieve over them and travail in prayer until they are saved. Only as we do this will we truly fulfill God's commission.

140.	Read Psalm 126:5,6 and answer the following three questions. Who shall reap in joy?those that go weeping and sowing
141.	Does going forth with precious seeds alone get the work done and guarantee sheaves?
142.	What more must we do? care about the lost, weep and cry??
143.	What does the word "weeping" signify? (You may use a dictionary.)sobbing, moved in soul, crying.
144.	The prophet Jeremiah experienced this kind of anguish over the lost sheep in Judah. Rewrite
	Jeremiah 13:17 in your own words. Give glory to God when looking for light, but if you
	will not, my soul weeps because of your pride, and tears flow out of my eyes becuase
	you are lost, carried away captive by your sin.
145.	In Isaiah 58 we see what is known as God's chosen fast. Verse 6 reveals the main purpose of this fast. Impersonal evangelism, what should be our attitude and goals when we fast? v. 6 "Freedom" Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the
	heavy burdens, and to let the oppressed go free, and that ye break every yoke?
	When we allow God to put His love and concern within us, there is no limit to how far we will go or much anguish we will bear to see souls saved. The Lord is seeking men and women who will enternis type of commitment. Read Ezekiel 22:30. According to what you have learned so far, what is this gap that God is
	desiring to fill? A gap in the heart of man, actually caring about what God cares about the lost.
147.	Read II Timothy 2:15. According to this scripture, what must we do in order to become effective workers for God? Study the Word, and understand its truth
148.	In your own words, define "rightly dividing the word of truth".
	Understanding the truth of the Bible, judging justly according to the Word of Truth
	Choosing the path the Word of Truth sets for us.

This does not mean that we must have a degree in theology before we can share our faith. The Samaritan woman had only her testimony, but also, a knowledge of the Word of God is important. The following scriptures describe what the Word of God can do. Rewrite each one in your own words.

Isaiah 55:10,11 like the rain and like the snow that falls from the s	ky, God's Word	d
showers down not returning from where it came, but waters and nouri	ish and bears	fruit
before returning. Its fruit will replace the thorns with fir tree	s, It will nev	ver
not produce fruit but will perform my purposes and do it mightily.	all many but	
Hebrews 4:12 For the Word of God is quick, powerful and sharp, it pe	erforms its ta	sk,
getting rid of lies, and finding the root of each matter, whether	soul, spirit,	mind
heart.	PART	
II Timothy 3:16 God's word is inspired and spoken by Him, it is use:	ful in any are	a
including doctrine, reproof, correction, and instruction in right		.a
Read Ephesians 5:15-17. In this scripture we are exhorted to redeem the ti	me and to unde	erstanc
what the will of the Lord is. In view of Mark 16:15, what is the will o	of the Lord for	every
believer? To be saved, and then to preach the gospel to every creatu	re around the	world
The following questions are based on what you have learned thus far. Please of	circle your answ	er.
By making use of every opportunity to share the gospel, we are redeeming the	time. XX	F
We should wait until we are mature Christians before we attempt to witness.	T	₹X
Witnessing was meant to be a normal part of life for every Christian.	ХĮХ	F
If we are not sharing in our part of God's burden for the lost, we have failed		
to fulfill His principal commission for our lives.	X X	F
Failing to obey God in this area of Christian witness is a sin	ЯТх	F

IX. THE REWARDS OF PERSONAL EVANGELISM

When a Christian enters into this glorious ministry of personal evangelism, all the benefits of soul winning are discovered. There is a fullness of joy that comes into our heart as we begin leading others to Christ. In Psalm 126 we read that those who go forth weeping, will come again with **rejoicing**, bringing their sheaves with them.

158.	In Luke 15:7-10 we see that heaven responds when a sinner repents. Write these verses, using your		
	own words, in the space provided. heaven and the Kingdom of God rejoice more over gaining back a lost soul than all those that are already there.		
159.	In Luke 15:11-32 we are given a story about a prodigal son. Read this and then describe who the "they" were in verse 24. The lost son, the father, and all those living there.		
160.	What did Paul acknowledge to be his hope, joy, and rejoicing? I Thess.2:19, 20		
	for ye are our glory and joy all those who believed the gospel.		
earthly	When we begin fulfilling the ministry of personal evangelism, we receive much more than joy and benefits. We receive God's approval and an eternal reward as well.		
161.	According to Proverbs 11:30, how does God classify the person who is a soul winner? The fruit of the righteous is a tree of life; and he that winneth souls is wise.		
162.	According to I Corinthians 9:16-27, Paul states that not all who run in a race win a prize. What does it take to win the prize? dispensation of the gospel, make myself a servant unto all,		
	that I might gain the more, be made all things to all men, that I might by all means		
	save some, and keep my body under subjection to the law of Christ.		
163.	Define the word incorruptible. (You may use a dictionary.)		
	not susceptible to corruption, especially by bribery. not subject to death or decay; everlasting.		
failed phrase every	Throughout eternity we will be blessed to see all the souls who are in heaven because of our sing, weeping and prayers. What a wonderful reality this is. However, think about the ones we to go to and what eternity holds for them. Jeremiah describes the hopelessness of eternity in this , "Summer is over, harvest is ended and we are not saved". (Jeremiah 8:20). We need to put effort we can into winning souls for the Lord. May He guide and direct you as you obey Him in all evangelism.		
I have	answered all questions and completed all memory work to the best of my ability.		
Name	jeffery Morse Address 1840 Hammonton Smartsville Rd #B		
Date _	7-19-19 Marysville Ca. 95901		
	indicate the version of the Bible you used to complete this study. King James		
For so	me practical guidelines for personal evangelism, please read the suggestions on the following page.		

X. PRACTICAL GUIDELINES FOR PERSONAL EVANGELISM

In this study you have learned the reason for God's command to "Go ye into all the world and preach the gospel". Perhaps now you are ready to obey this command but don't know exactly how to begin. In this section we want to share some helpful guidelines and also give you some practical advice which will help you get started.

- 1. Be sure to start with prayer. We need God to prepare our own hearts and the hearts of those who will hear our testimony even before we speak to them.
- 2. No two witnessing experiences will be the same, so the best teacher in personal evangelism is experience. A good place to begin is in your own neighborhood. Also, you can talk to your daily acquaintances about salvation perhaps someone you know from work or an unsaved relative. Make a prayerful decision and then follow through by sharing the gospel with them.
- 3. You may be asking, "How do I start a conversation with someone I want to witness to?" The following are some suggestions:

Ask God to open a door of opportunity. When the door is opened begin to share your personal story, what the Lord has done for you personally and how He has changed your life.

Look for spiritual lessons in everyday life situations; focus on the interest of the person you are sharing with. For Example: The woman at the well who was interested in water. John 4:7-42.

If he will receive it, give the person a gospel tract and ask him to read it. If the person is open, discuss it with him after he has finished reading it, or ask the person about the content of the tract the next time you meet a few days later.

Rather than "preaching" to the person, share your personal life experience; tell them what God has done for you. (Simply tell your story). Remember, the gospel is not primarily about "church or religion", but rather about a personal relationship with Jesus.

After you have witnessed to a person, ask him if he would like to receive Jesus. If so, don't wait. Pray with him right there. Ask him to repeat a simple prayer of confessing his sin, asking forgiveness and then asking Jesus into his life. If he is ready, be sure to pray with him, because you don't know if you will see him again. Finally, encourage the person to share his experience of receiving Jesus with someone else.

If they will receive it, give them an Introductory Study from the Christian Worker Bible Study Series and get them to fill in the registration form with name, address and phone number. If they don't possess a Bible, help them to get one or an easy-to-read New Testament. Be sure and contact them the following day to see how they are doing.

Remember to always pray daily for each person with whom you shared the gospel.

Maintain contact with them and help them get established in your local church.

Please use the forms on the following pages to keep a record of your witnessing experiences.

PERSONAL EVANGELISM WITNESS REPORT

Date of witness 6-23-19 Nam	e of student	jeffery Morse
		_ M F _xx Approx. age42
Religious background: Backsliden, former		
How open was the person? Closed 1 2 3	45∞Open (Circle the correct number)
Scriptures used: (Reference only)		
Were scriptures quoted or read from the Bil	ole? Both	
Time spent in witnessing to the above-name	ed person 20 min	utes
Remarks: (Did the person accept Christ, a	sk you to return, e	tc.)
Person was in a questionable state and v	was falling into d	eception about the Holy Ghost.
PERSONAL EVAN	IGELISM WITNES	S REPORT
, =1.0011,1.2 27,11	102210 11111120	NO NEI ON
Date of witness 6-23 Nam	ne of student ^{Je}	ffery Morse
Name Heathyr and Jacob Humicky		M × F × Approx. age 33
Religious background: Backslidden former		
How open was the person? Closed 12 33		(Circle the correct number)
Scriptures used: (Reference only)	•	,
Proverbs 14:12		
Were scriptures quoted or read from the Bi	ble? Paraphrased	
Time spent in witnessing to the above-nam		
Remarks: (Did the person accept Christ, a		etc.)
Heathyr was outwardly defiant saying sh		
	-	

PERSONAL EVANGELISM WITNESS REPORT

Date of witness	Name of student	Last but door as a
Name		M F Approx. age
Religious background:		Eacloground:
How open was the person? Clos	ed 12345 Open	(Circle the correct number)
Scriptures used: (Reference only)	
Remarks: (Did the person accep	t Christ, ask you to return	n, etc.)
		
		
PERSON	AL EVANGELISM WITH	NESS REPORT
Date of witness	Name of student	
		M F Approx. age
Religious background:		
How open was the person? Clos	ed 12345 Open	(Circle the correct number)
Scriptures used: (Reference only)	•
		Seed of the seed o
Were scriptures quoted or read from	·	Long de la Virginia
Time spent in witnessing to the ab	•	Company of the Compan
Remarks: (Did the person accep	t Christ, ask you to retur	n, etc.)
	200	terior sealed on h