CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Personal Evangelism

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THE CHRISTIAN WORKER BIBLE STUDY PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

A certificate of award is available upon completion of this study. Please contact your #1 link or Mini-Bible School Director for your certificate.

SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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PERSONAL EVANGELISM

The central theme of the entire Bible is God's plan of salvation through the Lord Jesus Christ. Scripture makes it obvious that God is preoccupied with salvation. This salvation of fallen man is something of such great importance to God that He gave all He had in order to bring about redemption. Jesus Christ became the sacrifice for sin so that all who receive Him could enter into eternal life and have right standing before God.

The Church of Jesus Christ is called to carry on the work that began at the cross of Calvary. In this study you are going to discover not only the need of fallen mankind, but also the responsibility that God has placed in your hands to take the Word of Life to the lost. The principles in this study should be understood and then applied in our lives. By doing this we will fulfill God's great commission to "preach the gospel to every creature".

I. THE CONDITION OF MAN BEFORE AND AFTER SIN ENTERED HIS HEART

In the book of Genesis we can see the condition of man before and after the fall. Read Genesis 2:7-25 and Genesis 3:1-21. Scripture makes it evident that before Adam and Eve partook of the Tree of the Knowledge of Good and Evil they were to have eternal life. (See Genesis 2:17.) When Adam and Eve willingly partook of the fruit of that tree, the greatest tragedy of all time occurred and man was separated from God and death set in. All men have been affected by this. Let us look briefly at what God intended for man and his condition before the fall.

1.	In what image was man created? Gen. 1:26
2.	What is the one distinct thing that separates man from all the rest of creation? 2:7
3.	According to the Word of God, what was the original life span of man? (* see asterisk)
4.	What was God's view of His creation of man before the fall? 1:31
5.	According to their relationship with God, how do we know that Adam and Eve stood before God unashamed? 2:25
	Review carefully Genesis 3:1-25 and then answer the next four questions.
6.	What were the immediate results of man's disobedience?
7.	Who came looking for whom?
8.	What chastisement was given to Adam and Eve because of their disobedience?

^{*} The Word of God makes it clear that God intended man to have eternal life. The Tree of Life in the Garden of Eden indicates that man never would have died had he obeyed God.

).	What did God do to cover their nakedness?		
0.	In your own words, what was God's view of man after the fall? (See Genesis 3:22-24 and 6:6)		
1.	According to Romans 3:23, did the image of God remain the same in man after the fall?		
2.	What has happened in our lives because this image is changed? Rom. 3:23		
	The above scripture in Romans makes it obvious that all men were affected by the fall of Adam and Read Psalm 51:5 and then answer the following true and false questions. PLEASE CIRCLE YOUR VER.		
3.	We become sinners the first time we sin. T F		
4.	Some people can escape sin. T F		
15.	Sin is more than actions, it is a condition of heart. T F		
6.	No man is born perfect. T F		
17.	Read Romans 3:9,10 and Isaiah 53:6. In your own words, describe the spiritual condition of		
	humanity.		
	A VIEW OF HUMANITY THROUGH THE EYES OF GOD In the Word of God we can clearly see the condition of sinful man. God looks at things differently we do. Until we see mankind with God's compassion, we will never be able to love them as He loves Read Romans 1:18-32, then list 15 characteristics or actions of sinful man.		
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han v hem. 18. 20. 22.	A VIEW OF HUMANITY THROUGH THE EYES OF GOD In the Word of God we can clearly see the condition of sinful man. God looks at things differently we do. Until we see mankind with God's compassion, we will never be able to love them as He loves Read Romans 1:18-32, then list 15 characteristics or actions of sinful man. 19. 21. 23. 25. 27.		
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34.	According to these verses, in your own v	words, what is God's view of mankind?		
35.	In your own words, describe what come	s out of the mouth of the sinner.		
36.	What do the feet of the sinner hurry to d	o?		
37.	Is there any fear of God in the sinner's li	ife?		
in our Bible	's life. It has made him become a servant to ir lives. However, the sinner can only be	"in the Word of God. The flesh is a very active force in sin. As God's children, we have the Spirit of God working full of the works of his flesh. In the book of Galatians the Read Galatians 5:19-21, then list 16 of these works of the		
38.		39		
40.		41		
42.		43		
44.		45		
46.		47		
48.		49		
50.		51		
52.		53		
III. T	THE HIGH COST OF SIN TO MAN			
54.	Read I John 5:19. From what you have studied thus far, define "the whole world lies in wickedness"			
	in your own words			
destit	ans 6:16). All those who serve sin will be	ive sin is. Fallen man is literally the servant of sin. (Read paid for their labors. The sinner's hard life, because of its enough payment for sin; but the Bible teaches that the sinner		
55.	According to Romans 6:23, what are the	e wages of sin?		
56.	Memorize Rom. 6:23 and then write it here.			
	Since death is part of sin's paycheck, pe	erhaps man will think he does not have to worry. He thinks		

Since death is part of sin's paycheck, perhaps man will think he does not have to worry. He thinks that once he's dead his sin is over and gone. But the full payment for sin does not begin until after death. Read Hebrews 9:27, then answer the following two questions.

57.	What word does God use to describe payment for sin?
58.	When does payment for sin begin?
death, separat	We need to realize that our soul will live forever. It is appointed that all men will die a mortal but the living soul God breathed into Adam will never die. In spite of the fact that the result of sin is the spirit remains eternal. Therefore, the need of humanity for salvation is necessary. Realizing that it ion from God has caused all the sorrow, pain and hurt in this life, it is difficult to imagine how the eternal judgment of God must be.
59.	Write out Romans 6:23 in your own words.
60.	In Romans 1:32 God declares men are worthy to receive His judgment. According to this scripture, how has man made himself worthy of death?
61.	In Romans 2:1 God says man is inexcusable. Why is man without excuse? Rom. 1:20,21
wages	The eternal death penalty is a serious thing. In order to fully understand the horrible reality of the of sin, we need to see the existence of the sinner after death. The Word of God describes the home of sinful man as a lake of fire.
62.	Read Revelation 20:10-15 and describe this lake of fire.
63.	Read Matthew 8:12 and describe what eternity is like for the man who dies in sin.
scriptu	In Luke 16:19-31 we see a man who died in sin and was in hell. Carefully read this portion of tre, and then answer the next four questions. What was this man's condition in hell? 16:23-25
65.	How can we tell that he was suffering?

66.	Why was there no relief for him?
67.	Why was his concern so great for his family that was still alive?
68.	According to Revelation 20:15, who will be cast into the lake of fire?
69.	Read Revelation 20:10. How long will this existence in the lake of fire last?
v. e	GOD'S ATTITUDE TOWARD THE SINNER
70.	According to II Peter 3:9, has God abandoned man?
In Jol	God's position is clearly stated in the well-known saying, "God loves the sinner, but hates the sin". an 3:16 we see God's act of redemption. From this scripture, answer the next two questions.
71.	What did God do to bring redemption to the world?
72.	What is man's part in receiving redemption?
73.	Memorize John 3:16 and then write it here.
	•
	•
script	In Galatians 3:13 and I Peter 1:18 and 19 we see what Christ has done to redeem us. From these cures, answer the next three questions.
74.	What is this curse?
75.	Who redeemed us from the curse?
76.	How did He redeem us?
cross	Read Isaiah 53:1-12, and then write out six phrases that describe what Christ accomplished on the of Calvary.
77.	
78.	
79.	
80.	
81.	
82.	

Α	ccording to Romans 10:12,13, who can be saved?
W	Thy is it that some have not been given a chance to believe in Jesus? Rom. 10:14
W	/hat is it they've never heard? Rom. 10:15
	That is the description God gives of those who are willing to preach the gospel? Rom. 10:15
W	That is the message we are to take to the lost and dying world? Acts 2:37,38; I John 1
W	Tho is supposed to preach the gospel? II Tim. 4:1,2; Mark 16:15
A	ccording to II Peter 3:9, who is God willing to save?
M	Iemorize II Peter 3:9 and then write it here.

VI. OUR PART IN GOD'S PLAN TO SAVE MANKIND

Often we fail to see the need as it really is. There are thousands of people who pass into eternity daily. The world population now exceeds five billion. Literally millions of people are not reached with the gospel. If we fail to fulfill God's great commission, eternity will hold only torment and misery for the lost.

How shall they believe unless they hear? How shall they hear unless there is someone to tell them the good news?

We waste years waiting for God to send us to the mission field so that we can begin preaching the gospel, or we leave the job to our pastors. However, God has commissioned, "Go Ye". Think about your daily acquaintances: your neighbors, your newsboy, a man or woman at work, the people in your class, or your entire city. Are these people prepared to stand before God? Has anyone ever really taught them the scriptures so that they can believe in Jesus? If not, they are perishing. What is your part in God's plan of salvation? Exactly what can you do?

	According to Acts 1:8, where were the disciples to witness?
	Read Mark 16:15 and describe God's commission to us.
	Memorize Mark 16:15 and then write it here.
	Read John 4:35 and answer the next two questions.
	What must we do to see the need (or the harvest)?
	Why shouldn't we put off preaching the gospel for "four months"?
-	According to Luke 10:2, what is great, what is few, and what are we to pray for?
	God spoke to Ezekiel about his responsibility toward mankind. Read Ezekiel 3:17-19. Using this e of scripture, answer the next three questions.
	What is the warning we are to give the lost?
	What will happen to the wicked if we fail to warn them?
	For what does God hold us accountable if we fail to warn the wicked?
1	In Psalm 51:14 we see David praying for God to deliver him from "blood guiltiness". David was speaking about a murder he had committed; however, according to Ezekiel 3:17-19, blood guiltiness deals with souls also. In your own words define blood guiltiness.
	Since God requires the blood of the sinner at our hand, how should we pray for ourselves? Psm

no has God entrusted with this ministry of reconciliation? e following true and false questions are based on what you have studied in this sect answer. d has called only a few "special" Christians to minister the word of reconciliation.		
e following true and false questions are based on what you have studied in this sect answer. d has called only a few "special" Christians to minister the word of reconciliation.		
d has called only a few "special" Christians to minister the word of reconciliation.	tion.	Ţ
*		1
	Т	
d will literally hold us accountable if we do not do our part in this ministry.	T	
we are really shy, God will excuse us from telling others of the gospel	T	
	_	
ter the chosen guests refused to come to the banquet, where and to whom did the k	ing s	se:
here are we as Christ's servants to go to witness?		
ad Matt. 28:19 and Mark 16:15. In your own words, paraphrase the words all	nati	on
ery creature.		
t t	a perfect situation to arise, or for a friendly person to talk to; but God's plantingelism was never meant to be based on these things. We are to go and tell resonal preference or reaction. In Ezekiel 3:11, God instructed His prophet to go a ardless of their reaction. Write Ezekiel 3:11 using your own words. The series of their reaction with the series of their reaction. Write Ezekiel 3:11 using your own words. The series of their reaction with the series of the series of the series of their reaction. The series of their reaction. The series of their reaction. Write Ezekiel 3:11 using your own words. The series of their reaction. The series of the series	us taught in a parable an example that we can follow as we witness. Read Matthew 2 ter the chosen guests refused to come to the banquet, where and to whom did the king swants?

VII. NEW TESTAMENT EXAMPLES OF PERSONAL EVANGELISM

God has always had a people who would respond to His great commission to go and tell every creature of the judgment of sin and the forgiveness of God through Jesus Christ.

Our great example is Jesus Himself. He was involved in personal evangelism. In John 4:3-30, 39-42, we see an example of this part of Christ's earthly ministry.

The following seven questions are taken from the passage in John 4. As you answer these questions, be sure to refer to this passage of scripture.

115.	When Jesus went through Samaria, He was concerned about the spiritual needs there. His attitude towards this journey makes this obvious. What does the scripture say about His attitude concerning His decision to go to Samaria? John 4:4
116.	How did Jesus open the conversation with the Samaritan woman? v. 7
117.	Jesus allowed this Samaritan woman to express her ideas, fears, doubts and spiritual needs. From their conversation, write one instance where she did this.
118.	How can we see that God is no respecter of persons? (What was the Samaritan's reaction to Jesus as a Jew?) v. 9
119.	When the Samaritan woman confessed she believed that one day Christ would come, in what way did Jesus use this confession? v. 26
120.	Jesus dealt with this woman about her spiritual need, about her false doctrine and about her sin. The end result was an open heart. What statement does she make that indicates her interest in receiving more from Jesus? v. 15
121.	What impact did her salvation have on her city? vv. 39,42
	From this woman's conversion we see God's will for the entire Church put into action. After she

From this woman's conversion we see God's will for the entire Church put into action. After she had been saved, she went out and told others what had happened to her. Perhaps she didn't know many scriptures, but she had met the Lord and wanted others to know Him also. She was faithful to witness to her friends and neighbors, and as a result many from her town were saved.

122. In the New Testament we see that not only Jesus ministered in personal evangelism, but He sent His disciples out also. Read Matthew 10:1-8. What was the basic message they were to preach? v.7

123.	This "sending out" was not merely for the twelve, but later Jesus sent out seventy disciples. Read Luke 10:1-20. Check the box when you have done this. []
	In the Book of Acts, God has given us a pattern that He meant to be used for the entire church age. s never God's intention that the church become a social organization. We were never meant to "settle" and just receive blessings.
	Read Acts 1:1-8 and then answer the next four questions.
124.	What were Jesus' instructions to them concerning their immediate future?
125.	What is the promise of the Father? v. 5
126.	What would they become after the Holy Spirit came upon them?
127.	Were they to remain in Jerusalem after they had received the Holy Spirit?
128.	What were they to do? Mark 16:15
129.	How are Acts 1:8 and Mark 16:15 similar?
130.	How did the unsaved respond to God as a result of the powerful witness that took place at Pentecost? Acts 2:41, 43
131.	From what you have studied thus far, it is obvious that the central message of the early church was repentance and forgiveness of sin. Memorize Acts 2:38 and then write it here.
132.	Before you proceed further, read Acts chapters 3; 10; 13; 16:25-40; 17:15-34 and 26. Check the box when you have finished reading these scriptures. []
	The early church believed in "Highway and Byway" evangelism. From the scriptures you have just list six places (cities, homes, etc.) where the early church shared the gospel. Be sure to include the ure reference with each answer.
133.	
134.	
135.	
136.	
137.138.	
139.	The Apostle Paul was a partaker in the ministry of personal evangelism. Read Acts 20:20 and
	describe Paul's method of evangelism.

123.

VIII. WHAT MORE CAN WE DO?

The Word of God makes it obvious that we are to preach the gospel to all men and teach them about Jesus. God has commanded us to do this and will hold us accountable if we fail to do our part. Many think this means all we have to do is tell someone and then the job is over. But this attitude will make us fall short of God's high calling to evangelize every creature. The death of our Lord Jesus proves that mere words are not enough.

We need to let God touch our lives so that we feel the afflictions of the lost. We need to grieve over them and travail in prayer until they are saved. Only as we do this will we truly fulfill God's commission.

140.	Read Psalm 126:5,6 and answer the following three questions. Who shall reap in joy?
141.	Does going forth with precious seeds alone get the work done and guarantee sheaves?
142.	What more must we do?
143.	What does the word "weeping" signify? (You may use a dictionary.)
144.	The prophet Jeremiah experienced this kind of anguish over the lost sheep in Judah. Rewrite Jeremiah 13:17 in your own words.
145.	In Isaiah 58 we see what is known as God's chosen fast. Verse 6 reveals the main purpose of this fast. Impersonal evangelism, what should be our attitude and goals when we fast? v. 6
	When we allow God to put His love and concern within us, there is no limit to how far we will go or much anguish we will bear to see souls saved. The Lord is seeking men and women who will enter his type of commitment.
146.	
147.	Read II Timothy 2:15. According to this scripture, what must we do in order to become effective workers for God?
148.	In your own words, define "rightly dividing the word of truth".

This does not mean that we must have a degree in theology before we can share our faith. The Samaritan woman had only her testimony, but also, a knowledge of the Word of God is important. The following scriptures describe what the Word of God can do. Rewrite each one in your own words.

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	in Hance but had a see		
	Programme action	171	
	- 02x3(m)(4)	ligo.	
Hebrews 4:12			
	作为日 - 1		
	10.0		
	Mark 16:15, what is the will of the Lord	101	01/0
benevel:			eve
Deficient :			eve
		ınsw	
The following questions are based on what y	ou have learned thus far. Please circle your a	nsw	
The following questions are based on what y By making use of every opportunity to share	you have learned thus far. Please circle your a the gospel, we are redeeming the time.		er.
The following questions are based on what y By making use of every opportunity to share We should wait until we are mature Christia	you have learned thus far. Please circle your a the gospel, we are redeeming the time. as before we attempt to witness.	T	ver.
The following questions are based on what y By making use of every opportunity to share We should wait until we are mature Christian Witnessing was meant to be a normal part of	you have learned thus far. Please circle your as the gospel, we are redeeming the time. In shefore we attempt to witness. If life for every Christian.	T T	ver. F
The following questions are based on what y By making use of every opportunity to share We should wait until we are mature Christia Witnessing was meant to be a normal part of If we are not sharing in our part of God's bu	you have learned thus far. Please circle your as the gospel, we are redeeming the time. In the second we attempt to witness. If life for every Christian.	T T	er. F
The following questions are based on what y By making use of every opportunity to share We should wait until we are mature Christia	you have learned thus far. Please circle your as the gospel, we are redeeming the time. In the second we attempt to witness. If life for every Christian. In the lost, we have failed the second we attempt to witness.	T T T	eer. F F

IX. THE REWARDS OF PERSONAL EVANGELISM

When a Christian enters into this glorious ministry of personal evangelism, all the benefits of soul winning are discovered. There is a fullness of joy that comes into our heart as we begin leading others to Christ. In Psalm 126 we read that those who go forth weeping, will come again with **rejoicing**, bringing their sheaves with them.

158.	own words, in the space provided.					
159.	In Luke 15:11-32 we are given a story about a prodigal son. Read this and then describe who the "they" were in verse 24.					
160.	What did Paul acknowledge to be his hope, joy, and rejoicing? I Thess.2:19, 20					
When we begin fulfilling the ministry of personal evangelism, we receive much more than earthly benefits. We receive God's approval and an eternal reward as well.						
161.	1. According to Proverbs 11:30, how does God classify the person who is a soul winner?					
162.	According to I Corinthians 9:16-27, Paul states that not all who run in a race win a prize. What could take to win the prize?					
163.	Define the word incorruptible. (You may use a dictionary.)					
failed phrase every	Throughout eternity we will be blessed to see all the souls who are in heaven because of our sing, weeping and prayers. What a wonderful reality this is. However, think about the ones we to go to and what eternity holds for them. Jeremiah describes the hopelessness of eternity in this, "Summer is over, harvest is ended and we are not saved". (Jeremiah 8:20). We need to put effort we can into winning souls for the Lord. May He guide and direct you as you obey Him in al evangelism.					
I have	answered all questions and completed all memory work to the best of my ability.					
Name	Address					
	indicate the version of the Bible you used to complete this study.					
For so	me practical guidelines for personal evangelism, please read the suggestions on the following page.					

X. PRACTICAL GUIDELINES FOR PERSONAL EVANGELISM

In this study you have learned the reason for God's command to "Go ye into all the world and preach the gospel". Perhaps now you are ready to obey this command but don't know exactly how to begin. In this section we want to share some helpful guidelines and also give you some practical advice which will help you get started.

- 1. Be sure to start with prayer. We need God to prepare our own hearts and the hearts of those who will hear our testimony even before we speak to them.
- 2. No two witnessing experiences will be the same, so the best teacher in personal evangelism is experience. A good place to begin is in your own neighborhood. Also, you can talk to your daily acquaintances about salvation perhaps someone you know from work or an unsaved relative. Make a prayerful decision and then follow through by sharing the gospel with them.
- 3. You may be asking, "How do I start a conversation with someone I want to witness to?" The following are some suggestions:

Ask God to open a door of opportunity. When the door is opened begin to share your personal story, what the Lord has done for you personally and how He has changed your life.

Look for spiritual lessons in everyday life situations; focus on the interest of the person you are sharing with. For Example: The woman at the well who was interested in water. John 4:7-42.

If he will receive it, give the person a gospel tract and ask him to read it. If the person is open, discuss it with him after he has finished reading it, or ask the person about the content of the tract the next time you meet a few days later.

Rather than "preaching" to the person, share your personal life experience; tell them what God has done for you. (Simply tell your story). Remember, the gospel is not primarily about "church or religion", but rather about a personal relationship with Jesus.

After you have witnessed to a person, ask him if he would like to receive Jesus. If so, don't wait. Pray with him right there. Ask him to repeat a simple prayer of confessing his sin, asking forgiveness and then asking Jesus into his life. If he is ready, be sure to pray with him, because you don't know if you will see him again. Finally, encourage the person to share his experience of receiving Jesus with someone else.

If they will receive it, give them an Introductory Study from the Christian Worker Bible Study Series and get them to fill in the registration form with name, address and phone number. If they don't possess a Bible, help them to get one or an easy-to-read New Testament. Be sure and contact them the following day to see how they are doing.

Remember to always pray daily for each person with whom you shared the gospel.

Maintain contact with them and help them get established in your local church.

Please use the forms on the following pages to keep a record of your witnessing experiences.

PERSONAL EVANGELISM WITNESS REPORT

Date of witness	Name of student			
Name		M _	_F_	Approx. age
Religious background:				
How open was the person? Closed	12345 Open	(Circle t	he corr	ect number)
Scriptures used: (Reference only)				
Were scriptures quoted or read from	the Bible?	-		
Time spent in witnessing to the above				
Remarks: (Did the person accept C	hrist, ask you to return,	etc.)		
PERSONAL	EVANGELISM WITNE	ESS RE	PORT	
Date of witness	Name of student			
Name				
Religious background:				
How open was the person? Closed	12345 Open	(Circle	the corr	rect number)
Scriptures used: (Reference only)				
Were scriptures quoted or read from	the Bible?	_		
Time spent in witnessing to the abov				
Remarks: (Did the person accept C	hrist, ask you to return,	etc.)		

PERSONAL EVANGELISM WITNESS REPORT

Date of witness	Name of student	Last but door as a
Name		M F Approx. age
Religious background:		Eaclaground:
How open was the person? Clos	ed 12345 Open	(Circle the correct number)
Scriptures used: (Reference only)	
Remarks: (Did the person accep	t Christ, ask you to return	n, etc.)
		
		
PERSON	AL EVANGELISM WITH	NESS REPORT
Date of witness	Name of student	
		M F Approx. age
Religious background:		
How open was the person? Clos	ed 12345 Open	(Circle the correct number)
Scriptures used: (Reference only)	•
		South South
Were scriptures quoted or read from	·	Long de la Virginia
Time spent in witnessing to the ab	•	Company of the Compan
Remarks: (Did the person accep	t Christ, ask you to retur	n, etc.)
	200	terior sealed on h