CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Christian Living II

ADVANCED STUDY DONATION

Name	Jeffery Mo	rse	
Date 1	.1/17/20	Score	

THE CHRISTIAN WORKER BIBLE STUDY PROGRAM

The vision of the Christian Worker Program is that all who hunger and thirst for the truth of God's word should be filled. In offering these Bible studies, we hope to meet the need of those who desire to become more acquainted with the Word of God. As you study, we pray that your faith will be strengthened and that your desire for the deeper things of God will be increased.

The Christian Worker Bible Studies Series is basically designed for individual study; however, group study is also encouraged. Many times a deeper search is made into God's word if more than one participate. The only additional text used is the Bible.

Each study contains questions along with blank spaces for your written answer. Comments are added both to clarify and to stimulate interest. The Introductory booklet should be studied first in order to better grasp the full potential of the Christian Worker Program.

A small donation is requested for each study to cover basic costs.

A certificate of award is available upon completion of this study. Please contact your #1 link or Mini-Bible School Director for your certificate.

SUGGESTIONS FOR STUDY:

Only your Bible is needed to complete this study.

(Note: Additional Bible versions often give you greater insight.)

Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice. (Reading the text aloud is of great value.)

Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

Other helps such as commentaries or devotional books can add greater depth to your studies.

A DEFINITE PRINCIPLE IS INVOLVED IN STUDYING GOD'S WORD. THE BENEFITS RECEIVED ARE DIRECTLY PROPORTIONAL TO THE TIME AND EFFORT INVESTED. GOD BLESS YOU IN YOUR STUDIES.

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Printed in U. S. A.

CHRISTIAN LIVING II

As Christians we are called to be Christlike, living differently than the unbeliever. God has spoken in His word that we are to be holy. In order to bring His high standard of holiness into our lives, God has to change us--not only our actions, but also our attitudes. Our natural (carnal) attitudes differ from God's, and so we need continued exposure to the word of God by which we learn what God's attitudes are and begin to develop them in our lives. We are not asked to do this in our own strength. God has given us the Holy Spirit by whom He works in us as we submit ourselves. Read Philippians 2:13.

I. OBEDIENCE - THE KEY TO CHRISTIAN LIVING

"Be ye therefore perfect, even as your Father which is in heaven is perfect". Matthew 5:48. God means what He says! He has called us to the narrow path of total obedience. We are deceived if we think we can live as the unbeliever and still be pleasing to God. The Bible tells of a great multitude who will expect to enter heaven and suddenly be awakened to the fact that their "Christianity" was not at all acceptable.

Read Matthew 7:21-23; then answer the next three questions.

1. In these verses Jesus says that only certain people will enter the kingdom of heaven. Who are they?

| but he that doeth the will of my Father which is in heaven.

2. What will the Lord say to those who failed to do His Father's will?

| I never knew you: depart from me, ye that work iniquity.

3. Those who will be turned away will have done many works in the name of God. What makes those who enter different? v. 21 but he that doeth the will of my Father which is in heaven.

| v 24 Therefore whosoever heareth these sayings of mine, and doeth them,

| Obedience is the only way to fulfill the will of God. Every step in our Christian life will be a struggle until we learn to obey God without question.

- 4. Look up the word "obedience" in a dictionary and write out the definition.

 1a: an act or instance of obeying. b: the quality or state of being obedient Children should learn obedience and respect for authority. 2: a sphere of jurisdiction landowners within the king's obedience especially: an ecclesiastical or sometimes secular dominion under the obedience of the Bishop of Rome.

 King Saul disobeyed God's command. Read I Samuel 15:22,23; then answer the next three questions.
- 6. In verse 23 God reveals His attitude toward disobedience. To what does God compare it?

 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.
- 7. What happened to Saul because he disobeyed God? ______ the Lord, he hath also rejected thee from being king.
- 8. In Romans 12:1,2 God asks us to present our bodies as living sacrifices. If we do this, what will we prove?

 which is your reasonable service, to prove what is that good, and acceptable, and perfect, will of God.

Cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goes. The Lord shall cause thine enemies that rise up against thee to be smitten before the face: they shall come out against thee one way, and flee before thee seven ways. The Lord shall command the blessing upon thee in thy storehouses, and in all that the settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee.		from Deuteronomy 28:1-14, list ten blessings of obedience.
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II. TITHING

In II Corinthians 9:7 Paul declares, "...God loveth a cheerful giver". God has spoken to us about two kinds of financial giving--tithes and offerings. These were instituted by God in the beginning of His dealings with man. Offerings are given as our free-will expression of thanks, but God has also commanded us to tithe. Malachi 3:10

Perhaps you have never heard about tithing or haven't fully understood what God expects from us in tithing. Or perhaps you know about tithing but have never acted upon it. As you study, be open to the Holy Spirit and let Him speak to your heart concerning this part of your spiritual life.

- 23. In order to really understand God's purpose for tithing, we must first answer this question: To whom does my money belong, God or me? Psalm 89:11 God
- 24. What does Haggai 2:8 say concerning the ownership of money? the silver and gold are mine sayeth the Lord. its all Gods
- 25. As Christians we are a "purchased people". Rewrite I Corinthians 6:20 in your own words.

 I am purchased by God, with his own blood, so I must glorify God in both body and spirit, because I am His

Because we are God's purchased possession we have nothing that actually belongs to us. This means that we are giving back to God what rightfully belongs to Him.

Money has always been a source of temptation to man.

26. In I Timothy 6:10, what does God say about the love of money? The love of money is the root of evil, to covet it is an error in faith and brings all types of sorrows.

The "root" used here shows us plainly that evil will spring forth as fruit if we love money. History reveals how men corrupt themselves to gain money. Robberies, covetousness, murders, and jealousy are all products of the love of money.

In the Bible God has given us a detailed account of tithing. God instituted the tithe and has promised to bless those who obey Him.

Read Genesis 14:17-20. We see Abraham giving a tithe of all his goods to King Melchizedek of Salem. Abraham was God's child, and he paid his tithe. King Melchizedek is a type of Christ. (See Hebrews 7:1-3, 17.)

- 27. According to Hebrews 7:1,2,4, what part of his substance did Abraham tithe? 10th of his spoils
- 28. In Exodus 22:29,30 we see God speaking to the Jews concerning tithing. He uses the expression "first fruits". Find this expression in a dictionary and then define it.

 is the earliest gathered fruits offered to acknowledgment of the gift of fruitfulness.

 if you think about a young tree verses and old tree, young first fruits are tender.

God wants our best. The Israelites were to give the best of their increase--the first fruits and the first child. From this we see that God wants us to give our tithe first, rather than to give Him the left-overs.

In the book of Malachi God gives us some specific instructions regarding our tithe. Read Malachi 3:8-12; then answer the next three questions.

- 29. According to God, what are we if we fail to tithe? v. 8
- 30. Why does God say we are cursed? or ye have robbed me, even this whole nation.
- 31. To what place does God command us to bring our tithe? v. 10 __into the storehouse, or (His)mine house

In paying our tithes, we are not merely fulfilling a law. God instituted the tithe long before the Law ever existed. Abraham tithed, and Jacob tithed. (See Genesis 28:16-22.) All of the patriarchs of the Jewish nation gave their tithe to God; and because of this, most Bible scholars agree that tithing is a privilege of the priesthood. In other words, the man who tithes is really acting like a priest before God.

In the paying of our tithes we are given the high privilege of proving God. (See Malachi 3:10.) Tithing is an act of faith as well as obedience. As we are faithful we actually prove God by taking Him at His word.

Many Christians think this verse (Malachi 3:10) refers to material blessing; however, God was also speaking of a wealth much greater. When we tithe, we should expect spiritual blessings also.

From Malachi 3:10-12, list three of the blessings a man will receive when he is faithful in tithing.

if I will not open you the windows of neaven, and pour you out a blessing, that there shall

- 32. not be room enough to receive it.
- 33. I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground
- 34. neither shall your vine cast her fruit before the time in the field

We need to be sure we are not tithing from a covetous heart just for the blessings we will receive.

- 35. According to Malachi 3:10, what part of our tithe should we bring to the storehouse? 10th first fruits
- 36. In I Corinthians 16:2, Paul instructs us about bringing our tithes to the storehouse. Write out this scripture. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

This does not necessarily mean that we must bring our tithe on a particular day, but rather that we are to be regular and systematic in the paying of our tithe.

When Jacob began tithing, he made a covenant with God. See Genesis 28:22, and then answer the next two questions.

- 37. Who did Jacob recognize as the supplier of material goods? __God
- 38. What part of his goods did Jacob vow to give back to God? __the_loth_part

The word of God makes it clear that we are to give one tenth of our income to God, and to give it faithfully. Perhaps you ask yourself, "Does it really matter? Since God owns everything, He doesn't need my tithe". But as we open our hearts to give God tithes and offerings, we are also open to receive His blessings.

After God has spoken to our hearts about tithes and offerings, it is important to obey Him.

39. Rewrite James 4:17 in your own words. to him that know to do good and does it not to him it is sin.

III. OUR ATTITUDE TOWARD THE HOUSE OF GOD

God has always designated a place of worship. In the book of Exodus we learn about the Tabernacle. Read Exodus 26:1-27. God gave Moses specific instructions concerning the Tabernacle because it was to be the place of worship for all Israel.

The Lord not only gave plans for the construction of the Tabernacle, but He also gave Moses instructions concerning the worship that was to take place within the Tabernacle. In all, the Lord uses 15 chapters in Exodus to instruct His people concerning worship. The word of God makes it obvious that worship and the place of worship are very important.

40. Read Exodus 25-40. You may use the Living Bible or another modern translation. Check the box when you have completed this reading. [X]k

When Israel came into the Promised Land, God appointed a location for the Tabernacle and all Israel was to come and worship and perform their vows there.

- 41. What was the name of the city where the Tabernacle was placed? Joshua 19:51 __Shiloh
- 42. Who assembled there to worship God? Joshua 18:1 the whole congregation of the children of Israel assembled together

Later, for convenience, the Israelites began building altars near their homes, visiting the Tabernacle only once a year. God was not pleased with this.

Joshua 22:9-29 gives the account of an altar that was built outside of Shiloh. Even though the intentions of the two and one half tribes of Gad, Reuben, and Manasseh were good, the rest of Israel was outraged. In their reaction, we can see the mind of God clearly revealed to all who depart from His chosen place of worship. Read this account carefully.

43. What was Israel's reaction to the two and one half tribes according to Joshua 22:16,18?
What trespass is this that ye have committed

Believers can worship God in spirit and truth, wherever and whenever they call upon His name. However, without a commitment to a definite place and time for worship, our human nature leads us astray and deceives us into thinking church attendance isn't necessary. Basically, this is what happened in Israel. The people built altars wherever they chose and reasoned it was not necessary to go to Jerusalem, and they were soon in a backslidden state.

Read Matthew 21:12-14 and Mark 11:15-19; then answer the next four questions.

- 44. In your own words, describe what was taking place in the temple. those who loved money were merchandising Gods House and people, They were changing the atmosphere from Godliness, Holiness, and Prayer to the spirit of Babylon. Jesus seen this and fixed it.
- What was Christ's reaction to this? Mark 11:15,16 Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
- 46. What did Jesus say God's house was meant to be?

 A house of Prayer
- 47. After the moneychangers were thrown out of the temple, what did Jesus begin to do? (Note Matt. 21:14)

 He healed all the sick. the blind and the lame came to him in the temple; and he healed them.

This shows us that when respect for the temple was reestablished, the Lord was free to move in power. The same principle operates in the New Testament church. As the apostles were faithful in respecting and attending the temple, God blessed their ministry and manifested His power by increasing the church.

As all were in One hear	t, as a resu	lt Jesus	added to	the chu	ırch da	ily as	many	as wou
be saved.								
saved.				·····				

49. Read the account of how God set deacons in the church. Acts 6:1-8. Check the box when you have completed this reading.

The following scriptures pertain to respect and order in God's house. In I Corinthians 14, Paul speaks about keeping order during the service. He does not stress doctrine, but rather that things be done in order. Verse 40 summarizes Paul's instruction.

50. Write out I Cor. 14:40. Let all things be done decently and in order.

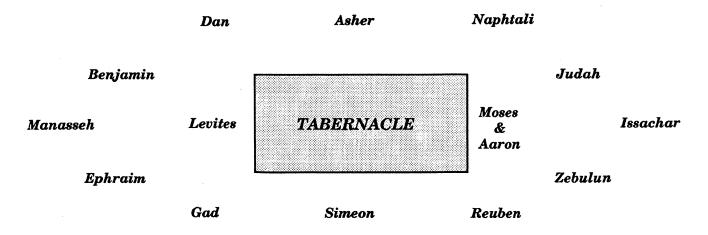
51. In I Timothy 3, Paul gives instruction concerning pastors, deacons and their wives. God has set high standards for the leaders of His church. In verse 15 Paul tells us why he has given us

these instructions. What is it? _____that thou mayest know how thou oughtest to behave thyself in the house of God

God has given us many examples throughout His word which clearly show that respect and order go hand in hand.

This diagram illustrates God's prescribed order for the camp of Israel.

Not sure if this is accurate.



The house of God is a great importance to God. So much so that He commanded His people to center and structure their lives around it. This does not mean we should move next door to the church; rather, the house of God should be prominent in our lives. God demands our faithfulness to His house; His dealings with Israel make this clear. 52. Read Hebrews 10:25. As the coming of the Lord draws nearer, what are we instructed not to forsake? to assemble more and exhort one another In Psalm 84:10, what does David say he would rather do than dwell in the tents of the wicked? 53. I had rather be a doorkeeper in the house of my God In Psalm 122:1, why was David glad? __ I was glad when they said unto me, Let us go into 54. the house of the Lord. 55. Psalm 134 commands the servants of the Lord to worship Him in His sanctuary. Paraphrase verses 1 and 2. behold bless ye the Lord, all ye servants of the Lord, which by night are standing in the house of the Lord. Lift up your hands, in the sanctuary bless the Lord. Blessed are they that dwell in thy house: 56. Who does God say is blessed? Psalm 84:4 they will be still praising thee. Selah. 57. II Chronicles 36:22,23 records God's command to Cyrus to rebuild the temple in Jerusalem. In his proclamation, Cyrus challenged the Jews. What did he say about those who were willing to

Studying God's word gives the Lord opportunity to speak to our hearts. If God has spoken to your heart concerning your attitude or your faithfulness to His house, ask Him to renew your commitment and love for His house.

return to Jerusalem to rebuild the house of the Lord? v. 23 _____ The Lord his God be with him

IV. OUR ATTITUDE TOWARD THE BRETHREN

God is not solely concerned with His relationship to His children, but also with their relationships toward one another. As the children of God and members of His body, we are to center our relationships upon the things of the Spirit. In II Corinthians 5:16 Paul declares, "we know no man after the flesh". God has called us to fellowship with one another in spirit.

Write II Corinthians 5:16 in your own words. the word recognize, actually means belonging too or being a member of, a clan, house, etc.

so from now on we understand that every brother or sister is no longer of this family of flesh but is now a spirit person, we knew Jesus in the flesh, but now we know Him in the Spirit

The carnal and spiritual natures are affected by different attitudes, and so we must learn what God expects our attitudes to be.

It is an interesting supposition to think to recognize someone by the Spirit and not the Flesh in this world we are very optically based we recognize by sight, we are attracted by sight, but are we now to put away all that and $_{7}$ recognize spirit? it is difficult to do both.

	I Corinthians 12:12-27 explains that as Christians we are literally part of Christ's body. After reading these verses, check the box. [Answer the next three questions from this passage of scripture.
50.	To what does God liken His church? vv. 12,13 being many, are one body: so also is Christ.
51.	In verse 20, God says His body has many of these. many members
	In verse 21 we see that we need the other members of His body. Write this scripture in your own
	wordsthe eye can't say to the hand I have no need of you, or the head to the feet. the eye needs the hand and the hand the eye, especially for hand eye coordination,
	the head needs the feet, lest it stay in one spot and never travel to its imagined place
	Just as our physical body needs every part in order to function properly, so does the body of God wants His body to move in the Spirit.
	The Bible records an instance when believers were not walking in the Spirit. Read Mark 9:33-35.
53.	What were the disciples doing? v. 34disputing about who would be the greatest among them.
	Look up the word "dispute" in a dictionary and write the definition here. an argument or disagreement
55.	In I John 4:7,8, what are we exhorted to do?
urst, ot	thers second, and then ourselves. This is hard for all of us; but in order to fit into God's body and
work ei 66.	ffectively, we need to see the needs of others before our own. In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say
work et	ffectively, we need to see the needs of others before our own.
vork et	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead?but_by_love_serve_one_another. In Ephesians 4:1-3 God exhorts us to "walk worthy" of the vocation to which we are called. List
vork et 66. 67.	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead? Dut by love serve one another.
56. 57. 58.	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead? Dut by love serve one another.
vork ei 66. 67. 68.	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead?
work et 66. 67. 68.	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead? Dut by love serve one another.
work et 66. 67. 68. 69.	In Galatians 5:13 Paul urges us not to use our liberty in Christ for our flesh. What does Paul say we should do instead? but by love serve one another. In Ephesians 4:1-3 God exhorts us to "walk worthy" of the vocation to which we are called. List two of the ways given whereby we can do this. With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:25 describes our true relationship with one another. What is it? putting away lying, speak every man truth with his neighbour Ephesians 4:31,32 instructs us about coming into right relationship with one another. What should we forsake? all bitterness, and wrath, and anger, and clamour, and

73.	As humans we tend to shun the ugly or the weak. What does God say our attitude should be toward them? Rom. 15:1 We then that are strong ought to bear the infirmities of the weak
	and not to please ourselves.
	Very often we feel superior to other people. This is sin because in God's eyes all men are created the same. In James 2:1-9 we see an attitude of superiority manifested in the church. Read these scriptures; then answer the next six questions.
74.	In what way was the wrong attitude of these believers manifested to the poor man? (Where did they seat him?) and say to the poor, Stand thou there, or sit here under my footstool:
75.	In verse 1, what are they told not to have? have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons
76.	In your own words, define "respect of persons".
	treating one person better than another because of their successes, or elevating
77.	According to verse 4, if we have respect of persons we are "partial". Using a dictionary, define the word "partial"existing only in part; incomplete.
	favoring one side in a dispute above the other; biased.
78.	What does James say we have committed if we have respect of persons?
79.	What is the royal law? Thou shalt love thy neighbour as thyself
	If we have sinned in this area, we need to repent and let God change us.
80.	Memorize I John 1:9 and write it here. if we confess our sins He is faithful and just to forgive our sins and cleans us
	from all unrighteousness.
Spirit,	God desires to use His body to manifest His power to the world. If we are not submissive to the we hinder God.
81.	In Acts 2:1 the Bible declares that the disciples were in one place and in one _accord.
unity.	Being in one accord is something for which we all should strive. To be in one accord is to be in
	Psalm 133 reveals God's feelings about the unity of the brethren.
82.	What does verse 1 say about unity among the brethren?
83.	In verse 2, to what does God compare unity? It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard
84.	In this Psalm, who should dwell together in unity? brethren beard, even Aaron's beard
	Perhaps you are wondering, "How do we obtain this unity, and then keep it?"
	remaps you are wondering, flow do we obtain uns unity, and then keep it:
85.	Write Ephesians 4:3 in your own words. Endeavouring to keep the unity of the Spirit in the

	Arguing among the brethren and wrong feelings toward one another destroy growth in our own lin the life of our church body. We must come against Satan's works of destruction and strive for
	Hebrew 12:14 gives us instruction concerning others. What does it say?
	What does I Corinthians 10:24 say? (Read this verse in another translation also.)
ľ.	f we are always preferring one another, we will begin to walk in unity.
Ĺ	ook up the word "unity" in the dictionary and define it here.
	the state of being united or joined as a whole.
7	Vrite Ephesians 4:13 in your own words. (Use other translations, if desired.) Fill we all come in the unity of the faith, and of the knowledge of the Son of God, unto berfect man, unto the measure of the stature of the fulness of Christ:
	Until we all act and think the same, in putting others ahead of ourselves, with the
	realization and love, and faith that Jesus has knowing there is no respect of persons in
Ī	Vrite Ephesians 4:15,16 in your own words, using other translations to help you
_	Speaking only truth, and becoming an adult in Christ Jesus, understanding that we only if the body benefits, and if we attack someone we attack ourselves.
	OUR ATTITUDE TOWARD OUR ELDERS
į	God has placed elders in the church to care for, nourish, and guide His sheep. Read Ephesians :11-16.
V	Who puts these leaders in their places of ministry? v. 11 And he gave some God
V	What is God's purpose for the ministry? v. 12the perfecting of the saints, for the work
	of the ministry, for the edifying of the body of Christ

We have already studied God's view of rebellion. (See page 1, question #6.) Submission is not easy for our human nature which wants to be in control regardless of the consequence.

7	Vrite I Thess. 5:12,13 in your own words.
	Know them that Labor in God for you, those that The Lord has brought into your life
	be very grateful for them and keep them in high regard with love, this will
	bring peace into your life.
	What does I Timothy 5:17 say we should give our elders?double_honour_
	ael clamored for a king. Samuel may have felt rejected, for the Bible says he was displeased. er, as he prayed about it, God revealed to him the real motive behind Israel's insistence upon a Whom had Israel really rejected? I Sam. 8:7 have not rejected thee, but they have rejected.
	Read I Peter 5:1-5 and answer the next four questions.
	Whom are our elders to feed? v. 2 Feed the flock of God which is among you
	To whom are they to be an example? v. 3 being examples to the flock
	What will they receive when Jesus appears if they have done these things? v. 4
	ye shall receive a crown of glory that fadeth not away
	What are the younger to do? v. 5 ye younger, submit yourselves unto the elder
	What does I Timothy 5:1 say we are never to do to an elder? Rebuke not an elder
	Look up the word "rebuke" in a dictionary and define it here.
	express sharp disapproval or criticism of (someone) because of their behavior or acti
	Very often we think that we know best. But God has placed elders in His church because we need ce and instruction. (See Titus 1:9)
	In Heb. 13:7 we are exhorted to follow thefaith of those who have rule over us.
	According to Heb. 13:7, how are we to respond to our elders' guidance and care? Note that the rule over you; whose faith follow, considering the end of their converges.
	Write Heb. 13:17 in your own words. Obey those who God has set over us, submit to them
	who must give account for you and pray for your souls that they be not grieved to

Our pastors and elders are to set a standard for the church, and we as their flock should follow

107.	Accord	g to James 5:14, what responsibility do our elders have when we are sick and call for
	them?_	s any sick among you? let him call for the elders of the church; and let them pray
	By resp	over him, anointing him with oil in the name of the Lord: eting and submitting ourselves to our pastors and elders, we learn to respect and submit to
the Lo	rd Himse	

VI. **PRAYER**

One of the most vital parts of Christian life is prayer, for by it we receive spiritual benefits from God. As we come into contact with Him in prayer, we are strengthened in the Spirit, and we grow up into His image. Prayer is also the means by which we unleash the power of God.

unto

	If we pray always, what will we not do?not faint
	In Matthew 7:7, how does Jesus describe prayer?
	Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened
	you
	The following scriptures concern prayer. Rewrite them in your own words.
	Psalm 40:1 If I wait on The Lord He will hear me
	Psalm 54:2 Hear my prayer and listen to the words of my mounth
	7 Suiti 9 1,2
	Psalm 142:1 I cried out to the Lord with my voice and mouth I did pray
	Psaim 142.1
	Psalm 123:1 Unto God I look to for my help, I set my gaze on Him for my solutions,
	Psalm 123:1 Ones dod 1 100% to 101 my help, 1 bet my gaze on him for my botterons,
	Prayer is calling upon God. Through prayer we can commune with God. In John 14:13,14, Jesus
	is one of the keys to effective prayer. Praying in Jesus' name is not merely a formula. It is our
LĪ	ition of His person and workour only access into God's presence.
	Memorize John 14:13,14 and then write it here.
	whatsoever you ask in my name (in Jesus name) that will I do, that The Father may
	be glorified in The Son, If you ask anything in my name I will do it

aith is our means of touching God in prayer. We need to believe God, to trust Him, and is promises. Hebrews 11 is called the faith chapter. Using verses 4-11, list six things obtained through faith.	
y it the elders obtained a good report	
nrough faith we understand that the worlds were framed by the word of God	
aith Abel offered unto God a more excellent sacrifice than Cain	
by which he obtained witness that he was righteous, God testifying of his gif	
Enoch was translated that he should not see death; he had this testimony, t	hat he pleased G
pecame heir of the righteousness which is by faith; receive for an inheritar	nce; and strength
ccording to Matthew 17:20, what can faith do?nothing shall be impossible unto	you.
o what does Jesus compare the faith necessary to move a mountain?	
faith as a grain of mustard seed	
rite Matthew 21:22 in your own words.	
All things whatsoever you ask in prayer, believing, you shall receive. ince God promises to answer our prayers, why is it that some of our prayers seem to	
ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer.	go unan-
ince God promises to answer our prayers, why is it that some of our prayers seem to	go unan-
ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer. Vrite James 1:6,7 in your own words. Ask without wavering faith, if you ask with the your and you are wather the your ask with the your ask with the your and you are wather your and yo	go unan-
ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer. Vrite James 1:6,7 in your own words. Ask without wavering faith, if you ask wit wavering faith do not think you shall receive what you ask for.	go unan-
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Ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer. Write James 1:6,7 in your own words. Ask without wavering faith, if you ask with wavering faith do not think you shall receive what you ask for. What hinders prayer? Psalm 66:18 Sin, Iniquity in my heart.	go unan-
Ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer. Write James 1:6,7 in your own words. Ask without wavering faith, if you ask with wavering faith do not think you shall receive what you ask for. What hinders prayer? Psalm 66:18 Sin, Iniquity in my heart. What other hindrance to prayer does Mark 11:25,26 mention? unforgiveness.	go unan-
Ince God promises to answer our prayers, why is it that some of our prayers seem to In James we see that sometimes we waver in prayer. Write James 1:6,7 in your own words. Ask without wavering faith, if you ask wit wavering faith do not think you shall receive what you ask for. What hinders prayer? Psalm 66:18 Sin, Iniquity in my heart. What other hindrance to prayer does Mark 11:25,26 mention? Unforgiveness. What must we do to remove this hindrance from our lives? v. 25 forgive od is always concerned with the condition of our hearts. He cannot tolerate sin because know that we have unconfessed sin in our hearts, God declares that He will not	go unan-

	God has given us the Holy Spirit to help us pray. Read Romans 8:26,27.				
131.	Why does the Spirit help us pray? v. 26				
	also helpeth our infirmities: for we know not what we should pray for as we ought				
132.	According to verse 27, in whose will does the SPIRIT pray? according to the will of God				
133.	What does I John 5:14,15 say about praying in the will of God? if we ask any thing according				
	to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we				
	know that we have the petitions that we desired of him.				

Prayer cannot be mastered by study alone. The best way we can learn to pray is by praying. We need to follow Paul's exhortation in Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God".

I have answered all questions and completed all memory work to the best of my ability.

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Date	5/1/21	