
CHRISTIAN WORKER BIBLE STUDY SERIES

PRESENTED BY:

Romans II

ADVANCED STUDY
DONATION

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Date 11/15/21 Score

ROMANS

Part II - Chapters 9-16

In Part I in our study of Romans which covered chapters 1-8, the complete plan of salvation unfolded in a definite manner. These chapters explained the unrighteousness of man, our justification through faith in Jesus Christ, and the believer's separation and sanctification unto God.

In this second part we will study the fourth and fifth divisions in order to gain a more complete understanding of our salvation and God's working in our daily lives.

DIVISION IV "HIS RIGHTEOUSNESS REJECTED" (Why Israel is set aside)

This division is characterized by sovereignty and dispensation.

God's past dealing and future plans for the nation of Israel! **Read chapters 9-11.**

CHAPTER 9 - "Israel's Rejection" Please read chapter 9 before continuing.

1. What were Paul's feelings toward his Jewish brethren? vv. 2,3 _____
great heaviness and continual sorrow in my heart _____

The foremost and most costly sins of Israel were:

1. They shunned God's favor. (See Matthew 23:37.)
2. They disregarded their opportunity. (See Luke 19:41,42.)

2. What does Paul say about Israel's position nationally? List the benefits. vv. 4,5 _____
to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God,
_____ and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Christ came

In verses 6-13 Paul speaks of Israel's election spiritually, and illustrates the doctrine of God's sovereign election.

3. What are the two kinds of children? v. 8 _____ the children of the flesh and the children of the promise

4. Explain in your own words what you think Paul means by the statement, “They are not all Israel, which are of Israel.” (v. 6) The Gentiles and others that are not native Israelite have been added, and are now
of Israel.
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Note how the Bible directly refutes the “brotherhood of man, fatherhood of God” philosophy which is so prevalent today. Read John 8:39-44 and Romans 4:11-16. Note that the children which are counted for seed are those who believed God’s promise of a supernatural son. Likewise, we who believe in Jesus Christ, God’s promised Son, are the children of God. (See John 1:12.)

5. What was the basis for God’s choice of Jacob over his twin brother Esau? v. 11 _____
the purpose of God according to election might stand, not of works, but of him that calleth
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God’s right to choose is SOVEREIGN! (unquestionable) Through foreknowledge, He knew both of these men before they were born. Read Genesis 25:26-34 and Hebrews 12:15-17.

6. What do you think God hated about Esau? Our inheritance is God, through Jesus. By despising his birth right
he sold His inheritance for nothing.
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7. What do you think God loved about Jacob? Jacob love the inheritance so much that he was willing to do
anything to be counted as Gods.
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In verses 14-24 Paul answers those who would question God’s righteousness.

8. What illustration does Paul use to silence this argument? vv. 20,21 _____
A potter over the clay
-
9. What is God’s purpose in making two kinds of vessels? vv. 22,23 _____
One to hold God, and the other that is used for waste. (something other than God)
-

God is going to use who He wants to use, and how He wants to use them. And, He will even foretell exactly what He is going to do.

10. Was the setting aside of Israel and the adoption of the Gentiles foretold? vv. 25,26 Also see Hosea 2:23. yes..
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11. In spite of God's setting aside of Israel, what does He plan to do with the remnant, or small group He saves? v. 28 a remnant shall be saved: and it says it will be a short work
-
12. How is it that the Gentiles were able to attain to righteousness? v. 30 That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
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- It should always be kept in mind that the righteousness which is attained by faith is not our own righteousness, but the righteousness of God. The Bible says in Isaiah 64:6 that our own righteousness is as filthy rags. The only righteousness God recognizes is the righteousness of His Son, which He imputes to those who believe in Him.
13. Why were the Jews not able to attain righteousness? v. 32 Because they sought it not by faith
-
14. Who is the stumbling stone of verses 32 and 33? Jesus
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Study the chart below and look up the scriptures given. Note that Jesus, the Rock of our salvation is also the rock of offense to many, particularly to the Jews. Daniel envisioned Christ as a stone with which God would smite the nations. Also read Matthew 21:42-44.

| | THE STUMBLING STONE OF THE PAST | THE FOUNDATION STONE OF THE PRESENT | THE SMITING STONE OF THE FUTURE |
|-----------------------|--|--|--|
| Attitude of People | Rejected by the Jews | Accepted by anyone | Neglected by nations |
| The Result | Scattered | Built up | Disintegrated |
| Bible Reference | Matt. 23:37-39 Luke 21:20-24 | Ephesians 2:19-22 I Peter 2:4-8 | Daniel 2:34,35 Rev. 19:11-18 |

CHAPTER 10 - "Israel at present" Read Romans 10 before continuing.

15. **What is the proper attitude for a Christian to have regarding the Jews? v. 1** _____
that they might be saved.
16. **What is Paul's explanation for Israel's dilemma? v. 3** being ignorant of God's righteousness, and going about
to establish their own righteousness, have not submitted themselves unto the righteousness of God.
17. **What end result of the Law did the Jews fail to perceive? vv. 4,5** or Christ is the end of the law for righteousness
to every one that believeth....righteousness which is of the law, That the man which doeth those things shall live by them.
18. **In contrast to the Law, righteousness which is by faith, is not difficult at all. Why is it not necessary to ascend up into heaven to bring Christ down?**
a. Because Jesus has already come and live in us now...
Why is it not necessary to descend into the deep to raise Christ from the dead?
b. Because Jesus is already risen and alive... he has ascended and sent back the comfortor
19. **How close and easy is the salvation which we preach? v. 8** The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach
20. **What are the two requirements for salvation? v. 9** confess with thy mouth the Lord Jesus, and shalt believe in
thine heart that God hath raised him from the dead
21. **Is outward confession necessary? v. 10** Yes.. with the mouth confession is made unto salvation.
22. **Memorize Romans 10:9 & 10 and write it here.** if thou confess with your mouth the Lord Jesus Christ
and believe in your heart that God has raised him from the dead, you will be saved.. for with the heart one believes
unto righteousness, and with ones' mouth confession is made unto salvation. ... next verse...
whosoever believes on Jesus will not be ashamed.
23. **To whom is salvation available? vv. 11,12** Whosoever believeth on him shall not be ashamed.
unto all that call upon him.

24. **What is man's part in God's plan of salvation? vv. 13-15** For whosoever shall call upon the name of the Lord
How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not
heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent?

25. **How does faith come? And how does hearing come? v. 17** _____
So then faith cometh by hearing, and hearing by the word of God.

But what about the Jews? Have they not heard? Paul now deals with questions regarding Israel's present condition and how it was foretold by the prophets.

26. **What passage from the Old Testament is Paul quoting in verse 19?** Deuteronomy 32:21

27. **What passage from the Old Testament is he quoting in verses 20 and 21?** Isaiah 65:1

Note: Use a reference Bible or concordance to look these up, then write the scripture references in the spaces above.

CHAPTER 11 - "Israel and the future" Read chapter 11 before continuing.

28. **Is God through with His dealings with Israel? vv. 1,2** God hath not cast away his people which he foreknew.

29. **What exists even at this present time which testifies of God's intent to the complete restoration of Israel? v. 5** there is a remnant according to the election of grace.

30. **For what reason did the Jewish people as a whole fail to recognize their Messiah? vv. 7,8**
According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

31. **Where in the Old Testament was this blindness foretold as quoted in verse 8? a.** Is 44:18

As quoted in verse 9? b. Ps 69:22 **As quoted in verse 10? c.** ps 69:23

32. **Why did God allow Israel to stumble? v. 11** through their fall salvation is come unto the Gentiles, for to
provoke them to jealousy.

33. **Explain verse 12 in your own words.** if there fall brought the richness of God to the world and their diminishing
salvation to the gentiles, how much more will the world and the gentiles gain at their increase and standing.

34. Who is the Root of verse 16? (Also see Isa. 53:2.) Jesus

Who are the branches? We are (the believers, the saved, but the original branches are the Israelites)

35. Who is the wild olive tree of verse 17? (everyone other than the Israelites.)

Note the strong warning set forth in verses 19-22 to **continue** in God's goodness!

36. What is the example of the severity of God to which Paul refers in verse 22? _____
otherwise thou also shalt be cut off.

37. What is God able to do with the natural branches of the olive tree? vv. 23,24 _____
how much more shall these, which be the natural branches, be grafted into their own olive tree

38. What is the "mystery" of Israel's blindness? vv. 8,25 _____
that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

39. What does God plan to do with Israel when the fullness of the Gentiles has come in? vv. 25,26
all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.

40. What is the typical Jewish attitude toward the Gospel? v. 28 Enemies

41. What does verse 29 say about the gifts and calling of God? Explain fully. For the gifts and calling of God are without repentance. This means that if God has gifted or called someone he does not take back that gift or calling, sometimes it seems so, but it all happens in God's timing not our own.

42. Memorize Romans 11:29 and write it here. For the gifts and callings of God are without repentance.

43. What is our responsibility toward the Jews? vv. 30-32 that through your mercy they also may obtain mercy.
Since we obtained mercy through their unbelief, let them obtain the same mercy through the mercy we received.

44. Give the scripture references for the Old Testament passages quoted by Paul in verses 33-35.
new Col 1:6 John 1:3 Old v33 Isaiah 40:13, as given in the Septuagint. Ps 36:6, 40:5, 77:19, 92:5, 97:2, 107:8-43, Job 5:9, 9:10, 11:7-9, 26:14, 33:13, 37:19,23, Ecc 3:11, Dan 4:35, Prov 25:3 v34 job 15:8, 36:22, Jer 23:18 v35 Job 35:7, 41:11,

DIVISION V “HIS RIGHTEOUSNESS THROUGH US” (How to serve God) 12:1-15:13

This division is characterized by service and glorification.

Putting into practice the principles set forth in earlier chapters!

CHAPTER 12 - “Glorifying God by the life we live” Read chapter 12.

45. What does the Bible consider to be reasonable service for every believer? v. 1 _____
that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

46. Memorize Romans 12:1; then write it here. I beseech you brethren by the mercies of God that you present
you bodies a living sacrifice, holy and acceptable unto God, this is your reasonable service.

47. What does Paul warn us to avoid concerning the world? v. 2 _____ be not conformed to this world:

48. How does the transformation come which is so necessary in proving what is that good, and
acceptable, and perfect will of God? v. 2 _____ by the renewing of your mind

Some teach that there are three choices in doing God’s will—the good, the acceptable, or the perfect. God only has one will, however; it is good because it is His best for you. It is acceptable because God wants nothing less. It is perfect, therefore, because it meets **your** need and God is glorified.

49. What does Paul say about the relationship between fellow Christians in verses 3-5? _____ not to think of himself
more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
being many, are one body in Christ, and every one members one of another,

50. How can we glorify God through our relationships with each other? vv. 6-8 (Answer briefly in
your own words.) _____ Using the gift’s that God has given us, use them in joy for one another.

51. What does Paul mean when he says, “Let love be without dissimulation”? v. 9 _____
Dissimulation means to conceal, or hide emotion. Show your love for one another, don't hide it.

52. Even if we know many high and lofty principles of Christianity, God is not glorified until these principles are put into practice in daily living. List the duties for a victorious Christian life found in verses 10-15. Actually it goes to the end of the chapter.. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;11 Not slothful in business; fervent in spirit; serving the Lord;12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;13 Distributing to the necessity of saints; given to hospitality.14 Bless them which persecute you: bless, and curse not.15 Rejoice with them that do rejoice, and weep with them that weep.16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.17 Recompense to no man evil for evil. Provide things honest in the sight of all men.18 If it be possible, as much as lieth in you, live peaceably with all men.19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.21 Be not overcome of evil, but overcome evil with good.
53. In the Old Testament it was said, “an eye for an eye, and a tooth for a tooth”! But, a life that glorifies God requires the manifestation of higher principles. Explain this, basing your comments on verses 17-21. With the fulfillment of the Cross. Jesus completed and fulfilled the Law.. That covenant was put on Hold, fulfilled, the law passes away. Now we live by a new covenant written out in the Blood of Jesus Christ.
The Love that the Father has for Jesus, as he fulfilled and satisfied the Justice, and wrath of God, is the Love that we now are called to show our fellow man. This can be hard, but "live in peace with all men" is something that is hard, but doing good for your enemy is harder, but God done good for us who were his enemy through sin.

CHAPTER 13 - “Glorifying God in our relationships with society” Read chapter 13.

54. What is the Christian’s responsibility concerning the authorities? (civil authorities such as police, government, etc.) vv. 1-4 Let every soul be subject unto the higher powers
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55. Give the two reasons why we must be subject to the laws and government of the land. v. 5
 a. not only for wrath b. for conscience sake.
56. What is the Christian duty regarding the issue of taxes? vv. 6,7 Render therefore to all their dues
-
57. How can we glorify God in our relationships with our neighbors? vv. 8-10 Owe no man any thing, but to love one another
Thou shalt love thy neighbour as thyself.

58. What does Paul say should motivate every believer to a life style that is radically different from that of unbelievers? vv. 11-13 for now is our salvation nearer than when we believed.
The night is far spent, the day is at hand
59. Since we have been made partakers of His divine nature (II Peter 1:4), what advice does the Apostle Paul give in verse 14? put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.
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CHAPTER 14 - "Glorifying God in our relationships with weaker Christians" Read chapter 14.

60. Paul says we should accept him who is weak in the faith without passing judgment on disputable matters. vv. 1-4 True True or False False
61. What does Paul say concerning our convictions about the sabbath? v. 5 Let every man be fully persuaded in his own mind.
62. Since we each must answer to God for our own conduct, what should our attitude be toward one another? vv. 12, 13 Let us not therefore judge one another any more: and let no man put a stumbling block before another.
63. Paul tells us that there are some things that are a matter of personal conviction. v. 14 True True False False
64. Paul teaches us that to walk in love demands that we are willing to give up things which are not necessarily wrong or evil. v. 15 True True False False
65. What do you think Paul means in verse 17? Explain in your own words. Don't be bound by the Law.. but by the Law of Love. in righteousness, peace, and joy in the Holy Spirit. Chase after These, don't worry about the small stuff, like if someone eats meat, or goes to church on Saturday.
66. What does Paul say about taking our liberty at the expense of stumbling a brother or sister? vv. 20,21 It doesn't matter what your custom or belief is, if it is a stumbling block to a brother, or sister in the lord don't do it.

67. Anytime we act against our own conscience or against the conscience of a brother or sister who is present, we sin. vv. 22,23 True true False

CHAPTER 15 - "Glorifying God by pleasing others and not pleasing ourselves" Read chapter 15.

Note that chapter 14 began "Him that is weak," and chapter 15 begins "We that are strong." Paul includes all his readers as strong—"WE."

68. What are three specific duties of one who would be strong? vv. 1,2
- a. ought to bear the infirmities of the weak,
 - b. and not to please ourselves.
 - c. 2 Let every one of us please his neighbour for his good to edification.
69. What is the goal of true Christian conduct? v. 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
70. What are the three reasons for which Jesus was a minister of the circumcision? vv. 8,9
- a. for the truth of God,
 - b. to confirm the promises made unto the fathers:
 - c. And that the Gentiles might glorify God for his mercy
71. What passage of scripture in the Old Testament does Paul quote regarding the ministry of Christ to the Gentiles? v. 12 Isaiah 11:10
72. What were the Apostle Paul's feelings in connection with the Gentiles and his ministry toward them? a. vv. 9-12 That is was the fulfilling of scripture that the gentiles might receive salvation. He quoted several scriptures.
- b. v. 16 that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
 - c. vv. 18,19 Through mighty signs and wonders, by the power of the Spirit of God; I have fully preached the gospel of Christ.
 - d. v. 20 I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

73. What was one of Paul's great desires for many years? v. 23 having a great desire these many years to come unto you;
74. Where else did Paul plan to journey? v. 24 journey into Spain
Where did he plan to go first? vv. 25, 26 unto Jerusalem
75. Explain in your own words what you think Paul meant by his saying that the Gentiles are debtors to the Jewish people. vv. 25-27 It was through the Jewish people that Jesus came to the earth, and also because so many did not believe, we were able to be grafted in, furthermore, in the evidence presented by Paul the Jewish church agreed that salvation was for the gentiles, and indeed the entire world.
76. What was Paul's prayer request to the believers at Rome? v. 31
a. That he may be delivered from them that do not believe in Judaea;
b. and that my service which he had for Jerusalem may be accepted of the saints;
77. What additional prayer request does Paul make in verse 32? That he may come unto the gentiles with joy by the will of God, and may with them be refreshed.

CHAPTER 16 - "Salutations and final exhortations" (15:14-16:27)

It should be noted that the Apostle Paul entrusted a woman (Phebe) with the responsibility of delivering this important Epistle to the church at Rome. She carried it safely from Corinth where it was written during Paul's second missionary journey.

78. What can we learn from the following scriptures about Paul's beloved friends, Priscilla and Aquila? a. Acts 18:1-3 The came from Italy, they had the same craft as Paul, tentmakers. Paul stayed with them, and They worked with Him. Also, they were beloved by him, working in the Gospel with him.
- b. Acts 18:24-26 They knew the Complete gospel, and Lead and Taught people in it.
- c. Romans 16:3,4 they were Pauls Helpers, and would and did lay down their lives for God's purpose.

79. List the names of all those to whom Paul sends a greeting in verses 5-15. Epaenetus, Mary, Andronicus Junia, Amplias, Urbane, Stachys, Apelles, them which are of Aristobulus' household, Herodion, the household of Narcissus Tryphena and Tryphosa, Persis, Rufus, his mother and mine, Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them, Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them. Salute one another with an holy kiss.
80. About whom does Paul warn us in verse 17? them which cause divisions and offences contrary to the doctrine which ye have learned
81. What does Paul say that we should do about such people? v. 17 a. avoid them
b. _____
82. Who is it that such people really serve, rather than Christ? v. 18 their own belly
83. By what means do these people deceive the hearts of the simple? v. 18 by good words and fair speeches
84. Explain in your own words what you think Paul means in verse 19 about being wise unto that which is good, and simple concerning evil. Knowing well that which is good, because of the constant efforts in doing so, and simple meaning "unacquainted" for lack of being around or working in that which is evil.
85. List the names of those who were with Paul, from whom he sends a greeting. vv. 21-23 _____
The churches at Ephesus, Caesarea, Antioch, Galatia, and Phrygia
86. What is the condition for which the revelation of the mystery of the Gospel is made known to all?
vv. 25, 26 being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly

I have answered all questions and completed all memory work to the best of my ability.

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Please indicate the version of the Bible you used to complete this study. King James