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Only your Bible is needed to complete this study.

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Pray before you begin and ask the Lord to enlighten your spiritual understanding.

Read the question carefully and then read the Bible text at least twice.

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Work on your study regularly. If you lay it aside, you will lose the flow and continuity of the lesson.

As you complete each lesson or chapter, mentally summarize what you have just learned.

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EXODUS

The account of Israel's exodus is one of the greatest and most exciting stories in the Old Testament. It is filled with types and shadows of Christ and His redemptive work, and it is rich in truths which are especially meaningful today.

The story begins at a time when the children of Israel had been in the land of Egypt for nearly 400 years. Jacob (Israel) and his family had moved there and were reunited with Joseph during the great famine. In their early years in Egypt the Hebrews were loved and respected because of Joseph, whom the Lord had used to preserve many lives during the famine. In the course of time, the family of Israel multiplied and became a great nation. A time came when the Egyptians no longer remembered the wisdom and goodness of Joseph, and the Hebrews were forced into slavery. Under cruel taskmasters they were kept in bondage and made to serve with rigor. The children of Israel then began to remember the God of their fathers, and they began to cry to the Lord to help them. The Lord heard their cry and raised up a mighty prophet to lead them out of their bondage in Egypt. This prophet was Moses, a deliverer of the people, whose mission and ministry beautifully foreshadowed the Lord Jesus Christ, whom God sent to lead humanity out of the bondage of sin, sickness and death.

CHAPTER 1 - READ THE CHAPTER FIRST

1. What were the names of the 12 sons of Jacob? vv. 1-5 _____

2. From verses 6 and 7, give a summary of what happened in the course of time to this group of 70 people. _____

3. Because the nation grew so large, the Egyptians became fearful. What did they do to the Israelites? vv. 8-11 _____
4. What was the result of their afflicting the Hebrew people? v. 12 _____

5. As the hatred and fear of the Hebrews grew in the hearts of the Egyptians, what form did the persecution take? vv. 13,14 _____

6. As persecution increased, what order did Pharaoh make concerning all the male children of Israel? vv. 15-22 _____

CHAPTER 2 - READ THE CHAPTER FIRST

7. What did Moses' mother do with him? v. 2 _____

Faith destroys fear! Read Hebrews 11:23.
8. What did Moses' mother do when she could no longer hide him? _____

9. Who found Moses in the river when she came to wash? _____
 10. Who was selected to help Pharaoh's daughter in caring for the child? v. 8 _____
 11. What additional benefit did the Lord add when He returned the babe to his mother? v. 9 _____
- The Lord is good. After this young woman had committed her child to God's keeping, He not only spared the child's life but returned Moses to his **own** mother for raising—and with wages!
12. When the child had grown, what did his mother do? v. 10 _____

It should be recognized as a miracle of God's intervention that the daughter of Pharaoh did not have the child drowned according to the ordinance of her father. Also, the same Pharaoh who had said, "Come on, let us deal wisely with them," unknowingly allowed the future deliverer of the Hebrew people to be raised in his own palace! "He (God) takes the wise in their own craftiness." (Job 5:13)

13. What happened to Moses that jeopardized his relationship with the household of Pharaoh? vv. 11-14 _____
14. What happened as a result of this incident? v. 15 _____

Even though he had a burden for his people, Moses was not yet qualified for the ministry that God intended for him. Acts 7:22 reveals, "Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." However, the hands of man could never mold a vessel fit for the Master's use. Moses wanted to help his people, but the time was not right and Moses was not yet ready. He could not deliver his people by the arm of flesh!

15. What did Moses do for the seven daughters of the priest of Midian? vv. 16,17 _____
16. What were the names of Moses' wife and son? vv. 21,22 _____
17. What was happening with the children of Israel while Moses was living on the backside of the desert? vv. 23-25 _____

The covenant referred to in verse 24 is found in Genesis 17:1-8. When God makes a promise, man may forget, but the Lord keeps His word.

CHAPTER 3 - READ THE CHAPTER FIRST

Moses is finally ready! The Lord wonderfully appears to him and speaks His will.

18. How did the angel of the Lord appear to Moses? _____
19. Why did Moses take off his shoes? v. 5 _____
20. What did the Lord see, hear, and know? v. 7 _____
21. What was His purpose in appearing to Moses? v. 10 _____
22. What was Moses' reaction when God appointed him to be the deliverer of the children of Israel? v. 11 _____
23. How did the Lord answer Moses? v. 12 _____

In essence the Lord was saying, "It doesn't matter who you are, because I will be with you!" God's grace is always the basis of a true ministry. The apostle Paul said, "I am what I am by the grace of God". Note that the life of Moses is divided into three forty-year periods: 40 years in Egypt, thinking he was **SOMEBODY**; 40 years on the backside of the desert, finding out he was **NOBODY** ("who am I?"); and 40 years leading the children of Israel, realizing he was **GOD'S** body!

24. What did the Lord say is His name? v. 14 _____

Note that the Holy Spirit is careful in the usage of the statement "I AM". Whenever it is just a man speaking, it is phrased "here **am** I"; but when God is the one speaking, it is "**I AM**"! Now, in the fullness of time, the Great I AM of the burning bush stood fully revealed in the person of the Lord Jesus Christ. (See John 8:58.)

25. In what other way did the Lord wish to be identified? v. 15 _____

26. What did the Lord tell Moses was going to happen in Egypt before the children of Israel would be released? vv. 19,20 _____

27. What did the Lord mean when He told Moses that the children of Israel would spoil the Egyptians? vv. 21, 22 _____

This is a beautiful type of the precious souls which we can take with us when we make our exodus from this world at the Rapture. For some additional light on this truth, see Malachi 3:17 and Psalm 126:6.

CHAPTER 4 - READ THE CHAPTER FIRST

In chapter 3 verse 16 the Lord had told Moses to gather the elders of Israel together and speak to them.

28. What doubts did Moses have concerning the response of the elders? v. 1 _____

29. Describe the first sign which Moses was to give them. vv. 2-6 _____

30. What was the second sign which the Lord gave Moses to convince the elders that he was sent by God? vv. 6,7 _____

Note that the second sign demonstrates God's power over sickness and His ability to cleanse the heart (the hand became leprous when Moses touched the area near his heart, and the hand became clean the second time he did so).

31. What was Moses instructed to do in case they didn't believe him even after the first two miracles? v. 9 _____

32. What was Moses' response to the Lord's promise of miracle-working power? v. 10 _____

33. What did God finally agree to do for Moses? vv. 14-16 _____
34. For whom was Moses instructed to perform all the wonders (miracles)? v. 21 _____
35. When he returned to Egypt, what was the first thing Moses was to tell Pharaoh? vv. 22,23 _____

36. What did Moses have to do before beginning his ministry as God's deliverer of Israel? v. 25 _____

The circumcision of male children among the Hebrews had been instituted by the Lord beginning with Abraham. Moses knew about this covenant law, but he had neglected to circumcise his own son. (See Genesis 17:9-14.)

37. Moses' wife Zipporah apparently did not fully share his faith. What was her attitude toward circumcision? vv. 25,26 _____
38. What instruction did the Lord give Aaron in verse 27? _____
It is a miracle that Aaron found his brother in such a vast wilderness.
39. How did the elders and people first respond to Moses and Aaron? vv. 29-31 _____

CHAPTER 5 - READ THE CHAPTER FIRST

40. What was Pharaoh's response to the initial request of Moses and Aaron? v. 2 _____

By his own words, Pharaoh qualified himself for judgment. (II Thess. 1:6-8; Matt. 25:12)

41. What was the outcome of Moses' initial efforts to obtain the release of the children of Israel? vv. 6-9 _____

Often this is the pattern when God's people begin to take steps to become free from habits or worldly bondage. The devil immediately rises up to defy our efforts, and does everything he can to make us sorry for even trying. Often things get worse before they get better!

42. What excuse did Pharaoh give the elders of Israel when they inquired why he had taken away the provision of straw? v. 17 _____
43. What did the elders of Israel say to Moses and Aaron when they came from Pharaoh? v. 21 _____
44. Who did Moses blame for the fact that things had become worse instead of better? vv. 22,23 _____

CHAPTER 6 - READ THE CHAPTER FIRST

45. What did the Lord tell Moses that he would see? v. 1 _____
46. By what name did the Lord make Himself known to Moses? v. 3 _____

The Revised Standard Version translates the word Jehovah as "The Lord". The various names by which God revealed Himself in the Old Testament are a progressive revelation of Himself, as He revealed Himself in proportion to man's capacity to receive. Thus Moses knew the Lord in a way which his forefathers did not.

47. How many "I will" promises did the Lord make in verses 6-8? _____
48. What was the response of the people at that point and why? v. 9 _____
49. What was Moses' argument against going to Pharaoh a second time? v. 12 _____

The Lord records genealogies in His word to establish the rightful heritage of His servants.

CHAPTER 7 - READ THE CHAPTER FIRST

50. What would Moses be to Pharaoh? v. 1 _____
51. What part would his brother Aaron have in God's plan for deliverance? vv. 1,2 _____
52. What would God do to Pharaoh's heart? v. 3 _____

The Lord takes ultimate responsibility for all things; however, this does not eliminate man's choice. Man chooses and God acts on his choice.

53. What did the Lord have planned for Egypt? vv. 3,4 _____
54. How old were Moses and Aaron when they went to speak to Pharaoh? v. 7 _____
55. What did the Lord say Pharaoh would demand to be shown? v. 9 _____
56. What happened when Aaron cast his rod down before Pharaoh? vv. 10-12 _____
57. What was Moses to say to Pharaoh just before turning the waters of Egypt into blood? v. 16 _____

Note God's determination to reveal Himself to Pharaoh and the Egyptians as the Lord. (vv. 5 and 17) Everyone would soon receive a revelation of the **true** God. To some, that revelation was to come by mercy; but to the rest, it was to come by judgment. This is also the case of those living in this last hour of the church age. Eventually everyone will have a revelation of God. The question is, through which channel will that revelation come? The choice is ours!

58. What were the magicians able to do with their enchantments in connection with the plague? v. 22 _____
59. Did the efforts of Pharaoh's magicians remove the plague? _____
60. What effect did the plague have upon Pharaoh? v. 22 _____
61. What did the Egyptians do for drinking water during the duration of the plague? _____
62. How long did the waters remain as blood? _____

CHAPTER 8 - READ THE CHAPTER FIRST

Beginning with the turning of the waters into blood in chapter 7, there are ten plagues which God sends upon the Egyptians.

63. What was the extent of the plague of frogs? vv. 3,4 _____

Note in verse 7 that the magicians were able to duplicate this miracle with their enchantments, even as they had done in regard to the first miracles and the turning of the water into blood. They did not have the power to stop or to take away the frogs, only to bring more of them. This is typical of man today; though he has a great resource of power, he can't stop the crime, poverty, and disease which plague him.

64. What was Pharaoh's reaction to the plague of frogs? v. 8 _____

65. What did Pharaoh do after he saw that the plague was over? v. 15 _____

Pharaoh's actions exemplify people today who call upon the Lord during a crisis, but when the crisis is passed they harden their hearts against God.

66. What is the third plague sent by God upon the Egyptians? v. 16 _____

67. Were the magicians able to duplicate it this time? v. 18 _____

68. What did the magicians say to Pharaoh regarding this plague? v. 19 _____

69. Before the Lord sent the fourth plague (the swarm of flies), He added yet another sign to convince Pharaoh that He was the Lord. What was the sign? vv. 22-24 _____

Beginning with the fourth plague, God separated His people and the Egyptians. The Israelites were not afflicted by the remaining plagues.

70. At this point Pharaoh made the first of four attempts to induce Moses to compromise. What did he propose? v. 25 _____

71. What did Moses say in response? v. 27 _____

Again Pharaoh proposed a compromise: "You can go but don't go very far". Pharaoh was willing to lengthen the chain, but not to let them go! Note that after Moses entreated the Lord and the plague of flies was removed, Pharaoh again hardened his heart and would not keep his promise to let them go even a short distance.

CHAPTER 9 - READ THE CHAPTER FIRST

72. What was the next plague which the Lord sent upon the land of Egypt? v. 3 _____

Note that all of the judgments up to this point dealt with the environment and the possessions of the Egyptians. Now, since Pharaoh had not submitted to God, the judgments would be directed against the people themselves. Even God's judgments are in mercy, doing no more than what is necessary to bring men to repentance. We find this same progression in the unfolding of God's judgments in the book of Revelation.

73. What was the first plague that touched the people directly? v.9 _____

74. What happened to the magicians? v. 11 _____

Note that verse 12 says that the Lord hardened Pharaoh's heart. Some people have stumbled over this and questioned God. But God is sovereign and His choices are unquestionable. The apostle Paul deals with those who would question God's sovereignty. (Romans 9:15-20) It should also be noted that other scriptures say that Pharaoh hardened his own heart.

75. What is the next plague which God sent upon Egypt? v. 18 _____

76. Describe its effect upon the land. v. 25 _____

77. What was Pharaoh's response to the seventh plague? vv. 27,28 _____

However, note Pharaoh's actions in verses 34 and 35 after the plague was stayed.

CHAPTER 10 - READ THE CHAPTER FIRST

78. Describe the eighth plague and its effect upon the land. vv. 4-6 _____

79. What did the Lord say to Pharaoh through Moses before He sent the plague of locusts? v. 3 _____

Pharaoh attempted his third compromise; he would let the Israelites go, but only the men. (v. 11)

80. What was Moses' response to Pharaoh's offer? vv. 12-15 _____

81. What did Pharaoh do after the plague of locusts? vv. 16,17 _____

82. How many locusts were left in Egypt after Moses entreated the Lord? v. 19 _____

Again Pharaoh's heart was hardened. (v. 20)

83. Describe the ninth judgment upon the land of Egypt. vv. 21-23 _____

Now Pharaoh made his final attempt to compromise. All the people might go, but they could not take their herds with them. This typifies the devil's efforts to keep God's people from obeying the Lord. He knows that "where a man's treasure is, there will his heart be also." The flocks and herds were Israel's treasure; leaving them behind meant leaving their hearts in Egypt as well.

84. What was Moses' answer to Pharaoh regarding the flocks and herds? v. 26 _____

85. What was Pharaoh's attitude in his last meeting with Moses? v. 28 _____

CHAPTER 11 - READ THE CHAPTER FIRST

86. What did the Lord tell Moses would result from the final plague? v. 1 _____

87. What instructions was Moses given concerning the spoiling of the Egyptians? v. 2 _____

Note that this is part of the prophecy given to Abraham about 1000 years previous! (See Genesis 15:13,14.)

88. Whom did the Lord greatly favor in the sight of the Egyptians? v. 3 _____

Moses had displayed the power of God (the nine plagues wrought by his hand up to this point), and all of Egypt knew that God was with him.

89. What was the final plague that would force Pharaoh's hand to release the Israelites? v. 5 _____

90. What did the Lord say He would put between the Egyptians and Israel? v. 7 _____

Moses, who was the meekest man in the world (Numbers 12:3), went out from Pharaoh in the heat of anger!

CHAPTER 12 - READ THE CHAPTER FIRST

91. What change in the calendar took place with the institution of the Passover? vv. 1,2 _____

92. What was each father to provide for his household? v. 3 _____

Note the progressive revelation of substitutional atonement in the sacrificial lamb. In the time of Abel it was a lamb for a man, at the Passover it was a lamb for a family, for the covenant at Sinai it was a lamb for a nation, and at Calvary it was the Lamb of God for the world.

93. What was to be the condition of the Passover lamb? v. 5 _____

94. On what day of the month was the Passover lamb to be killed? v. 6 _____

95. What instructions were given concerning the blood of the lamb? v. 7 _____

96. Explain the connection between the Passover and the tenth and final plague that God would send. vv. 12,13 _____

97. What instructions were given regarding the Israelite's dress as they ate the Passover lamb? v. 11 _____

98. How long would this feast be celebrated? vv. 14,24 _____

The death of the firstborn foreshadowed God's judgment upon sin which Jesus bore upon the cross. (John 12:31) Jesus' death signified God's judgment upon Adam's race, and it marked the doom of the first

creation. (I Cor. 15:22) But if any man be in Christ, he is a **new creation**. (II Cor. 5:17) Thus Christ is our Passover, having borne the judgment of God in our place. It is His blood applied to the door posts of our hearts that marks us for mercy in the sight of God. (I Cor. 5:7 and John 6:51-58) Through Jesus, the feast of the Passover will truly be celebrated forever.

99. What other Hebrew feast was instituted in connection with the Passover? vv. 15,17 _____

The spiritual principle symbolized by the feast of unleavened bread is a need and a willingness on the part of a Christian to depart from sin (of which leaven is a type). (See I Cor. 5:6-8 and II Tim. 2:19.)

100. When midnight came, what happened in all the land of Egypt? v. 29 _____

101. What did Pharaoh say when this last plague occurred? vv. 31-33 _____

Until this time the children of Israel were still in bondage. All the plagues and judgments wrought by Moses had not set even one Israelite free. It was not until the blood of the lamb was shed that their deliverance was effected. So also is our salvation through Christ. When His blood was shed, the bondage of sin was broken. All those who believe and partake of Christ, our Passover, begin their exodus from this world.

102. How many men of Israel left Egypt? v. 37 _____

This figure did not include the young men under 21, the women, the children, nor the mixed multitude that went with them.

103. What was required of any stranger who wanted to join the Israelites and partake of the Passover with them? v. 48 _____

CHAPTER 13 - READ THE CHAPTER FIRST

104. How often were the children of Israel to celebrate their exodus from Egypt? v. 10 _____

105. What instructions were given regarding the firstborn of male children and animals? vv. 12,13 _____

Once again scripture reinforces the truth that the firstborn has been judged and that the only way it can live is to be redeemed by the lamb. It should also be pointed out that the ass is a type and shadow of unregenerate man. The Israelites were to either redeem every firstling of an ass or else break its neck. (v. 13)

106. Why did the Lord choose not to lead the people through the land of the Philistines? v. 17 _____

107. Which way did He lead them instead? v. 18 _____

108. What prophecy of Joseph was fulfilled at this time? v. 19 (Gen. 50:25) _____

109. What manifestation of God's presence went with Israel? v. 21 _____

CHAPTER 14 - READ THE CHAPTER FIRST

110. What did the Lord tell Moses that Pharaoh would say and do concerning Israel? vv. 3,4 _____

111. What was the reaction of the people when they saw the armies of Egypt approaching? v. 10 _____

Note especially what the people said to Moses. (vv. 11,12) When fear enters our heart, all rational thinking and trust depart!

112. How did Moses respond? v. 13 _____

113. What part did the pillar of the cloud play in crossing the Red Sea? vv. 19,20 _____

Verse 20 indicates that it must have taken all night for the entire nation of Israel to cross the sea. Some modern theologians say that Israel crossed in the muddy shallows of an extremely low tide which chanced to occur at that precise time. What does the word of God say in verse 22?

115. What took place in the midst of the sea between the Lord and the Egyptians before Moses was told to close up the sea? vv. 24,25 _____

116. How many Egyptians survived? v. 28 _____

117. What was the response of the children of Israel after seeing the great work which the Lord did upon the Egyptians? v. 31 _____

CHAPTER 15 - READ THE CHAPTER FIRST

118. What did Moses and all the people do after their mighty victory? v. 1 _____

Verse 2 contains the kind of response that God desires from one who has just experienced salvation: "He is my God, and I will prepare Him an habitation." Sanctification should be desired by all who are saved! Note from the song and the entire account of the crossing that the Red Sea meant death to the enemies of God's people, and yet it meant life to the people of God. The Red Sea is a vivid type and shadow of the blood of Jesus—the devil is defeated by the blood of the Lamb and we are set free!

119. What happened when they arrived at the place called Marah? vv. 23,24 _____

Verse 25 contains a rich type and shadow of God's plan of salvation. The waters of humanity have become bitter because of sin; but when the tree of Calvary is cast in, the waters become sweet.

120. What are the conditions of the promise for healing in verse 26? _____

CHAPTER 16 - READ THE CHAPTER FIRST

This chapter begins with the second recorded “murmuring” (complaining) against the Lord and Moses (the first was in 15:24). God’s will was to take Israel into the promised land right away, but because of unbelief and disobedience the children of Israel were not able to enter that land. Consequently, their 40 years of wandering in the wilderness was characterized by murmuring and rebellion. This is parallel to Christians who reject God’s will for their lives.

121. What did the people accuse Moses of doing? v. 3 _____

122. What did the Lord tell Moses He would provide for the people? v. 4 _____

123. What instructions were given regarding the manna? vv. 4,5 _____

124. Against whom were the people really murmuring? v. 7 _____

This is still true today! When the children of God murmur against an elder or a pastor or any of His leaders, they are murmuring against God. Rebellion against God’s chosen leader was a continued sin of Israel in the wilderness, and all these things are written for our admonition. (See Num. 16 and I Cor. 10:1-11.)

125. Describe the manna which the Lord provided. vv. 14,31 _____

126. How long would the manna keep which they gathered each day? vv. 19-21 _____

127. How long did the manna last that was gathered on the sixth day of the week? vv. 22-24 _____

128. What did some of the people do on the seventh day? v. 27 _____

The Lord instructed Moses to take a pot of manna and lay it up before the Lord to be kept for generations. It would serve as a testimony against the people for their rebellion and murmuring, as well as a testimony of God’s faithfulness in feeding them in the wilderness. Another significant truth is the fact that the manna, which would only last 24 hours, would last for 48 hours if it was gathered on the sixth day of the week. (vv. 22-24) And in the presence of the Lord it would last for generations. (v. 32)

CHAPTER 17 - READ THE CHAPTER FIRST

129. What happened when the congregation of Israel came and pitched in Rephidim? v. 3 _____

130. What did the Lord tell Moses to do? v. 6 _____

The smitten rock is a type of the crucified Christ, the rock of our salvation who was smitten that we might have the water of life. (John 7:37,38)

131. With whom did Israel fight at Rephidim? v. 8 _____

Note that this was the first battle in which the children of Israel actually had to fight. (At the Red Sea, the Lord did all the fighting and they were told to stand still and watch.) This typifies the spiritual

warfare of the believer against the flesh. It is after we receive spiritual life (water from the Rock) that Amalek (the flesh) comes to make war with us. But as the story in this chapter unfolds, the way of victory is clearly seen.

132. Who led the people in battle while Moses was on the hill interceding in prayer? vv.9,10 _____

This is the first mention of Joshua in the Bible. He is a beautiful type and shadow of the person and work of the Holy Spirit. Moses on the hill typifies Christ who has ascended to the right hand of the Father and “ever lives to make intercession for us.” (Heb. 4:14; 7:25) Joshua, on the other hand, typifies the Holy Spirit who is appointed to lead, help, and fight for us in our daily walk.

133. What was the outcome of the battle? v. 13 _____

Amalek is typical of the flesh throughout the scriptures. Could this mean that the real battle after salvation is against the flesh?

134. What did the Lord tell Moses to write for a memorial concerning Amalek? v. 14 _____

CHAPTER 18 - READ THE CHAPTER FIRST

135. Who visited Moses in the wilderness at this time? v. 5 _____

136. Who did he bring with him? _____

137. What was Jethro’s attitude toward the Lord? vv. 9,10 _____

138. What advice did Jethro give Moses to help him govern the people? vv. 21,22 _____

There are different viewpoints about whether or not Moses should have taken this advice, but it worked well and seems to parallel the appointment of deacons and elders in the New Testament church.

CHAPTER 19 - READ THE CHAPTER FIRST

139. What happened after Israel set up camp in the wilderness of Sinai? v. 3 _____

140. What did God promise He would do if the children of Israel would obey His voice and keep His covenant? vv. 5,6 _____

141. What was the response of the people when Moses related what God had said? v. 8 _____

In this chapter we see Moses as the mediator between the Lord and the people. A progressive revelation is beginning to unfold regarding the work and need of a mediator between God and man.

142. What did the Lord say was going to occur in three days? v. 11 _____

143. What would happen to any person or animal which violated the boundaries God told Moses to set? v. 12 _____

144. What was the reaction of the people on the morning of the third day when the thick cloud, thunder, lightning, and the voice of the trumpet took place? v. 16 _____

145. What was the condition of the mountain in verse 18? _____

The covenant of the law was about to be instituted, and from henceforth the law and Mt. Sinai would be connected. However, Mt. Sinai, like the law, could not be a meeting place between God and man, for Moses was instructed to keep the people away from the mount. (v. 17) In contrast to Mt. Sinai and the law, the writer of Hebrews describes the mount connected with the New Testament. (Read Heb. 12:18-25.)

CHAPTER 20 - READ THE CHAPTER FIRST

146. What is the first commandment given to Moses? v. 3 _____

147. Write out the second commandment. v. 4 _____

148. Write out the third commandment. v. 7 _____

149. To what does the fourth commandment pertain? _____

The first four commandments have to do with man's responsibility toward God. They are summed up in the great commandment, "And you shall love the Lord your God with all your heart, and with all your soul, and with all your might". (Deut. 6:5; Matt. 22:36-40)

150. Which is the first commandment regarding our responsibility toward man? v. 12 _____

This commandment is unique in that it contains a promise.

151. Write out the next four commandments. vv. 13-16 _____

152. What is the last commandment? v. 17 _____

The last commandment differs from the others in that it deals with the motive of the heart rather than the outward act. God's perfect laws only reveal man's inability to keep them. (See Romans 3:20.)

153. What did the people ask Moses to do? v. 19 _____

154. What did God warn Moses about in verse 23? _____

The essence of this passage is that we should build altars, not idols.

CHAPTER 21 - READ THE CHAPTER FIRST

In addition to the moral laws contained in the Ten Commandments, the Lord gave the children of Israel civil laws. Some of these civil laws are given in this chapter, and they are types and shadows of

Christ and His work. Also contained in these civil laws are truths which we can apply to the Christian walk today.

155. What took place in the life of a Hebrew servant after he had served his master for six full years? v. 2 _____

156. What alternative did the servant have if he did not wish to go free? vv. 5, 6 _____

The Old Testament love slave is a type of Jesus Christ, who for love of mankind choose not His own liberty, but allowed Himself to be brought before judges, taken to the door post (the cross), and pierced. In so surrendering Himself to the will of God, Christ is forever united to His bride, the Church.

Christians too can be the love slaves of God. King David and the apostle Paul were two of many who entered into this relationship with the Lord. (Read Psm. 40:6-8; Phil. 1:1; Rom. 1:1; Titus 1:1.)

157. What punishment did the Lord exact for murder? v. 12 _____

Note in verse 13 that in the case of self defense, provision was made for a place of refuge.

158. What was God's penalty for kidnaping? v. 16 _____

159. What was the penalty for striking or cursing one's mother or father? vv. 15,17 _____

160. What guidelines were given regarding punishment in verses 23-25? _____

John 1:17 says that the law came by Moses, but grace and truth by Jesus Christ. According to the law we would have to pay an "eye for an eye" for our sin, but Jesus paid in full the debt for our sin. Freely forgiving us, He now asks us to forgive others.

161. What steps were to be taken when a person was gored to death by an ox? v. 28 _____

CHAPTER 22 - READ THE CHAPTER FIRST

162. What were the laws concerning theft? vv. 1-4 _____

163. What were the laws concerning damage to a neighbor's property? v. 5 _____

164. In case the thief could not be found, what was the alternative? vv. 7,8 _____

165. What did the law require of a man who was guilty of enticing a maiden? v. 16 _____

166. What were God's people required to do if they discovered a witch? v. 18 _____

167. What was the penalty for sacrificing to any god except the Lord? v. 20 _____

168. What was the commandment concerning a stranger? v. 21 _____

It is obvious that God has a special concern for widows and fatherless children. He promises direct retribution for any man who afflicts them; and if any cry to Him, He will hear them.

169. What law was given regarding personal loans to a friend or neighbor? v. 25 _____
170. What did the Lord command regarding judges (gods) and rulers? v. 28 _____

The Lord commands in verse 29 that there be no delay in the offering of the first fruits and firstborn of Israel's flocks and herds, for these were their tithes. Tithe means "tenth part" and was to be the Lord's. (See Gen. 28:22 and Mal. 3:7-10.)

CHAPTER 23 - READ THE CHAPTER FIRST

All of the civil and moral laws which the Lord gave to Israel were given out of love and were to benefit the people. It was not God's intention to restrict the lives of the people, but rather that through His wisdom He might give them principles which would make their lives better. Chapter 23 contains more of the civil laws given to Israel.

171. What do verses 1 and 2 tell us about going along with a wicked majority? _____

The natural man has a tendency to think that what the majority does is right. On the contrary, according to God's word, to be right usually means being in the minority or even standing alone.

172. Verses 3-6 teach us that justice and humane action should not be withheld because a person is poor, or because he is a personal enemy. True [] or False []

Verse 8 warns us about accepting a gift from someone if the resulting indebtedness will affect our judgment in dealing with him.

173. What were the Lord's instructions concerning the use of land for planting? vv. 10,11 _____

174. What were the Lord's instructions regarding work? v. 12 _____

Three times a year in Israel all the men were to assemble themselves together and stand before the Lord and observe certain feasts. (vv. 14,17)

175. Describe the first feast to be observed. v. 15 _____

176. What was the second feast called? v. 16 _____

177. What was the third feast called, and when was it to take place? v. 16 _____

178. Who went before God's people? v. 20 _____

179. What instruction was given concerning the Angel of the Lord? vv. 21, 22 _____

180. What was God's commandment regarding the images and gods of the nations in the land of Canaan? vv. 24, 32, 33 _____

181. What did the Lord promise to do concerning sickness? v. 25 _____

182. In what manner did the Lord promise to drive out the inhabitants of the land in the following verses? v. 27 _____
v. 28 _____
vv. 29, 30 _____

CHAPTER 24 - READ THE CHAPTER FIRST

183. Who was allowed to worship the Lord from a distance? v.1 _____

184. Who alone was allowed to come near the Lord? v. 2 _____
185. What was the response of the people when Moses told them all the words of the Lord and all His judgments? v. 3 _____
186. What did Moses do after he had written down all the words of the Lord and all His judgments? vv. 4, 5 _____

187. Describe from verses 6-8 the covenant which was instituted between God and the children of Israel.

Moses was the mediator of the old covenant of the law. Note that only Moses was allowed to come near the Lord. He appeared before God on behalf of the people and was God's spokesman to the people. He also carried out the ceremony initiating the covenant. In regard to Moses as the mediator of the old covenant, compare the following scriptures: John 1:17; Hebrews 8:6-13; 9:14-25; 10:4-7.

188. Who was allowed to see the Lord after the covenant was sealed in blood? v. 9 _____

189. What took place in the presence of the Lord? v. 11 _____

190. Who went up into the mount of the Lord? v. 13 _____
191. What did the Lord say He was going to give Moses? v. 12 _____

192. How long did the cloud of glory cover the top of the mountain? v. 16 _____
193. What happened on the seventh day? v. 16 _____
194. What did the children of Israel see from the bottom of the mountain? v. 17 _____
195. What happened to Moses after that? v. 18 _____

The next seven chapters record the conversation which took place between the Lord and Moses during the 40 days on the mountain. During that time the Lord gave Moses all the instructions for the tabernacle and the Levitical worship system. Chapters 25-31 are covered in the study entitled "Hebrew Law I, Civil Laws & The Tabernacle". After skimming these chapters, carefully read chapter 32.

CHAPTER 32 - READ THE CHAPTER FIRST

196. What did the people demand when they saw that Moses delayed his coming down from the mount?
v. 1 _____

197. What was Aaron's response when his loyalty was tested? vv. 2-4 _____

The incident of the golden calf is a vivid picture of the church age. Moses foreshadows Jesus, the Mediator of a new covenant, who after establishing the dispensation of grace at the cross, ascended to the right hand of the Father. While Jesus has delayed His return, many of His people have corrupted themselves. The "golden calf" has taken many forms as men engage in materialism, greed, and idolatry.

Note in verses 5 and 6 that Aaron proclaimed a feast unto the Lord in which the people sat down to eat and drink and then rose up to play. This also occurs today under a "cloak of religion."

198. What was the Lord's opinion of the people, and what did He want to do? vv. 7-10 _____

199. How did Moses entreat the Lord in verse 12? _____

200. What did Moses ask the Lord to remember? v. 13 _____

The people were spared through the intercession of Moses, God's chosen mediator. He is a picture of Jesus, the true intercessor and mediator for all men. (Hebrews 7:25)

201. What did Moses have with him as he came down from the mountain? v. 15 _____

202. How did Joshua describe the noise he heard as they drew near the camp? v. 17 _____

In verse 18 Moses had to enlighten Joshua concerning the noise—that it was in fact a wild party taking place. The person who is close to God can correctly hear and see as the Lord hears and sees.

203. What did Moses do with the tables of stone which the Lord had given him? v. 19 _____

204. What did Moses do with the golden calf? v. 20 _____

205. On whom did Aaron blame the whole incident? v. 22 _____

206. According to Aaron, how did the golden calf materialize? v. 24 _____

Verse 25 infers that there was open sin and that many of the people were committing adultery. It is also apparent that Aaron, who had been entrusted with the care of people, was one of the chief instigators.

207. In what way did Moses demand a renewal of commitment to his leadership? v. 26 _____

The fact that the festival turned into a drunken orgy reminds us of two principles: 1. Sin is deceitful and is often disguised as innocent fun. (Heb. 3:13) 2. Inherent sin will find opportunity for expression. Moses' delayed return and Aaron's infidelity provided circumstances conducive to immorality.

Moses gave opportunity for repentance, so that all who were involved, whether they were among the instigators or among the victims, could escape the direct judgment which was to follow.

208. How many lost their lives because of the incident? v. 28 _____

Again we see Moses as mediator and intercessor for the people. He was even willing to be blotted out himself on behalf of his brethren. However, the Lord had already repented of His intent regarding the people. (v. 14)

209. Who did the Lord say He would blot out of His book? v. 33 _____

210. What did the Lord do instead of blotting out all the people? v. 35 _____

This is a solemn reminder that sin does not go unpunished. Even though repentance and forgiveness take place, we are not always delivered from the consequences of a particular sin. (Remember the case of King David. Though he repented and found forgiveness, he still had to face the consequences of his sin. II Samuel 11 & 12)

CHAPTER 33 - READ THE CHAPTER FIRST

211. What instruction did Moses receive in verse 1? _____

212. How did the Lord say that the Canaanites would be driven out? v. 2 _____

213. Why did the Lord refuse to go up to Canaan in the midst of the people? v. 3 _____

In response, the Israelites humbled themselves before God by mourning and laying aside their ornaments. (vv. 4-6)

214. What did Moses do to provide an additional way for the people to seek the Lord? v. 7 _____

215. What happened as Moses went into the tabernacle? v. 9 _____

God had referred to the Israelites as Moses' people (32:7), but Moses now entreated the Lord to consider them as His people (v. 13).

216. What did the Lord promise Moses? v. 14 _____

217. What did Moses say was the one thing that would separate the children of Israel from all the other people of the earth? v. 16 _____

218. How well did the Lord know Moses? v. 17 _____

219. What did Moses request in response to the Lord? v. 18 _____

220. What did the Lord promise He would proclaim before Moses? v. 19 _____

221. How was Moses able to survive his exposure to the glory of God? vv. 20-23 _____

In these verses we have a type of the great and dreadful "day of the Lord" when Jesus comes in power and great glory. The wicked shall be destroyed with the brightness of His coming, but those who have taken refuge in Christ, the Rock of ages, will be spared. In Christ we are covered by the very hand of God.

CHAPTER 34 - READ THE CHAPTER FIRST

The Lord now called Moses to come up to the mountain again where he was given another set of stone tables to replace the ones which were broken. This time he was instructed not to bring anyone with him, not even part of the way, and to even keep the herds away from the base of the mount.

222. Who actually did the writing on the tables of stone? v. 1 _____
223. What attributes of His divine character did the Lord proclaim to Moses? v. 6 _____

Verse 7 shows us that parents are responsible for the actions of their children, and that children may suffer the consequences of the sins of their fathers, even to the third and fourth generation.

224. What did Moses ask of the Lord when he had bowed himself and worshiped? v. 9 _____

225. What did the Lord promise Moses that He would do? vv. 10,11 _____

226. What warnings and instructions were given to Moses concerning the inhabitants of the land? vv. 12, 13 _____

227. By what new name did the Lord call Himself? v. 14 _____

228. What would be the result of ignoring God's commands? vv. 15,16 _____

The Lord gave Moses a review of the various civil and ceremonial laws. Significantly, Moses was without food or water for 40 days and 40 nights. While a man can live without food for 40 days, it is impossible to survive more than a few days without water. In the presence of the Lord, however, one can be sustained by Him alone. He is the almighty and all-sufficient God!

229. What was Moses' appearance when he returned from communing with God? v. 29 _____

The veil with which Moses covered his face (v. 33) is a type of Jesus Christ in whom "dwelt all the fullness of the Godhead bodily." Behind the veil of Jesus' flesh was the very brightness of God's glory. Jesus, who shared the glory of the Father, took upon Himself a veil of flesh and came down to earth to speak to the people on behalf of His Father. On the mount of transfiguration (Mark 9:3) God allowed that glory to be seen by Peter, James and John.

CHAPTER 35 - READ THE CHAPTER FIRST

230. List the restrictions regarding the sabbath. vv. 2,3 _____

231. Who among the people was to contribute to the offering for the tabernacle? v. 5 _____

The details of this and the remaining chapters are covered in a separate study, "Hebrew Law I, Civil Laws & The Tabernacle."

232. To whom did the Lord give special gifts and talents for the building of the tabernacle? vv. 30,34 _____

CHAPTER 36 - READ THE CHAPTER FIRST

233. By what do we know that the Israelites gave generously to the tabernacle offering? v. 6 _____

Chapters 37-39 deal entirely with tabernacle and are covered in the study, "Hebrew Law I, Civil Laws & The Tabernacle."

CHAPTER 40 - READ THE CHAPTER FIRST

234. When was the tabernacle completed? v. 17 _____

235. What happened after Moses had completely finished the work? v. 34 _____

236. What were the children of Israel to do when the cloud was taken up from over the tabernacle? v. 36 _____

237. What were they to do if the cloud was not taken up? v. 37 _____

238. How were the children of Israel able to see the cloud at night? v. 38 _____

The story of the exodus is an historical account of the deliverance of Israel, and as such it is profitable for our admonition. (I Cor. 10:1-11) But in a larger sense, the exodus is the story of every Christian's deliverance from worldliness, sin, and judgment. The wilderness experiences of Israel are rich in type and shadow of the ministry of the Lord Jesus Christ in the lives of His people. Just as Moses led Israel out of servitude and into a land flowing with milk and honey, so too does Jesus Christ lead us into the kingdom of heaven. Exodus is both a record of the past and an illustration of the Christian walk.

Having then made our exodus from bondage and being led in our pilgrimage by the Holy Spirit, let us seek to always remain thankful, obedient, and ever aware of the great and final exodus soon to come, when the church of Jesus Christ is caught away at the appearing of our Lord.

I have answered all questions to the best of my ability.

Name _____

Address _____

Date _____

Please indicate the version of the Bible you used to complete this study. _____