#### The Power of the Word.

#### And God Said. ...

#### All things were made though him and for him and without him

#### James 1

- 1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.
- <sup>2</sup> My brethren, count it all joy when ye fall into divers temptations;
- <sup>3</sup> Knowing this, that the trying of your faith worketh patience.
- <sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
- <sup>5</sup> If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.
- <sup>6</sup> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed
- <sup>7</sup> For let not that man think that he shall receive any thing of the Lord.
- <sup>8</sup> A double minded man is unstable in all his ways.
- <sup>9</sup> Let the brother of low degree rejoice in that he is exalted:
- <sup>10</sup> But the rich, in that he is made low: because as the flower of the grass he shall pass away.
- <sup>11</sup> For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
- <sup>12</sup> Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- <sup>13</sup> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
- <sup>14</sup> But every man is tempted, when he is drawn away of his own lust, and enticed.
- <sup>15</sup> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- <sup>16</sup> Do not err, my beloved brethren.
- <sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
- <sup>18</sup> Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
- <sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
- <sup>20</sup> For the wrath of man worketh not the righteousness of God.
- <sup>21</sup> Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
- <sup>22</sup> But be ye doers of the word, and not hearers only, deceiving your own selves.

- <sup>23</sup> For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
- <sup>24</sup> For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
- <sup>25</sup> But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
- <sup>26</sup> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
- <sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

#### Matt 4

- <sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- <sup>4</sup> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

#### John 4:32-34

<sup>32</sup> But he said unto them, I have meat to eat that ye know not of.

#### John 1

In the beginning was the Word, and the Word was with God, and the Word was God.

- <sup>2</sup> The same was in the beginning with God.
- <sup>3</sup> All things were made by him; and without him was not any thing made that was made.
- <sup>12</sup> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- <sup>13</sup> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- <sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

#### John 14:6

### King James Version

<sup>6</sup> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

#### Col 1

- <sup>14</sup> In whom we have redemption through his blood, even the forgiveness of sins:
- <sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:
- <sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- <sup>17</sup> And he is before all things, and by him all things consist.

#### john 7

#### Jesus schooled by God

- <sup>14</sup> Now about the midst of the feast Jesus went up into the temple, and taught.
- <sup>15</sup> And the Jews marvelled, saying, How knoweth this man letters, having never learned?

### **Proper Speaking**

#### Eph 4

- <sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- <sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- <sup>30</sup> And grieve not the holy Spirit of God, whereby we are sealed unto the day of redemption.
- <sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- <sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

#### **Proper speaking**

Ehp 5

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

# There Seems to be an Order we see, when filled with the spirit, and studying The Word

#### Fame

#### Matt 4 fame for His Word

- <sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- <sup>24</sup> And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

#### Fame for Casting out unclean spirits

- <sup>26</sup> And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
- <sup>27</sup> And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.
- <sup>28</sup> And immediately his fame spread abroad throughout all the region round about Galilee.

#### **Fame for Healing**

- <sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.
- <sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
- <sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you.
- <sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.
- <sup>31</sup> But they, when they were departed, spread abroad his fame in all that country.

### His Spirit.

- <sup>13</sup> But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
- <sup>14</sup> And thou shalt have joy and gladness; and many shall rejoice at his birth.
- <sup>15</sup> For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

# Jesus and John Matthew 11:11

- <sup>11</sup> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
- <sup>12</sup> And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
- <sup>13</sup> For all the prophets and the law prophesied until John.
- <sup>14</sup> And if ye will receive it, this is Elias, which was for to come.
- <sup>15</sup> He that hath ears to hear, let him hear.

#### Luke 1:41 John and Elizabeth Filled.

- <sup>41</sup> And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
- <sup>67</sup> And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
- <sup>68</sup> Blessed be the Lord God of Israel; for he hath visited and redeemed his people,
- <sup>69</sup> And hath raised up an horn of salvation for us in the house of his servant David;
- <sup>70</sup> As he spake by the mouth of his holy prophets, which have been since the world began:
- <sup>71</sup> That we should be saved from our enemies, and from the hand of all that hate us;
- <sup>72</sup> To perform the mercy promised to our fathers, and to remember his holy covenant;
- <sup>73</sup> The oath which he sware to our father Abraham,
- <sup>74</sup> That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
- <sup>75</sup> In holiness and righteousness before him, all the days of our life.
- <sup>76</sup> And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

<sup>&</sup>lt;sup>16</sup> And many of the children of Israel shall he turn to the Lord their God.

<sup>&</sup>lt;sup>17</sup> And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

- <sup>77</sup> To give knowledge of salvation unto his people by the remission of their sins,
- <sup>78</sup> Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
- <sup>79</sup> To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.
- <sup>80</sup> And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

#### John 7 SEEKING

- <sup>33</sup> Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.
- <sup>34</sup> Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.
- <sup>35</sup> Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?
- <sup>36</sup> What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?
- <sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

The Holy Ghost after Jesus Death.

- <sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- <sup>39</sup> (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
- <sup>40</sup> Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
- <sup>41</sup> Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Option 1: Some Believe This Refers to the Permanent Indwelling of the Holy Spirit

Option 2: It Refers to a Greater Power of the Spirit: A Second Blessing

Option 3: The Holy Spirit Could Not Be Given in a Unique Way before Jesus' Ascension

#### Romans 3:20-24

22 This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, 23 for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus.

### John 14:15-31 The Promise and Change The Paracleat.

#### Romans 8:9

if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

#### Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

#### John 16:7-15

But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. And He, when He comes, will convict the world concerning sin and righteousness and judgment; concerning sin, because they do not believe in Me;read more.

and concerning righteousness, because I go to the Father and you no longer see Me; and concerning judgment, because the ruler of this world has been judged. "I have many more things to say to you, but you cannot bear them now. But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. He will glorify Me, for He will take of Mine and will disclose it to you. All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you.

**Romans 3:24** - Being justified freely by his grace through the redemption that is in Christ Jesus:

2 Timothy 2:1 - Thou therefore, my son, be strong in the grace that is in Christ Jesus.

<sup>&</sup>lt;sup>15</sup> If ye love me, keep my commandments.

<sup>&</sup>lt;sup>16</sup> And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

<sup>&</sup>lt;sup>17</sup> Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

<sup>&</sup>lt;sup>18</sup> I will not leave you comfortless: I will come to you.

<sup>&</sup>lt;sup>19</sup> Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

<sup>&</sup>lt;sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.

#### 2 Cor

**5** For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

<sup>2</sup> For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

<sup>4</sup> For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Clothed in Life, Clothed in His Spirit, His Spirit of Transference.

<sup>&</sup>lt;sup>3</sup> If so be that being clothed we shall not be found naked.

<sup>&</sup>lt;sup>5</sup> Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

<sup>&</sup>lt;sup>6</sup> Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

<sup>&</sup>lt;sup>7</sup> (For we walk by faith, not by sight:)

<sup>&</sup>lt;sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

<sup>&</sup>lt;sup>9</sup> Wherefore we labour, that, whether present or absent, we may be accepted of him.

<sup>&</sup>lt;sup>10</sup> For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

<sup>&</sup>lt;sup>11</sup> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

<sup>&</sup>lt;sup>12</sup> For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.