

The Full List of the Law

1. To know there is a God—[Exodus 20:2](#)
2. Not to entertain thoughts of other gods besides Him—[Exodus 20:3](#)
3. To know that He is one—[Deuteronomy 6:4](#)
4. To love Him—[Deuteronomy 6:5](#)
5. To fear Him—[Deuteronomy 10:20](#)
6. To sanctify His Name—[Leviticus 22:32](#)
7. Not to profane His Name—[Leviticus 22:32](#)
8. Not to destroy objects associated with His Name—[Deuteronomy 12:4](#)
9. To listen to the prophet speaking in His Name—[Deuteronomy 18:15](#)
10. Not to test the prophet unduly—[Deuteronomy 6:16](#)
11. To emulate His ways—[Deuteronomy 28:9](#)
12. To cleave to those who know Him—[Deuteronomy 10:20](#)
13. To love other Jews—[Leviticus 19:18](#)
14. To love converts—[Deuteronomy 10:19](#)
15. Not to hate fellow Jews—[Leviticus 19:17](#)
16. To reprove wrongdoers—[Leviticus 19:17](#)
17. Not to embarrass others—[Leviticus 19:17](#)
18. Not to oppress the weak—[Exodus 22:21](#)
19. Not to gossip about others—[Leviticus 19:16](#)
20. Not to take revenge—[Leviticus 19:18](#)
21. Not to bear a grudge—[Leviticus 19:18](#)
22. To learn [Torah](#) and teach it—[Deuteronomy 6:7](#)
23. To honor those who teach and know Torah—[Leviticus 19:32](#)
24. Not to inquire into idolatry—[Leviticus 19:4](#)
25. Not to follow the whims of your heart or what your eyes see—[Numbers 15:39](#)
26. Not to blaspheme—[Exodus 22:27](#)
27. Not to worship idols in the manner they are worshiped—[Exodus 20:5](#)
28. Not to bow down to idols—[Exodus 20:5](#)
29. Not to make an idol for yourself—[Exodus 20:4](#)
30. Not to make an idol for others—[Leviticus 19:4](#)
31. Not to make human forms even for decorative purposes—[Exodus 20:20](#)
32. Not to turn a city to idolatry—[Exodus 23:13](#)
33. To burn a city that has turned to idol worship—[Deuteronomy 13:17](#)
34. Not to rebuild it as a city—[Deuteronomy 13:17](#)
35. Not to derive benefit from it—[Deuteronomy 13:18](#)
36. Not to missionize an individual to idol worship—[Deuteronomy 13:12](#)
37. Not to love the missionary—[Deuteronomy 13:9](#)
38. Not to cease hating the missionary—[Deuteronomy 13:9](#)
39. Not to save the missionary—[Deuteronomy 13:9](#)
40. Not to say anything in his defense—[Deuteronomy 13:9](#)
41. Not to refrain from incriminating him—[Deuteronomy 13:9](#)
42. Not to prophesize in the name of idolatry—[Deuteronomy 18:20](#)
43. Not to listen to a false prophet—[Deuteronomy 13:4](#)
44. Not to prophesize falsely in the name of [G-d](#)—[Deuteronomy 18:20](#)
45. Not to be afraid of killing the false prophet—[Deuteronomy 18:22](#)
46. Not to swear in the name of an idol—[Exodus 23:13](#)
47. Not to perform Ov (medium)—[Leviticus 19:31](#)
48. Not to perform Yidoni (magical seer)—[Leviticus 19:31](#)
49. Not to pass your children through the fire to Molech—[Leviticus 18:21](#)
50. Not to erect a column in a public place of worship—[Deuteronomy 16:22](#)
51. Not to bow down on smooth stone—[Leviticus 26:1](#)
52. Not to plant a tree in the Temple courtyard—[Deuteronomy 16:21](#)
53. To destroy idols and their accessories—[Deuteronomy 12:2](#)
54. Not to derive benefit from idols and their accessories—[Deuteronomy 7:26](#)
55. Not to derive benefit from ornaments of idols—[Deuteronomy 7:25](#)
56. Not to make a covenant with idolaters—[Deuteronomy 7:2](#)
57. Not to show favor to them—[Deuteronomy 7:2](#)
58. Not to let them dwell in our land—[Exodus 23:33](#)
59. Not to imitate them in customs and clothing—[Leviticus 20:23](#)
60. Not to be superstitious—[Leviticus 19:26](#)
61. Not to go into a trance to foresee events, etc.—[Deuteronomy 18:10](#)
62. Not to engage in astrology—[Leviticus 19:26](#)
63. Not to mutter incantations—[Deuteronomy 18:11](#)
64. Not to attempt to engage the dead in conversation—[Deuteronomy 18:11](#)
65. Not to consult the Ov—[Deuteronomy 18:11](#)
66. Not to consult the Yidoni—[Deuteronomy 18:11](#)
67. Not to perform acts of magic—[Deuteronomy 18:10](#)
68. Men must not shave the hair off the sides of their head—[Leviticus 19:27](#)
69. Men must not shave their beards with a razor—[Leviticus 19:27](#)
70. Men must not wear women's clothing—[Deuteronomy 22:5](#)
71. Women must not wear men's clothing—[Deuteronomy 22:5](#)
72. Not to tattoo the skin—[Leviticus 19:28](#)
73. Not to tear the skin in mourning—[Deuteronomy 14:1](#)
74. Not to make a bald spot in mourning—[Deuteronomy 14:1](#)
75. To repent and confess wrongdoings—[Numbers 5:7](#)
76. To say the Shema twice daily—[Deuteronomy 6:7](#)
77. To serve the Almighty with prayer daily—[Exodus 23:25](#)
78. The Kohanim must bless the Jewish nation daily—[Numbers 6:23](#)
79. To wear Tefillin on the head—[Deuteronomy 6:8](#)
80. To bind tefillin on the arm—[Deuteronomy 6:8](#)
81. To put a Mezuzah on each door post—[Deuteronomy 6:9](#)
82. To write a Sefer Torah—[Deuteronomy 31:19](#)
83. The king must have a separate [Sefer Torah](#) for himself—[Deuteronomy 17:18](#)
84. To have Tzitzit on four-cornered garments—[Numbers 15:38](#)
85. To bless the Almighty after eating—[Deuteronomy 8:10](#)
86. To circumcise all males on the eighth day after their birth—[Leviticus 12:3](#)
87. To rest on the seventh day—[Exodus 23:12](#)
88. Not to do prohibited labor on the seventh day—[Exodus 20:10](#)
89. The court must not inflict punishment on Shabbat—[Exodus 35:3](#)
90. Not to walk more than 2000 cubits outside the city boundary on Shabbat—[Exodus 16:29](#)
91. To sanctify the day with Kiddush and Havdalah—[Exodus 20:8](#)
92. To rest from prohibited labor on Yom Kippur—[Leviticus 23:32](#)
93. Not to do prohibited labor on [Yom Kippur](#)—[Leviticus 23:31](#)
94. To afflict yourself on Yom Kippur—[Leviticus 16:29](#)
95. Not to eat or drink on Yom Kippur—[Leviticus 23:29](#)
96. To rest on the first day of Passover—[Leviticus 23:8](#)
97. Not to do prohibited labor on the first day of [Passover](#)—[Leviticus 23:8](#)
98. To rest on the seventh day of Passover—[Leviticus 23:8](#)
99. Not to do prohibited labor on the seventh day of Passover—[Leviticus 23:8](#)
100. To rest on Shavuot—[Leviticus 23:21](#)
101. Not to do prohibited labor on [Shavuot](#)—[Leviticus 23:21](#)
102. To rest on Rosh Hashanah—[Leviticus 23:24](#)

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103. Not to do prohibited labor on [Rosh Hashanah](#)—[Leviticus 23:25](#)
104. To rest on Sukkot—[Leviticus 23:35](#)
105. Not to do prohibited labor on [Sukkot](#)—[Leviticus 23:35](#)
106. To rest on Shemini Atzeret—[Leviticus 23:36](#)
107. Not to do prohibited labor on [Shemini Atzeret](#)—[Leviticus 23:36](#)
108. Not to eat Chametz on the afternoon of the 14th day of Nissan—[Deuteronomy 16:3](#)
109. To destroy all [Chametz](#) on 14th day of Nissan—[Exodus 12:15](#)
110. Not to eat Chametz all seven days of Passover—[Exodus 13:3](#)
111. Not to eat mixtures containing Chametz all seven days of Passover—[Exodus 12:20](#)
112. Chametz should not be seen in your domain seven days—[Exodus 13:7](#)
113. Chametz should not be found in your domain seven days—[Exodus 12:19](#)
114. To eat Matzah on the first night of Passover—[Exodus 12:18](#)
115. To relate the Exodus from Egypt on that night—[Exodus 13:8](#)
116. To hear the Shofar on the first day of Tishrei (Rosh Hashanah)—[Numbers 29:1](#)
117. To dwell in a Sukkah for the seven days of Sukkot—[Leviticus 23:42](#)
118. To take up a Lulav and Etrog all seven days of Sukkot—[Leviticus 23:40](#)
119. Each man must give a half shekel annually—[Exodus 30:13](#)
120. Courts must calculate to determine when a new month begins—[Exodus 12:2](#)
121. To afflict and cry out before G-d in times of catastrophe—[Numbers 10:9](#)
122. To marry a wife by the means prescribed in the Torah (kiddushin)—[Deuteronomy 24:1](#)
123. Not to have relations with women not thus married—[Deuteronomy 23:18](#)
124. Not to withhold food, clothing, and sexual relations from your wife—[Exodus 21:10](#)
125. To have children with one's wife—[Genesis 1:28](#)
126. To issue a divorce by means of a Get document—[Deuteronomy 24:1](#)
127. A man must not remarry his wife after she has married someone else—[Deuteronomy 24:4](#)
128. To do Yibum (marry childless brother's widow)—[Deuteronomy 25:5](#)
129. To do Chalitzah (freeing a widow from yibum)—[Deuteronomy 25:9](#)
130. The widow must not remarry until the ties with her brother-in-law are removed—[Deuteronomy 25:5](#)
131. The court must fine one who seduces a maiden—[Exodus 22:15-16](#)
132. The rapist must marry the maiden (if she chooses)—[Deuteronomy 22:29](#)
133. He is not allowed to divorce her—[Deuteronomy 22:29](#)
134. The slanderer must remain married to the wife he slandered—[Deuteronomy 22:19](#)
135. He must not divorce her—[Deuteronomy 22:19](#)
136. To fulfill the laws of the woman suspected of adultery (Sotah)—[Numbers 5:30](#)
137. Not to put oil on her meal offering—[Numbers 5:15](#)
138. Not to put frankincense on her Meal Offering—[Numbers 5:15](#)
139. Not to have sexual relations with your mother—[Leviticus 18:7](#)
140. Not to have sexual relations with your father's wife—[Leviticus 18:8](#)
141. Not to have sexual relations with your sister—[Leviticus 18:9](#)
142. Not to have sexual relations with your father's wife's daughter (from your father)—[Leviticus 18:11](#)
143. Not to have sexual relations with your son's daughter—[Leviticus 18:10](#)
144. Not to have sexual relations with your daughter—[Leviticus 18:10](#)
145. Not to have sexual relations with your daughter's daughter—[Leviticus 18:10](#)
146. Not to marry a woman and her daughter—[Leviticus 18:17](#)
147. Not to marry a woman and her son's daughter—[Leviticus 18:17](#)
148. Not to marry a woman and her daughter's daughter—[Leviticus 18:17](#)
149. Not to have sexual relations with your father's sister—[Leviticus 18:12](#)
150. Not to have sexual relations with your mother's sister—[Leviticus 18:13](#)
151. Not to have sexual relations with your father's brother's wife—[Leviticus 18:14](#)
152. Not to have sexual relations with your son's wife—[Leviticus 18:15](#)
153. Not to have sexual relations with your brother's wife—[Leviticus 18:16](#)
154. Not to have sexual relations with your wife's sister—[Leviticus 18:18](#)
155. A man must not have sexual relations with a beast—[Leviticus 18:23](#)
156. A woman must not have sexual relations with a beast—[Leviticus 18:23](#)
157. Not to have homosexual sexual relations—[Leviticus 18:22](#)
158. Not to have homosexual sexual relations with your father—[Leviticus 18:7](#)
159. Not to have homosexual sexual relations with your father's brother—[Leviticus 18:14](#)
160. Not to have sexual relations with a married woman—[Leviticus 18:20](#)
161. Not to have sexual relations with a menstrually impure woman—[Leviticus 18:19](#)
162. Not to marry non-Jews—[Deuteronomy 7:3](#)
163. Not to let Moabite and Ammonite males marry into the Jewish people—[Deuteronomy 23:4](#)
164. Don't keep a third generation Egyptian convert from marrying into the Jewish people—[Deuteronomy 23:8-9](#)
165. Not to refrain from marrying a third generation Edomite convert—[Deuteronomy 23:8-9](#)
166. Not to let a Mamzer ("bastard") marry into the Jewish people—[Deuteronomy 23:3](#)
167. Not to let a eunuch marry into the Jewish people—[Deuteronomy 23:2](#)
168. Not to castrate any male (including animals)—[Leviticus 22:24](#)
169. The High Priest must not marry a widow—[Leviticus 21:14](#)
170. The [High Priest](#) must not have sexual relations with a widow even outside of marriage—[Leviticus 21:14](#)
171. The High Priest must marry a virgin maiden—[Leviticus 21:13](#)
172. A Kohen must not marry a divorcee—[Leviticus 21:7](#)
173. A [Kohen](#) must not marry a zonah (a woman who had forbidden relations)—[Leviticus 21:7](#)
174. A Kohen must not marry a chalalah (party to or product of 169-172)—[Leviticus 21:7](#)
175. Not to make pleasurable (sexual) contact with any forbidden woman—[Leviticus 18:6](#)
176. To examine the signs of animals to distinguish between Kosher and non-kosher—[Leviticus 11:2](#)

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177. To examine the signs of fowl to distinguish between [kosher](#) and non-kosher—[Deuteronomy 14:11](#)
178. To examine the signs of fish to distinguish between kosher and non-kosher—[Leviticus 11:9](#)
179. To examine the signs of locusts to distinguish between kosher and non-kosher—[Leviticus 11:21](#)
180. Not to eat non-kosher animals—[Leviticus 11:4](#)
181. Not to eat non-kosher fowl—[Leviticus 11:13](#)
182. Not to eat non-kosher fish—[Leviticus 11:11](#)
183. Not to eat non-kosher flying insects—[Deuteronomy 14:19](#)
184. Not to eat non-kosher creatures that crawl on land—[Leviticus 11:41](#)
185. Not to eat non-kosher maggots—[Leviticus 11:44](#)
186. Not to eat worms found in fruit once they have left the fruit—[Leviticus 11:42](#)
187. Not to eat creatures that live in water other than fish—[Leviticus 11:43](#)
188. Not to eat the meat of an animal that died without ritual slaughter—[Deuteronomy 14:21](#)
189. Not to benefit from a beast condemned to be stoned—[Exodus 21:28](#)
190. Not to eat meat of an animal that was mortally wounded—[Exodus 22:30](#)
191. Not to eat a limb torn off a living creature—[Deuteronomy 12:23](#)
192. Not to eat blood—[Leviticus 3:17](#)
193. Not to eat certain fats of kosher animals—[Leviticus 3:17](#)
194. Not to eat the sinew of the thigh—[Genesis 32:33](#)
195. Not to eat meat and milk cooked together—[Exodus 23:19](#)
196. Not to cook meat and milk together—[Exodus 34:26](#)
197. Not to eat bread from new grain before the Omer—[Leviticus 23:14](#)
198. Not to eat parched grains from new grain before the Omer—[Leviticus 23:14](#)
199. Not to eat ripened grains from new grain before the Omer—[Leviticus 23:14](#)
200. Not to eat fruit of a tree during its first three years—[Leviticus 19:23](#)
201. Not to eat diverse seeds planted in a vineyard—[Deuteronomy 22:9](#)
202. Not to eat untithed fruits—[Leviticus 22:15](#)
203. Not to drink wine poured in service to idols—[Deuteronomy 32:38](#)
204. To ritually slaughter an animal before eating it—[Deuteronomy 12:21](#)
205. Not to slaughter an animal and its offspring on the same day—[Leviticus 22:28](#)
206. To cover the blood (of a slaughtered beast or fowl) with earth—[Leviticus 17:13](#)
207. Not to take the mother bird from her children—[Deuteronomy 22:6](#)
208. To release the mother bird before taking the children—[Deuteronomy 22:7](#)
209. Not to swear falsely in G-d's Name—[Leviticus 19:12](#)
210. Not to take G-d's Name in vain—[Exodus 20:7](#)
211. Not to deny possession of something entrusted to you—[Leviticus 19:11](#)
212. Not to swear falsely in denial of a monetary claim—[Leviticus 19:11](#)
213. To swear in G-d's Name to confirm the truth when deemed necessary by court—[Deuteronomy 10:20](#)
214. To fulfill what was uttered and to do what was avowed—[Deuteronomy 23:24](#)
215. Not to break oaths or vows—[Numbers 30:3](#)
216. For oaths and [vows](#) annulled, there are the laws of annulling vows explicit in the Torah—[Numbers 30:3](#)
217. The Nazir must let his hair grow—[Numbers 6:5](#)
218. He must not cut his hair—[Numbers 6:5](#)
219. He must not drink wine, wine mixtures, or wine vinegar—[Numbers 6:3](#)
220. He must not eat fresh grapes—[Numbers 6:3](#)
221. He must not eat raisins—[Numbers 6:3](#)
222. He must not eat grape seeds—[Numbers 6:4](#)
223. He must not eat grape skins—[Numbers 6:4](#)
224. He must not be under the same roof as a corpse—[Numbers 6:6](#)
225. He must not come into contact with the dead—[Numbers 6:7](#)
226. He must shave after bringing sacrifices upon completion of his Nazirite period—[Numbers 6:18](#)
227. To estimate the value of people (when someone pledges a person's worth) as determined by the Torah—[Leviticus 27:2](#)
228. To estimate the value of consecrated animals—[Leviticus 27:12-13](#)
229. To estimate the value of consecrated houses—[Leviticus 27:14](#)
230. To estimate the value of consecrated fields—[Leviticus 27:16](#)
231. Carry out the laws of interdicting possessions (cherem)—[Leviticus 27:28](#)
232. Not to sell the [cherem](#)—[Leviticus 27:28](#)
233. Not to redeem the cherem—[Leviticus 27:28](#)
234. Not to plant diverse seeds together—[Leviticus 19:19](#)
235. Not to plant grains or greens in a vineyard—[Deuteronomy 22:9](#)
236. Not to crossbreed animals—[Leviticus 19:19](#)
237. Not to work different animals together—[Deuteronomy 22:10](#)
238. Not to wear Shatnez, a cloth woven of wool and linen—[Deuteronomy 22:11](#)
239. To leave a corner of the field uncut for the poor—[Leviticus 19:10](#)
240. Not to reap that corner—[Leviticus 19:9](#)
241. To leave gleanings for The poor—[Leviticus 19:9](#)
242. Not to gather the gleanings—[Leviticus 19:9](#)
243. To leave the gleanings of a vineyard—[Leviticus 19:10](#)
244. Not to gather the gleanings of a vineyard—[Leviticus 19:10](#)
245. To leave the unformed clusters of grapes for the poor—[Leviticus 19:10](#)
246. Not to pick the unformed clusters of grapes—[Leviticus 19:10](#)
247. To leave the forgotten sheaves in the field for the poor—[Deuteronomy 24:19](#)
248. Not to retrieve them—[Deuteronomy 24:19](#)
249. To separate the tithe for the poor—[Deuteronomy 14:28](#)
250. To give charity—[Deuteronomy 15:11](#)
251. Not to withhold charity from the poor—[Deuteronomy 15:7](#)
252. To set aside Terumah Gedolah (tithe for the Kohen)—[Deuteronomy 18:4](#)
253. The Levite must set aside a tenth of his tithe for the Kohen—[Numbers 18:26](#)
254. Not to improperly preface one tithe to the next, but separate them in their proper order—[Exodus 22:28](#)
255. A non-Kohen must not eat [Terumah](#)—[Leviticus 22:10](#)
256. A hired worker or a Jewish bondsman of a Kohen must not eat Terumah—[Leviticus 22:10](#)
257. An uncircumcised Kohen must not eat Terumah—[Exodus 12:48](#)
258. An impure Kohen must not eat Terumah—[Leviticus 22:4](#)
259. A chalalah [see Mitzvah 174] must not eat Terumah—[Leviticus 22:12](#)
260. To set aside Ma'aser (tithe) each planting year and give it to a [Levite](#)—[Numbers 18:24](#)

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261. To set aside the Second Tithe (which is to be eaten in [Jerusalem](#))--[Deuteronomy 14:22](#)
262. Not to spend its redemption money on anything but food, drink, or ointment--[Deuteronomy 26:14](#)
263. Not to eat the Second Tithe while impure--[Deuteronomy 26:14](#)
264. A mourner on the first day after death must not eat the Second Tithe --[Deuteronomy 26:14](#)
265. Not to eat Second Tithe grains outside Jerusalem--[Deuteronomy 12:17](#)
266. Not to eat Second Tithe wine products outside Jerusalem--[Deuteronomy 12:17](#)
267. Not to eat Second Tithe oil outside Jerusalem--[Deuteronomy 12:17](#)
268. The fourth year crops must be totally for holy purposes like the Second Tithe--[Leviticus 19:24](#)
269. To read the confession of tithes every fourth and seventh year--[Deuteronomy 26:13](#)
270. To set aside the first fruits and bring them to the Temple--[Exodus 23:19](#)
271. The [Kohanim](#) must not eat the first fruits outside Jerusalem--[Deuteronomy 12:17](#)
272. To read the Torah Portion pertaining to their presentation--[Deuteronomy 26:5](#)
273. To set aside a portion of dough for a Kohen--[Numbers 15:20](#)
274. To give the shoulder, two cheeks, and stomach of slaughtered animals to a Kohen--[Deuteronomy 18:3](#)
275. To give the first sheering of sheep to a Kohen--[Deuteronomy 18:4](#)
276. To redeem the firstborn sons and give the money to a Kohen--[Numbers 18:15](#)
277. To redeem the firstborn donkey by giving a lamb to a Kohen--[Exodus 13:13](#)
278. To break the neck of the donkey if the owner does not intend to redeem it--[Exodus 13:13](#)
279. To rest the land during the seventh year by not doing any work which enhances growth--[Exodus 34:21](#)
280. Not to work the land during the seventh year--[Leviticus 25:4](#)
281. Not to work with trees to produce fruit during that year--[Leviticus 25:4](#)
282. Not to reap crops that grow wild that year in the normal manner--[Leviticus 25:5](#)
283. Not to gather grapes which grow wild that year in the normal way--[Leviticus 25:5](#)
284. To leave free all produce which grew in that year--[Exodus 23:11](#)
285. To release all loans during the seventh year--[Deuteronomy 15:3](#)
286. Not to pressure or claim from the borrower--[Deuteronomy 15:2](#)
287. Not to refrain from lending immediately before the release of the loans for fear of monetary loss--[Deuteronomy 15:9](#)
288. The Sanhedrin must count seven groups of seven years--[Leviticus 25:8](#)
289. The [Sanhedrin](#) must sanctify the fiftieth (Jubilee) year--[Leviticus 25:10](#)
290. To blow the [Shofar](#) on the tenth of [Tishrei](#) (Yom Kippur of the [Jubilee](#) year) to free the slaves--[Leviticus 25:9](#)
291. Not to work the soil during the fiftieth year--[Leviticus 25:11](#)
292. Not to reap in the normal manner that which grows wild in the fiftieth year--[Leviticus 25:11](#)
293. Not to pick grapes which grew wild in the normal manner in the fiftieth year--[Leviticus 25:11](#)
294. Carry out the laws of sold family properties--[Leviticus 25:24](#)
295. Not to sell the land in Israel indefinitely--[Leviticus 25:23](#)
296. Carry out the laws of houses in walled cities--[Leviticus 25:29](#)
297. The Tribe of Levi must not be given a portion of the land in Israel, rather they are given cities to dwell in--[Deuteronomy 18:2](#)
298. The Levites must not take a share in the spoils of war--[Deuteronomy 18:1](#)
299. To give the [Levites](#) cities to inhabit and their surrounding fields--[Numbers 35:2](#)
300. Not to sell the fields but they shall remain the Levites' before and after the Jubilee year--[Leviticus 25:34](#)
301. To build a Sanctuary (Holy Temple)--[Exodus 25:8](#)
302. Not to build the altar with stones hewn by metal--[Exodus 20:22](#)
303. Not to climb steps to the altar--[Exodus 20:23](#)
304. To show reverence for the Temple--[Leviticus 19:30](#)
305. To guard the Temple area--[Numbers 18:3](#)
306. Not to leave the Temple unguarded--[Numbers 18:5](#)
307. To prepare the anointing oil--[Exodus 30:31](#)
308. Not to reproduce the anointing oil (for personal use)--[Exodus 30:32](#)
309. Not to anoint with anointing oil (a non-Kohen or non-king)--[Exodus 30:32](#)
310. Not to reproduce the incense formula (for personal use)--[Exodus 30:37](#)
311. Not to burn anything on the Golden Altar besides incense--[Exodus 30:9](#)
312. The Levites must transport the ark on their shoulders--[Numbers 7:9](#)
313. Not to remove the staves from the ark--[Exodus 25:15](#)
314. The Levites must work in the Temple--[Numbers 18:23](#)
315. No Levite must do another's work of either a Kohen or a Levite--[Numbers 18:3](#)
316. To dedicate the Kohen for service--[Leviticus 21:8](#)
317. The Kohen work shifts must be equal during holidays--[Deuteronomy 18:6-8](#)
318. The Kohanim must wear their priestly garments during service--[Exodus 28:2](#)
319. Not to tear the priestly garments--[Exodus 28:32](#)
320. The High Priest's breastplate must not be loosened from the Efof (priestly apron)--[Exodus 28:28](#)
321. A Kohen must not enter the Temple intoxicated--[Leviticus 10:9](#)
322. A Kohen must not enter the Temple with long hair--[Leviticus 10:6](#)
323. A Kohen must not enter the Temple with torn clothes--[Leviticus 10:6](#)
324. A Kohen must not enter the sanctuary of the Temple indiscriminately--[Leviticus 16:2](#)
325. A Kohen must not leave the Temple during service--[Leviticus 10:7](#)
326. To send the impure from the Temple--[Numbers 5:2](#)
327. Impure people must not enter the Temple--[Numbers 5:3](#)
328. [Certain] impure people must not enter [even] the Temple Mount area--[Deuteronomy 23:11](#)
329. Impure Kohanim must not do service in the temple--[Leviticus 22:2](#)
330. An impure Kohen, following immersion, must wait until after sundown before returning to service--[Leviticus 21:6](#)
331. A Kohen must wash his hands and feet before service--[Exodus 30:19](#)
332. A Kohen with a physical blemish must not enter the sanctuary or approach the altar--[Leviticus 21:23](#)
333. A Kohen with a physical blemish must not serve--[Leviticus 21:17](#)
334. A Kohen with a temporary blemish must not serve--[Leviticus 21:18](#)

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335. One who is not a Kohen must not serve—[Numbers 18:4](#)
336. To offer only unblemished animals—[Leviticus 22:21](#)
337. Not to dedicate a blemished animal for the altar—[Leviticus 22:20](#)
338. Not to slaughter it—[Leviticus 22:22](#)
339. Not to sprinkle its blood—[Leviticus 22:24](#)
340. Not to burn its fat—[Leviticus 22:22](#)
341. Not to offer a temporarily blemished animal—[Deuteronomy 17:1](#)
342. Not to sacrifice blemished animals even if offered by non-Jews—[Leviticus 22:25](#)
343. Not to inflict wounds upon dedicated animals—[Leviticus 22:21](#)
344. To redeem dedicated animals which have become disqualified—[Deuteronomy 12:15](#)
345. To offer only animals which are at least eight days old—[Leviticus 22:27](#)
346. Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog—[Deuteronomy 23:19](#)
347. Not to burn honey or yeast on the altar—[Leviticus 2:11](#)
348. To salt all sacrifices—[Leviticus 2:13](#)
349. Not to omit the salt from sacrifices—[Leviticus 2:13](#)
350. Carry out the procedure of the burnt offering as prescribed in the Torah—[Leviticus 1:3](#)
351. Not to eat its meat—[Deuteronomy 12:17](#)
352. Carry out the procedure of the sin offering—[Leviticus 6:18](#)
353. Not to eat the meat of the inner sin offering—[Leviticus 6:23](#)
354. Not to decapitate a fowl brought as a sin offering—[Leviticus 5:8](#)
355. Carry out the procedure of the guilt offering—[Leviticus 7:1](#)
356. The Kohanim must eat the sacrificial meat in the Temple—[Exodus 29:33](#)
357. The Kohanim must not eat the meat outside the Temple courtyard—[Deuteronomy 12:17](#)
358. A non-Kohen must not eat [certain] sacrificial meats—[Exodus 29:33](#)
359. To follow the procedure of the peace offering—[Leviticus 7:11](#)
360. Not to eat the meat of minor sacrifices before sprinkling the blood—[Deuteronomy 12:17](#)
361. To bring meal offerings as prescribed in the Torah—[Leviticus 2:1](#)
362. Not to put oil on the meal offerings of wrongdoers—[Leviticus 5:11](#)
363. Not to put frankincense on the meal offerings of wrongdoers—[Leviticus 5:11](#)
364. The meal offering of a Priest should not be eaten—[Leviticus 6:16](#)
365. Not to bake a meal offering as leavened bread—[Leviticus 6:10](#)
366. The Kohanim must eat the remains of the meal offerings—[Leviticus 6:9](#)
367. To bring all allowed and freewill offerings to the Temple on the first subsequent festival—[Deuteronomy 12:5-6](#)
368. Not to withhold payment incurred by any vow—[Deuteronomy 23:22](#)
369. To offer all sacrifices in the Temple—[Deuteronomy 12:11](#)
370. To bring all sacrifices from outside Israel to the Temple—[Deuteronomy 12:26](#)
371. Not to slaughter sacrifices outside the courtyard—[Leviticus 17:4](#)
372. Not to offer any sacrifices outside the courtyard—[Deuteronomy 12:13](#)
373. To offer two lambs every day—[Numbers 28:3](#)
374. To light a fire on the altar every day—[Leviticus 6:5](#)
375. Not to extinguish this fire—[Leviticus 6:5](#)
376. To remove the ashes from the altar every day—[Leviticus 6:3](#)
377. To burn incense every day—[Exodus 30:7](#)
378. To light the Menorah every day—[Exodus 27:21](#)
379. The High Priest must bring a meal offering every day—[Leviticus 6:13](#)
380. To bring two additional lambs as burnt offerings on Shabbat—[Numbers 28:9](#)
381. To make the show bread—[Exodus 25:30](#)
382. To bring additional offerings on the New Month (Rosh Chodesh)—[Numbers 28:11](#)
383. To bring additional offerings on Passover—[Numbers 28:19](#)
384. To offer the wave offering from the meal of the new wheat (on the 2nd day of Passover)—[Leviticus 23:10](#)
385. Each man must count the Omer — seven weeks from the day the new wheat offering was brought—[Leviticus 23:15](#)
386. To bring additional offerings on Shavuot—[Numbers 28:26](#)
387. To bring two loaves to accompany the above sacrifice—[Leviticus 23:18](#)
388. To bring additional offerings on Rosh Hashanah—[Numbers 29:2](#)
389. To bring additional offerings on Yom Kippur—[Numbers 29:8](#)
390. To bring additional offerings on Sukkot—[Numbers 29:13](#)
391. To bring additional offerings on Shmini Atzeret—[Numbers 29:35](#)
392. Not to eat sacrifices which have become unfit or blemished—[Deuteronomy 14:3](#)
393. Not to eat from sacrifices offered with improper intentions—[Leviticus 7:18](#)
394. Not to leave sacrifices past the time allowed for eating them—[Leviticus 22:30](#)
395. Not to eat from that which was left over—[Leviticus 19:8](#)
396. Not to eat from sacrifices which became impure—[Leviticus 7:19](#)
397. An impure person must not eat from sacrifices—[Leviticus 7:20](#)
398. To burn the leftover sacrifices—[Leviticus 7:17](#)
399. To burn all impure sacrifices—[Leviticus 7:19](#)
400. To follow the procedure of Yom Kippur in the sequence prescribed in the Torah—[Leviticus 16:3](#)
401. One who profaned holy property must repay what he profaned plus a fifth and bring a sacrifice—[Leviticus 5:16](#)
402. Not to work consecrated animals—[Deuteronomy 15:19](#)
403. Not to shear the fleece of consecrated animals—[Deuteronomy 15:19](#)
404. To slaughter the Paschal sacrifice at the specified time—[Exodus 12:6](#)
405. Not to slaughter it while in possession of leaven—[Exodus 23:18](#)
406. Not to leave the fat overnight—[Exodus 23:18](#)
407. To slaughter the second Paschal Lamb—[Numbers 9:11](#)
408. To eat the Paschal Lamb with [Matzah](#) and Maror on the night of the 15th of Nissan—[Exodus 12:8](#)
409. To eat the second Paschal Lamb on the night of the 15th of Iyar—[Numbers 9:11](#)
410. Not to eat the Paschal meat raw or boiled—[Exodus 12:9](#)
411. Not to take the Paschal meat from the confines of its group—[Exodus 12:46](#)
412. An apostate must not eat from it—[Exodus 12:43](#)
413. A permanent or temporary [non-Jewish] hired worker must not eat from it—[Exodus 12:45](#)
414. An uncircumcised male must not eat from it—[Exodus 12:48](#)
415. Not to break any bones from the Paschal offering—[Exodus 12:46](#)
416. Not to break any bones from the second Paschal offering—[Numbers 9:12](#)

The Full List of the Law

417. Not to leave any meat from the Paschal offering over until morning—[Exodus 12:10](#)
418. Not to leave the second Paschal meat over until morning—[Numbers 9:12](#)
419. Not to leave the meat of the holiday offering of the 14th until the 16th—[Deuteronomy 16:4](#)
420. To be seen at the Temple on Passover, Shavuot, and Sukkot—[Deuteronomy 16:16](#)
421. To celebrate on these three Festivals (by bringing a offering)—[Exodus 23:14](#)
422. To rejoice on these three Festivals—[Deuteronomy 16:14](#)
423. Not to appear at the Temple without offerings—[Deuteronomy 16:16](#)
424. Not to refrain from rejoicing with, and giving gifts to, the Levites—[Deuteronomy 12:19](#)
425. To assemble all the people on the Sukkot following the seventh year [the king publicly reads portions of the Torah]—[Deuteronomy 31:12](#)
426. To set aside the firstborn animals [to be eaten by the Kohanim, and sacrificed unless they are blemished]—[Exodus 13:12](#)
427. The Kohanim must not eat unblemished firstborn animals outside Jerusalem—[Deuteronomy 12:17](#)
428. Not to redeem the firstborn—[Numbers 18:17](#)
429. Separate the tithe from animals [to be eaten by the Kohanim, and sacrificed unless they are blemished]—[Leviticus 27:32](#)
430. Not to redeem the tithe—[Leviticus 27:33](#)
431. Every person must bring a sin offering for his transgression—[Leviticus 4:27](#)
432. Bring an asham talui offering when uncertain of guilt—[Leviticus 5:17-18](#)
433. Bring an asham vadai offering [for certain sins] when guilt is ascertained—[Leviticus 5:25](#)
434. Bring an oleh v'yored offering (if the person is wealthy, an animal; if poor, a bird or meal offering) [for certain sins]—[Leviticus 5:7-11](#)
435. The Sanhedrin must bring an offering when it rules in error—[Leviticus 4:13](#)
436. A woman who had a running issue must bring an offering after she goes to the Mikvah—[Leviticus 15:28-29](#)
437. A woman who gave birth must bring an offering after she goes to the Mikvah—[Leviticus 12:6](#)
438. A man who had a running issue must bring an offering after he goes to the Mikvah—[Leviticus 15:13-14](#)
439. A metzora ("leprous" person — see According to the Torah is Leprosy a hygienic problem or is it something spiritual and miraculous?) must bring an offering after going to the Mikvah—[Leviticus 14:10](#)
440. Not to substitute another beast for one set apart for sacrifice—[Leviticus 27:10](#)
441. The new animal, in addition to the substituted one, retains consecration—[Leviticus 27:10](#)
442. Not to change consecrated animals from one type of offering to another—[Leviticus 27:26](#)
443. Carry out the laws of impurity of the dead—[Numbers 19:14](#)
444. Carry out the procedure of the Red Heifer—[Numbers 19:9](#)
445. Carry out the laws of the sprinkling water [of the Red Heifer]—[Numbers 19:21](#)
446. Rule the laws of human tzara'at (Leprosy, see [Mitzvah 439](#)) as prescribed in the Torah—[Leviticus 13:12](#)
447. The metzora (leper) must not remove his signs of impurity—[Deuteronomy 24:8](#)
448. The metzora must not shave signs of impurity in his hair—[Leviticus 13:33](#)
449. The metzora must publicize his condition by tearing his garments, allowing his hair to grow and covering his mustache—[Leviticus 13:45](#)
450. Carry out the prescribed rules for purifying the metzora—[Leviticus 14:2](#)
451. The metzora must shave off all his hair prior to purification—[Leviticus 14:9](#)
452. Carry out the laws of "leprous" clothing—[Leviticus 13:47](#)
453. Carry out the laws of leprous houses—[Leviticus 14:35](#)
454. Observe the laws of menstrual impurity—[Leviticus 15:19](#)
455. Observe the laws of impurity caused by childbirth—[Leviticus 12:2](#)
456. Observe the laws of impurity caused by a woman's running issue—[Leviticus 15:25](#)
457. Observe the laws of impurity caused by a man's running issue (irregular ejaculation of infected semen)—[Leviticus 15:3](#)
458. Observe the laws of impurity caused by a dead beast—[Leviticus 11:39](#)
459. Observe the laws of impurity caused by the eight shratzim (rodents, amphibious creatures, and lizards) [specified in the Torah]—[Leviticus 11:29](#)
460. Observe the laws of impurity of a seminal emission (regular ejaculation, with normal semen)—[Leviticus 15:16](#)
461. Observe the laws of impurity concerning liquid and solid foods—[Leviticus 11:34](#)
462. Every impure person must immerse himself in a Mikvah to become pure—[Leviticus 15:16](#)
463. The court must judge the damages incurred by a goring beast—[Exodus 21:28](#)
464. The court must judge the damages incurred by an animal eating—[Exodus 22:4](#)
465. The court must judge the damages incurred by a pit—[Exodus 21:33](#)
466. The court must judge the damages incurred by fire—[Exodus 22:5](#)
467. Not to steal money stealthily—[Leviticus 19:11](#)
468. The court must implement punitive measures against the thief—[Exodus 21:37](#)
469. Each individual must ensure that his scales and weights are accurate—[Leviticus 19:36](#)
470. Not to commit injustice with scales and weights—[Leviticus 19:35](#)
471. Not to possess inaccurate scales and weights even if they are not for use—[Deuteronomy 25:13](#)
472. Not to move a boundary marker to steal someone's property—[Deuteronomy 19:14](#)
473. Not to kidnap—[Exodus 20:13](#)
474. Not to rob—[Leviticus 19:13](#)
475. Not to withhold wages or fail to repay a debt—[Leviticus 19:13](#)
476. Not to covet and scheme to acquire another's possession—[Exodus 20:14](#)
477. Not to desire another's possession—[Deuteronomy 5:18](#)
478. Return the robbed object or its value—[Leviticus 5:23](#)
479. Not to ignore a lost object—[Deuteronomy 22:3](#)
480. Return the lost object—[Deuteronomy 22:1](#)
481. The court must implement laws against the one who assaults another or damages another's property—[Exodus 21:18](#)
482. Not to murder—[Exodus 20:13](#)
483. Not to accept monetary restitution to atone for the murderer—[Numbers 35:31](#)
484. The court must send the accidental murderer to a city of refuge—[Numbers 35:25](#)
485. Not to accept monetary restitution instead of being sent to a city of refuge—[Numbers 35:32](#)

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486. Not to kill the murderer before he stands trial—[Numbers 35:12](#)
487. Save someone being pursued even by taking the life of the pursuer—[Deuteronomy 25:12](#)
488. Not to pity the pursuer—[Numbers 35:12](#)
489. Not to stand idly by if someone's life is in danger—[Leviticus 19:16](#)
490. Designate cities of refuge and prepare routes of access—[Deuteronomy 19:3](#)
491. Break the neck of a calf by a stream following an unsolved murder—[Deuteronomy 21:4](#)
492. To neither work nor plant that river valley—[Deuteronomy 21:4](#)
493. Not to allow pitfalls and obstacles to remain on your property—[Deuteronomy 22:8](#)
494. Make a guard rail around flat roofs—[Deuteronomy 22:8](#)
495. Not to put a stumbling block before a blind man (nor give harmful advice)—[Leviticus 19:14](#)
496. Help another remove the load from a beast which can no longer carry it—[Exodus 23:5](#)
497. Help others load their beast—[Deuteronomy 22:4](#)
498. Not to leave others distraught with their burdens (but to help either load or unload)—[Deuteronomy 22:4](#)
499. Buy and sell according to Torah law—[Leviticus 25:14](#)
500. Not to overcharge or underpay for an article—[Leviticus 25:17](#)
501. Not to insult or harm anybody with words—[Leviticus 25:17](#)
502. Not to cheat a sincere convert monetarily—[Exodus 22:20](#)
503. Not to insult or harm a sincere convert with words—[Exodus 22:20](#)
504. Purchase a Hebrew slave in accordance with the prescribed laws—[Exodus 21:2](#)
505. Not to sell him as a slave is sold—[Leviticus 25:42](#)
506. Not to work him oppressively—[Leviticus 25:43](#)
507. Not to allow a non-Jew to work him oppressively—[Leviticus 25:53](#)
508. Not to have him do menial slave labor—[Leviticus 25:39](#)
509. Give him gifts when he goes free—[Deuteronomy 15:14](#)
510. Not to send him away empty-handed—[Deuteronomy 15:13](#)
511. Redeem Jewish maidservants—[Exodus 21:8](#)
512. Betroth the Jewish maidservant—[Exodus 21:8](#)
513. The master must not sell his maidservant—[Exodus 21:8](#)
514. Canaanite slaves must work forever unless the owner amputates one of their limbs—[Leviticus 25:46](#)
515. Not to extradite a slave who fled to (Biblical) Israel—[Deuteronomy 23:16](#)
516. Not to wrong a slave who has come to Israel for refuge—[Deuteronomy 23:17](#)
517. The courts must carry out the laws of a hired worker and hired guard—[Exodus 22:9](#)
518. Pay wages on the day they were earned—[Deuteronomy 24:15](#)
519. Not to delay payment of wages past the agreed time—[Leviticus 19:13](#)
520. The hired worker may eat from the unharvested crops where he works—[Deuteronomy 23:25](#)
521. The worker must not eat while on hired time—[Deuteronomy 23:26](#)
522. The worker must not take more than he can eat—[Deuteronomy 23:25](#)
523. Not to muzzle an ox while plowing—[Deuteronomy 25:4](#)
524. The courts must carry out the laws of a borrower—[Exodus 22:13](#)
525. The courts must carry out the laws of an unpaid guard—[Exodus 22:6](#)
526. Lend to the poor and destitute—[Exodus 22:24](#)
527. Not to press them for payment if you know they don't have it—[Exodus 22:24](#)
528. Press the idolater for payment—[Deuteronomy 15:3](#)
529. The creditor must not forcibly take collateral—[Deuteronomy 24:10](#)
530. Return the collateral to the debtor when needed—[Deuteronomy 24:13](#)
531. Not to delay its return when needed—[Deuteronomy 24:12](#)
532. Not to demand collateral from a widow—[Deuteronomy 24:17](#)
533. Not to demand as collateral utensils needed for preparing food—[Deuteronomy 24:6](#)
534. Not to lend with interest—[Leviticus 25:37](#)
535. Not to borrow with interest—[Deuteronomy 23:20](#)
536. Not to intermediate in an interest loan, guarantee, witness, or write the promissory note—[Exodus 22:24](#)
537. Lend to and borrow from idolaters with interest—[Deuteronomy 23:21](#)
538. The courts must carry out the laws of the plaintiff, admitter, or denier—[Exodus 22:8](#)
539. Carry out the laws of the order of inheritance—[Numbers 27:8](#)
540. Appoint judges—[Deuteronomy 16:18](#)
541. Not to appoint judges who are not familiar with judicial procedure—[Deuteronomy 1:17](#)
542. Decide by majority in case of disagreement—[Exodus 23:2](#)
543. [In capital cases] the court must not execute through a majority of one; at least a majority of two is required—[Exodus 23:2](#)
544. A judge who presented an acquittal plea must not present an argument for conviction in capital cases—[Exodus 23:2](#)
545. The courts must carry out the death penalty of stoning—[Deuteronomy 22:24](#)
546. The courts must carry out the death penalty of burning—[Leviticus 20:14](#)
547. The courts must carry out the death penalty of the sword—[Exodus 21:20](#)
548. The courts must carry out the death penalty of strangulation—[Leviticus 20:10](#)
549. The courts must hang those stoned for blasphemy or idolatry—[Deuteronomy 21:22](#)
550. Bury the executed [as well as all deceased] on the day they are killed—[Deuteronomy 21:23](#)
551. Not to delay burial overnight—[Deuteronomy 21:23](#)
552. The court must not let the sorcerer live—[Exodus 22:17](#)
553. The court must give lashes to the wrongdoer—[Deuteronomy 25:2](#)
554. The court must not exceed the prescribed number of lashes—[Deuteronomy 25:3](#)
555. The court must not kill anybody on circumstantial evidence—[Exodus 23:7](#)
556. The court must not punish anybody who was forced to do a crime—[Deuteronomy 22:26](#)
557. A judge must not pity the murderer or assaulter at the trial—[Deuteronomy 19:13](#)
558. A judge must not have mercy on the poor man at the trial—[Leviticus 19:15](#)
559. A judge must not respect the great man at the trial—[Leviticus 19:15](#)
560. A judge must not decide unjustly the case of the habitual transgressor—[Exodus 23:6](#)
561. A judge must not pervert justice—[Leviticus 19:15](#)
562. A judge must not pervert a case involving a convert or orphan—[Deuteronomy 24:17](#)
563. Judge righteously—[Leviticus 19:15](#)

The Full List of the Law

564. The judge must not fear a violent man in judgment—[Deuteronomy 1:17](#)
565. Judges must not accept bribes—[Exodus 23:8](#)
566. Judges must not accept testimony unless both parties are present—[Exodus 23:1](#)
567. Not to curse judges—[Exodus 22:27](#)
568. Not to curse the head of state or leader of the Sanhedrin—[Exodus 22:27](#)
569. Not to curse any upstanding Jew—[Leviticus 19:14](#)
570. Anybody who knows evidence must testify in court—[Leviticus 5:1](#)
571. Carefully interrogate the witness—[Deuteronomy 13:15](#)
572. A witness must not serve as a judge in capital crimes—[Numbers 35:30](#)
573. Not to accept testimony from a lone witness—[Deuteronomy 19:15](#)
574. Transgressors must not testify—[Exodus 23:1](#)
575. Relatives of the litigants must not testify—[Deuteronomy 24:16](#)
576. Not to testify falsely—[Exodus 20:13](#)
577. Punish the false witnesses with the same punishment they were seeking for the defendant—[Deuteronomy 19:19](#)
578. Act according to the ruling of the Sanhedrin—[Deuteronomy 17:11](#)
579. Not to deviate from the word of the Sanhedrin—[Deuteronomy 17:11](#)
580. Not to add to the Torah commandments or their oral explanations—[Deuteronomy 13:1](#)
581. Not to diminish from the Torah any commandments, in whole or in part—[Deuteronomy 13:1](#)
582. Not to curse your father or mother—[Exodus 21:17](#)
583. Not to strike your father or mother—[Exodus 21:15](#)
584. Respect your father and mother—[Exodus 20:12](#)
585. Fear your father and mother—[Leviticus 19:3](#)
586. Not to be a rebellious son—[Deuteronomy 21:20](#)
587. Mourn for relatives—[Leviticus 10:19](#)
588. The High Priest must not defile himself through contact with a relative—[Leviticus 21:11](#)
589. The High Priest must not enter under the same roof as a corpse—[Leviticus 21:11](#)
590. A Kohen must not defile himself for anyone except relatives—[Leviticus 21:1](#)
591. Appoint a king from Israel—[Deuteronomy 17:15](#)
592. Not to appoint a convert—[Deuteronomy 17:15](#)
593. The king must not have too many wives—[Deuteronomy 17:17](#)
594. The king must not have too many horses—[Deuteronomy 17:16](#)
595. The king must not have too much silver and gold—[Deuteronomy 17:17](#)
596. Destroy the seven Canaanite nations—[Deuteronomy 20:17](#)
597. Not to let any of them remain alive—[Deuteronomy 20:16](#)
598. Wipe out the descendants of Amalek—[Deuteronomy 25:19](#)
599. Remember what Amalek did to the Jewish people—[Deuteronomy 25:17](#)
600. Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert—[Deuteronomy 25:19](#)
601. Not to dwell permanently in Egypt—[Deuteronomy 17:16](#)
602. Offer peace terms to the inhabitants of a city while holding siege, and treat them according to the Torah if they accept the terms—[Deuteronomy 20:10](#)
603. Not to offer peace to Ammon and Moab while besieging them—[Deuteronomy 23:7](#)
604. Not to destroy fruit trees even during the siege—[Deuteronomy 20:19](#)
605. Prepare latrines outside the army camps—[Deuteronomy 23:13](#)
606. Prepare a shovel for each soldier to dig with—[Deuteronomy 23:14](#)
607. Appoint a priest to speak with the soldiers during the war—[Deuteronomy 20:2](#)
608. He who has taken a wife, built a new home, or planted a vineyard is given a year to rejoice with his possessions—[Deuteronomy 24:5](#)
609. Not to demand from the above any involvement, communal or military—[Deuteronomy 24:5](#)
610. Not to panic and retreat during battle—[Deuteronomy 20:3](#)
611. Keep the laws of the captive woman—[Deuteronomy 21:11](#)
612. Not to sell her into slavery—[Deuteronomy 21:14](#)
613. Not to retain her for servitude after having relations with her—[Deuteronomy 21:14](#)